*NOTE: Check-In Times for Animals • Sunday 2 p.m. - 8 p.m. • Monday 9 a.m. - 3 p.m.*

**IMPORTANT! See pages 17-19 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS**

# ENTRY BLANK FOR THE 2019 ASHTABULA COUNTY FAIR

**Box 546 • Jefferson, Ohio 44047**

Name: _____

Mailing Address: _____

City: _____

State: _____ Zip: _____

County: _____ Phone: _____

Email: _____

**FOR OFFICE USE ONLY**

Exhibitor's # _____

Date Received _____

Ticket # _____

PREMIUMS AWARDED

| Dept. | Check #: | Amount |
|---|---|---|
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| Dept. | Class | Lot, Item or Division | Description of Animal or Article | Livestock Date of Birth | Under 2 yrs. Age in Months | Cattle Reg. No. | Entry Fee |
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**ALL EXHIBITORS MUST PURCHASE A TICKET***

* Junior Fair members who enter only one animal must pay the entry fee but are not required to purchase an Exhibitor's Ticket. **If more than one animal or more than 1 class is entered by a Junior Fair member, an Exhibitor's Ticket MUST be purchased.**
* All persons entering 5 or more animals must purchase $18 Exhibitor or $20 Membership.
* Any exhibitor age 1 through 12 may enter a maximum of two (2) items total without purchasing an Exhibitor's Ticket. This rule will apply to departments 7-8-9-10-11-12-13-14-16 or 17.
* Membership Tickets available only to Ashtabula County Residents, 18 yrs of age or older. Tickets must be picked up by person whose name appears as member.
* Cattle and Draft Horse Entry Fee =10% of 1st Place Premium (non-refundable)
* Goat Entry Fee = $2.00 per head per class

| | | |
|---|---|---|
| **TOTAL ENTRY FEE** | | |
| MEMBERSHIP TICKET 6 Admissions | $20.00 | |
| EXHIBITOR'S TICKET 3 Admissions | $12.00 | |
| EXHIBITOR'S TICKET 6 Admissions | $18.00 | |
| RESERVED PARKING | $30.00 | |
| CAMPING *(signed application/waiver required)* | $100.00 | |
| TOTAL DUE | | |

**TOTAL NO. OF ANIMALS ENTERED** _____

| NUMBER OF PENS OR STALLS NEEDED | | | |
|---|---|---|---|
| Open class | | 4-H | |
| Stalls | Pens | Stalls | Pens |
| | | | |

ENTRY FEE MUST ACCOMPANY ALL ENTRIES. REFER TO DEPARTMENT FOR CLOSING DATES

**The undersigned hereby agrees to abide by all rules and regulations of the Ashtabula County Agricultural Society and Ohio Department of Agriculture. It is understood and agreed that the Ashtabula County Fair, its Officials and Agents shall not be responsible for any loss, damage or injury to any person, animal or property which is caused directly or indirectly by anyone, for any reason. The undersigned agrees to hold harmless the Ashtabula County Fair for any expenses or liabilities, including attorney fees.**

**Signed:** _____

| Dept. | Class | Lot, Item or Division | Description of Animal or Article | Livestock Date of Birth | Under 2 yrs. Age in Months | Cattle Reg. No. | Entry Fee |
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