



August 8-13, 2023



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Welcome to the 177th Ashtabula County Fair

ENTRY DEADLINE: Dept. 1 Dairy & Dept. 2 Beef - Wed., July 26 All Other Departments, Except Floral, - Tues., Aug. 1

FLORAL Entries will be accepted at the Secretary's office until 6 p.m. on Monday, Aug. 7, for the first show, and 10 a.m. on Friday, Aug. 11, for the second show.

How to enter:

- 1. Bring entry form to Secretary's office under the Grandstand (See office hours below)
- 2. Mail Entry form must be postmarked by deadline date for department you are entering. Checks made out to:
 Ashtabula County Fair, P.O. Box 546, Jefferson, OH 44047
- 3. FAX 440-576-7626.
- 4. E-Mail: h.hamilton@ashtabulafair.com include all information required on the entry form

Exhibitors must purchase an exhibitor pass or a membership ticket to enter items for the Fair. All tickets and entry fees must be paid by 5 p.m. Monday, Aug. 7 at the secretary's office or entries will be disqualified.

Exhibitor tags may be picked up at the grandstand office starting Saturday, Aug. 5. Items for exhibit in departments 6 - 17 must be brought to fairgrounds on Monday, Aug. 7 between 9 a.m. and 6 p.m. and tags may be picked up at Grange Building. <u>Livestock check-in times:</u> Sunday, Aug. 6, 2-8 p.m. and Monday, Aug. 7, 9 a.m. - 3 p.m.

ALL Jr. Fair Market Animals <u>MUST</u> check-in on SUNDAY - Steers 2-5 p.m., Lambs 2-4 p.m., Swine 5-8 p.m., All other market animals 2-5 p.m.

Open class animals may check-in Saturday, Aug. 5, 2-8 p.m. or Monday, Aug. 7, 10 a.m.-3 p.m.

FAIR OFFICE HOURS

	Sun	Mon	Tues	Wed	Thurs	Fri	Sat
July							15th 10am-4:30pm
	16th	17th	18th	19th	20st	21nd	22rd
	Closed	Closed	10am-2pm	10am-2pm	Noon-7pm	10am-2pm	10am-2pm
	23th	24th	25th	26th	27th	28th	29th
	Closed	Dairy & Beef Entries	10am-2pm	10am-2pm	Noon-7pm	10am-2pm	10am-2pm
Aug.	July 30th	July 31st	1st <u>Deadline</u>	2nd	3rd	4th	5th
	Closed	Closed	10am-8pm	10am-2pm	10am-2pm	10am-2pm	10am-3pm
	6th	7th	8th FAIR	9th FAIR	10th FAIR	11th FAIR	12th FAIR
	10am-7pm	9am-9pm	9am-9pm	9am-9pm	9am-9pm	9am-9pm	9am-9pm
	13th FAIR	14th	15th	16th	17th	18th	19th
	9am-9pm	9am-2pm	Closed	Closed	Closed	Closed	10am-Noon

Phone 576-7626 • E-mail: h.hamilton@ashtabulafair.com • Website: www.ashtabulafair.com

TABLE OF CONTENTS

Department Superintendents/Committees	B Dept. 10 - Culinary	44
Fairboard Directors5	Dept. 11 - Canned Goods	45
County Commissioners4	Dept. 12 - Needlework	46
Sponsors14	Dept. 13 - Crafts	47
Ficket Information6	6 Dept. 14 - Arts	48
History	Dept. 15 - Grange	49
Fairground Rentals13	B Dept. 16 - Honey, Maple Syrup & Wine	49
Rules & Regulations10-12	P Dept. 17 - Photography	50
Schedule of Events19-20	Dept. 18 - Education	50
Constitution & Bylaws12, 16, 18, 21		
Concession Rules21-22		52-53
_ivestock Rules22, 24-27	' Ashtabula County Fairgrounds Flower Bed Contest	54
Cattle Department Rules28	B Entry Form	55-56
Dept. 1 - Dairy Cattle29		
Dept. 2 - Beef Cattle30		
Dept. 3 - Draft Horses33-34		
Dept. 4 - Goats35		
Dept. 5 - Tractor & Truck Pulls36-37		
Truck Show/Garden Tractor Pulls38		
Dept. 6 - Hay, Silage, Grain & Seeds39		
Dept. 7 - Agriculture41	1 0	110
Dept. 8 - Horticulture41	Printed by Gaze	ette Newspaper
Dent 9 - Floriculture 42-43		

