

2022 ASHTABULA COUNTY FAIR

CAMPING PERMIT APPLICATION

Camping Fee: \$125.00 for West/Saddle Horse Area • \$100 for East/Livestock-Small Animal Area

SUPERINTENDENTS: TONY FELICIJAN, JAKE WILLIAMS & MIKE SEMAI (West Lot/Saddle Horse Area)

JIMMY HILL, BART KANICKI & ADAM GRAVES (East Lot/Livestock Area)

1. Space available to livestock exhibitors on a limited basis. Application and fee must be received by the secretary's office under grandstand by Aug. 2. Applicants and checks can be mailed to: Ashtabula County Fair, PO Box 546, Jefferson, OH 44047.
2. The Fair Board reserves the right to deny space to any camper at its discretion.
3. Length of trailer (including tongue) is required on the application.
4. Camping permits must be picked up before campers are parked. Permits must be displayed all week.
5. List of all individuals staying in camper must be given to the office before camping permit is issued
6. All camper spaces will be assigned and no trading of spaces will be permitted unless approved by the Fair Board director in charge.
7. All campers received between 9 a.m. and 6 p.m. on Saturday only or at Superintendents discretion.
8. No campers are allowed in camping area before Saturday, Aug. 6, 9 a.m., and are not permitted to leave before Sunday, Aug. 14, 9 p.m., unless there is an emergency and you have approval from the Fair Board director in charge.
9. All individuals staying in campers must have admission pass to the fair for the week.
10. Spaces are for campers only. All cars or trucks must be parked in parking lot. (Free parking is available in lot west of Poplar Street. Reserved paid parking is available on a limited basis. See page 13 "Paid Parking".)
11. Electrical and water hookups may not be available for all campers.
12. Absolutely no air conditioning allowed in East campgrounds, (will be patrolled) or you will be asked to leave.
13. No dogs, except service dogs, will be permitted on the fair grounds.
14. All camping trailers must be removed within 7 days following the Fair, or trailer will be towed at owner's expense.
15. No additional tents or awnings allowed without approval of Fair Board Director in charge.
16. No full size refrigerators or freezers inside or outside campers.
17. Clean up campsites or you will be charged for clean up.
18. Increase in camping fee will go to a fund for future electrical and water upgrades for campers.
19. Any Jr. Fair exhibitor camping at the Fair must be directly accompanied by their parent or legal guardian.
20. All State Health Department COVID-19 restrictions, for campgrounds, at the time of the fair will be enforced.

2022 CAMPING PERMIT APPLICATION & WAIVER OF LIABILITY

Name _____ Phone _____

Street _____

City _____

Club _____

Length of Camper (including tongue) _____ feet

Please mark preference, but location of camp site will be determined by space available

_____ \$125 - West Lot/Saddle Horse Area _____ \$100 - East Lot/Livestock-Small Animal Area

Are you: 4-H FFA Open Class Other (Circle One)

I hereby agree to abide by all rules and regulations of the Ashtabula County Fair. I agree to indemnify and hold harmless the Ashtabula County Agricultural Society from any claim of loss or damage to property, personal injury or bodily injury arising out of my stay as a camper at this facility.

Signature _____ Date _____

**Must be signed by person responsible for the camper.*

Printed Name _____ Phone # _____

List of all individuals staying in camper must be attached to application.