

## DEPARTMENT 6 - HAY, SILAGE, GRAIN & SEEDS

SUPERINTENDENTS - ROGER BUTLER AND EVAN FLACK

ENTRY DEADLINE: Aug. 1, 2023

All exhibits must be in place by 6 p.m. Monday, Aug. 7

(Judging will begin at 8 a.m., Tuesday, Aug. 8)

Limit of one (1) entry per family-per exhibitor number per item per class.

PREMIUMS: \$7.00 - \$5.00 - \$3.00

### CLASS 1 - SILAGE

1. Legume Silage
  2. Grass Silage
  3. Corn Silage
- Grand Champion.....\$12.00 and Rosette
  - Reserve Champion.....\$6.00 and Rosette

*A two quart sample is required.*

*A statement of seeding mixture must accompany each grass silage mixture.*

### CLASS 2 - HAY - Sample consists of 1/3 bale of hay (approx. 20" in length) or 10 lbs. of chopped hay.

1. Birdsfoot trefoil, 50 percent or more
2. Grass, 50 percent or more
3. Alfalfa, 50 percent or more
4. Clover, 50 percent or more
5. Mixed Hay
6. Grand Champion.....\$12.00 and Rosette
7. Reserve Champion.....\$6.00 and Rosette

### CLASS 3 - DRY GRAINS - all varieties must be labeled

1. Corn, yellow 6 ears
2. Oats, 1 quart
3. Wheat, 1 quart
4. Soybeans, 1 quart
5. Shelled Corn, 1 quart
6. Spelts, 1 quart

### CLASS 4 - HIGH MOISTURE CORN

1. High moisture corn - 2 quart sample

### CLASS 5 - SEEDS - all varieties must be labeled

1. Birdsfoot trefoil seed, 1 quart
2. Timothy seed, 1 quart
3. Medium Red Clover seed, 1 quart

- All grains and seeds must be grown in Ashtabula County by exhibitor
- Varieties must be labeled
- All jars must be clear white glass
- All entries must remain in place until 9 a.m. Monday, Aug. 14, 2023, and must be removed by noon the same day. We are not responsible for articles after said time.

## DEPARTMENT 19 - CLASS 1 - ITEM 1

# PALLET WALL ART CONTEST

ENTRANTS MUST PURCHASE AN EXHIBITOR'S PASS OR MEMBERSHIP TICKET FROM THE FAIR SECRETARY AND COMPLETE AN ENTRY FORM BY AUG. 1

\*\* décor must be able to hang on wall

\*\* maximum overall size not to exceed 48"x48" \*\*

\*\* no minimum size \*\*

\*\* contestants provide own materials \*\*

\*\* items must be in by 6 PM on Monday, Aug. 7, 2023 at the FFA Building for judging \*\*

JUDGED ON CREATIVITY, CRAFTSMANSHIP, AND OVERALL APPEARANCE

### PRIZES:

1st – \$90, 2nd – \$70, 3rd – \$50

For more information call Roger

440-645-0010 or Janet 440-969-0598

