

# 2019 ASHTABULA COUNTY FAIR

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## CAMPING PERMIT APPLICATION

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Camping Fee: \$100.00 for Fair week

**SUPERINTENDENTS: TONY FELICIJAN, JAKE WILLIAMS & MIKE SEMAI (West Lot/Saddle Horse Area)**  
**JIMMY HILL, DOUG JONES & BART KANICKI (East Lot/Livestock Area)**

1. Space available to livestock exhibitors on a limited basis. Application and fee must be received by the secretary's office under grandstand by July 30.
2. The Fair Board reserves the right to deny space to any camper at its discretion.
3. Length of trailer (including tongue) is required on the application.
4. Camping permits must be picked up before campers are parked. Permits must be displayed all week.
5. List of all individuals staying in camper must be given to the office before camping permit is issued
6. All camper spaces will be assigned and no trading of spaces will be permitted unless approved by the Fair Board director in charge.
7. All campers received between 9 a.m. and 6 p.m. on Saturday only or at Superintendents discretion.
8. No campers are allowed in camping area before Saturday, August 3, 9:00 a.m., and are not permitted to leave before Sunday, August 11, 9:00 p.m., unless there is an emergency and you have approval from the Fair Board director in charge.
9. All individuals staying in campers must have admission pass to the fair for the week.
10. Spaces are for campers only. All cars or trucks must be parked in parking lot. (Free parking is available in lot west of Poplar Street. Reserved paid parking is available on a limited basis. See page 12 "Paid Parking".)
11. Electrical and water hookups may not be available for all campers.
12. Absolutely no air conditioning allowed, (will be patrolled) or you will be asked to leave.
13. No dogs, except service dogs, will be permitted on the fair grounds.
14. All camping trailers must be removed within 7 days following the Fair, or trailer will be towed at owner's expense.
15. No additional tents or awnings allowed without approval of Fair Board Director in charge.
16. No full size refrigerators or freezers inside or outside campers.
17. Clean up campsites or you will be charged for clean up.
18. \$20.00 increase in camping fee will go to a fund for future electrical and water upgrades for campers.
19. Any Jr. Fair exhibitor camping at the Fair must be directly accompanied by their parent or legal guardian.

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**2019 CAMPING PERMIT APPLICATION & WAIVER OF LIABILITY**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

Club \_\_\_\_\_

Length of Camper (including tongue) \_\_\_\_\_ feet

Please mark preference, but location of camp site will be determined by space available

\_\_\_\_\_ West Lot/Saddle Horse Area      \_\_\_\_\_ East Lot/Livestock-Small Animal Area

Are you:    4-H    FFA    Open Class    Other    (Circle One)

I hereby agree to abide by all rules and regulations of the Ashtabula County Fair. I agree to indemnify and hold harmless the Ashtabula County Agricultural Society from any claim of loss or damage to property, personal injury or bodily injury arising out of my stay as a camper at this facility.

Signature \_\_\_\_\_ Date \_\_\_\_\_

*\*Must be signed by person responsible for the camper.*

Printed Name \_\_\_\_\_ Phone # \_\_\_\_\_

**List of all individuals staying in camper must be attached to application.**