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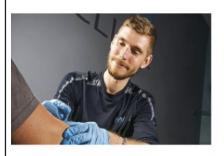
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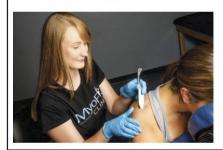




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DIRECTOR'S TERMS

Expires 2023
Tyler Brown Adam Graves Ryan Schwotzer Mike Semai Sue Stockwell Jake Williams

Expires 2024

Jason Brinker Tony Felicijan Evan Flack Bart Kanicki Tommy Mazzaro Deb Platt

Expires 2025

Roger Butler Brian Edelman **Brad Fetters** Jake Rice John Semai Randy Woodard

DEPARTMENT SUPERINTENDENTS

1	DAIRY CATTLE	Brad Fetters, Adam Graves
2	BEEF CATTLE	Bart Kanicki, Evan Flack
3	DRAFT HORSES	Randy Woodard, Jake Williams,
		Tony Felicijan, Jake Rice
4	GOATS	Mike Semai, John Semai
5	TRACTOR/TRUCK PULL	Jason Brinker, Adam Graves, Mike Semai,
		Tyler Brown, Jake Williams
6	HAY & SILAGE, GRAIN & SEEDS	Roger Butler, Evan Flack
7	AGRICULTURE	Randy Woodard
8	HORTICULTURE	Randy Woodard
9	FLORICULTURE	Sue Stockwell
10	CULINARY	
11	CANNED GOODS	Roger Butler
12	NEEDLECRAFT	Ryan Schwotzer, John Semai
13	CRAFTS	
14	ARTS	Mike Semai, Sue Stockwell
15	GRANGES	Ryan Schwotzer, Deb Platt
16	HONEY, MAPLE SYRUP & WINE	
17	PHOTOGRAPHY	Jake Rice, Evan Flack
18	EDUCATION	Junior Fairboard
19	PALLET WALL ART, BUCKET OF JUNK,	
	GARDEN IN A WHEEL BARROW	
	SPEED SUPERINTENDENT	
	SUPERINTENDENT OF GROUNDS	
	CONCESSION MANAGER	
	LIVESTOCK RECORDS KEEPER	Tom Mazzaro, Randy Woodard, Brad Fetters

COMMITTEES

ADVERTISING	
	Ryan Schwotzer, Jason Brinker, Tyler Brown
CAMPING Tony Felicijan, Jake Williams, M	Mike Semai (West)/Jason Brinker, Tyler Brown, Adam Graves (East)
CONTESTS	Deb Platt, Mike Semai, Ryan Schwotzer, Jake Rice
	rian Edelman, Bart Kanicki, Deb Platt, Jake Williams, Jason Brinker
ENTERTAINMENT SET UP	Jason Brinker, Tyler Brown, Jake Williams, Adam Graves
EXECUTIVE	Brian Edelman, Bart Kanicki, Tony Felicijan
FINANCE	
GROUNDS BEAUTIFICATION	Fairboard Auxiliary
JR FAIRBOARD ADVISORY	Brad Fetters, Brian Edelman
MARKET ANIMAL ADVISORY	
MILKING PARLOR	Jason Brinker, Adam Graves
PARKING	
	Tom Mazzaro, Bart Kanicki, Ryan Schwotzer (East)
	John Semai, Jason Brinker, Ryan Schwotzer (Infield)
SPONSORS	Deb Platt, Roger Butler, Evan Flack, Brad Fetters, Brian Edelman

THANK YOU ASHTABULA COUNTY COMMISSIONERS FOR YOUR SUPPORT







Casey Kozlowski

JP Ducro

Kathryn Whittington

Ashtabula County Agricultural Society Presidents

1940-1941 J.E. Creamer (2 yr.)

1942-1946 P.H. Boernger (5 yr.)

1947-1948 E.W. Tyler (2 yr.)

1949-1950 Henry Kampf (2 yr.)

1951 Frank Harmon

1952-1953 S.C. French (2 yr.)

1954-1955 E.W. Lampson (2 yr.)

1956-1957 M.J.Humphrey (2 yr.)

1958-1959 T.A. Novak (2 yr.)

1960-1961 F.M. Green (2 yr.)

1962-1963 Nels Carlson (2 yr.)

1964 Claude Hurst

1965 Robert Good*

1965-1966 F.W. McBride (2 yr.)

1967 James Case

1968 Robert Hillyer

1969 Howard Kampf

1970 Wallace Heidecker

1971 B.J. Williams

1972 Martti Ukkonen

1973 George W. Bloom

1974 Harold Helfer

1975 Harry "Pete" Beatty

1976 Clare Chapman

1977 Ronald Bromley

1978-1979 Gordon Housel (2 yr.)

1980 Joe David

1981-1983 Lawrence Housel (3 yr.)

1984-1985 Marjory Housel (2 yr.)

1986-1993 Robert Barnard (8 yr.)

1994-1995 Tom Cole (2 yr.)

1996-1997 Robert Barnard (2 yr.)

1998-2014 Larry Kotnik (17 yr.)

2015-2017 Donald Crites (3 yr.)

2018-2023 Brian Edelman (6 yr.)



2023 Ashtabula County Fair Board



Brian Edelman, President



Tom Mazzaro, Vice President



Harlee Hamilton, Secretary Denise Kelly, Treasurer







Tyler Brown



Roger Butler



Tony Felicijan



Brad Fetters





Adam Graves



Bart Kanicki



Deb Platt



Jake Rice



Rvan Schwotzer



John Semai









Randy Woodard

NOTICE OF ANNUAL MEETING **SEPTEMBER 16, 2023 • 10 A.M.** ANNUAL ELECTION OF DIRECTORS NOON - 4 P.M. CONCESSION BUILDING AT FAIRGROUNDS

Rules for Candidates & Election

CANDIDATES: All potential candidates for Director MUST attend a minimum of two complete regular monthly meetings in the previous 12 months to be eligible to pull a petition. Qualified candidates MUST be a member of the Society to request a petition from the Secretary. The candidate MUST complete the petition by stating the specific board position for which he/she is seeking to be elected. The petition MUST be signed by 10 valid members of the Society and returned to the Secretary seven days before the annual election.

BOARD OF DIRECTORS: The Board of Directors of the Ashtabula County Agricultural Society shall consist of 18 members who shall be elected at large for a term of three years. Terms of one-third of the Directors shall expire annually. Not more than two Directors shall be from any one Township at any one time, except the Township in which the fair is held (Jefferson) that being not more than three.

ELECTION: The Annual Election of Directors shall be by ballot and will be held on Saturday, September 16, 2023, from noon to 4 p.m. at the Concession Building on the fairgrounds. Only members of the Society who purchased a valid 2023 membership ticket by 8 p.m. Sunday, Aug. 13, shall be entitled to vote.

TICKETS

This year the Ashtabula County Fair is offering advance online ticketing /credit card payments for Daily Admission Tickets, Ride Wristbands, Week Passes, Grandstand Shows, and Pit Passes.

Online sales will be available starting June 14, 2023. Fairgrounds office opens July 15, 2023 for cash sales.

Processing fees will be itemized and added to all Credit Card purchases.

Please check your total before accepting your credit card purchase.

ADMISSION TO THE FAIR:

CASH \$10.00 CREDIT CARD \$10.00 + processing fees

<u>DAILY SINGLE ADMISSION:</u> \$10.00 \$10.00 + process
Ages 5 & Up - Includes Free Wristband for Rides (except Live ponies, Bull ride and Fun House)

Tuesday - Saturday 8 a.m. - 10 p.m. / Sunday 9 a.m. - 9 p.m.

Advance Sale admission tickets available for Cash at Office starting July 15, 2023

Tickets may be purchased during the Fair at Gates for Cash price or with Credit Cards + processing fees.

SPECIAL ADMISSIONS:

Children 4 years & Under - Everyday - Admission to Grounds Only - FREE

Family Day: Wednesday - 14 years and under - Admission to Grounds Only - FREE

Veterans Appreciation Day: Thursday - 8 a.m. to Closing - Grounds Only - FREE

Veterans must show I.D. (Discharge paper DD2-14, Veteran's Organization membership card or Veteran's Administration I.D. card)

Senior Citizens Day: Friday only - Grounds Only \$1.00 - ALL DAY

<u>PASSES:</u> All passes are for 1 admission per day to Grounds only.

Passes do not include Rides or Grandstand admission. WEEK PASS - 6 days admission 1 Admission per day to Grounds only	CASH \$28.00	CREDIT CARD \$28.00
EXHIBITOR'S TICKET - 6 days admission Must be an exhibitor - Purchase through fair office	\$20.00	N/A
EXHIBITOR'S TICKET - 3 days admission Must be an exhibitor - Purchase through fair office	\$15.00	N/A
17143t be an exhibitor - I drenase unough fair office		

MEMBERSHIP TICKET

6 days admission to the Grounds only Cash only - Purchase at office or from Director

\$25.00 N/A

(Available to any Ashtabula County Resident 18 years and older. Bearer of this ticket may vote for Fair Board Directors at the annual election Sept. 16, 2023, between noon and 4 p.m. at the Concession Building on the fairgrounds. Bearer may enter open class departments #1-18 (cattle, goat, draft horse and tractor/truck pull departments require extra entry fees.)

RIDE WRISTBANDS:

Rides by Lisko Family Amusements

With Daily \$10.00 Admission ticket

CASH

CREDIT CARD

FREE

FREE

(Free wristband may not be transferred from adult ticket purchase to a child)

With any Passes or Special Admission \$7.00 \$7.00 + processing fees

(Wristband may be purchased online in advance or at wristband booth at fair)

<u>GRANDSTAND:</u> Tickets to Grandstand shows may be purchased online or at office prior to fair. Tuesday, Wednesday, Friday and Saturday will be Reserved Seats or Track. Thursday is Free. Sunday will be General Seating. Ages 2 & under free if child sits on adult's lap.

Tues.	DerbyDog Demolition Derby	CASH \$5.00	CREDIT CARD \$5.00 + processing fees
Wed.	DerbyDog Rough Truck & Half Car Race	\$5.00	\$5.00 + processing fees
Thurs.	Harness Racing	FREE	FREE
Fri.	High Steel Rodeo Productions Full Rodeo	\$10.00	\$10.00 + processing fees
Sat.	DerbyDog Demolition Derby	\$5.00	\$5.00 + processing fees
Sun.	Tractor/Truck Pulls	\$5.00	\$5.00 + processing fees
PIT PASSES:			

Each event - Tues., Wed., Sat. or Sun. \$20.00 \$20.00 + processing fees

Pit passes will be sold in advance online or at the gate for Tuesday and Saturday Demolition Derbies, Wednesday Rough Truck and Half Car and Sunday Tractor/Truck Pulls. Ages 2 & under are Free with parent or guardian. Everyone ages 3 & up must buy a pit pass wristband and sign waiver. Child's waiver must be signed by parent or guardian.

Online tickets purchased for admissions will be sent by text or e-mail to your phone or mobile device and will be scanned at the gates/or purchaser may print out a copy of the ticket and bring it to the fair to be scanned.

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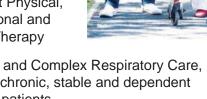
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RULES & REGULATIONS

GENERAL INFORMATION:

- 1. The Fair Board will abide by all Ohio Department of Agriculture rules pertaining to fairs.
- 2. To aid in the handling of exhibits and avoid confusion, all rules governing entries will be strictly enforced.
- 3. The Fair Board reserves the sole and absolute right to construe its own rules and regulations and to determine arbitrarily all matters and differences in regard thereto, from which there is no appeal.
- 4. "NO PERSON SHALL BE PERMITTED TO MAKE SOLICITATIONS OF ANY NATURE ON THE FAIR-GROUNDS EXCEPT IN CONTRACTED CONCESSION OR COMMERCIAL RENTED SPACES. NO PERSON WILL BE PERMITTED TO POST OR DISPLAY SIGNS, DISTRIBUTE HANDBILLS, OR ADVERTISE MATERIAL OR SELL OR DISTRIBUTE FREE, ANY MERCHANDISE, EXCEPT PERSONS UNDER CONTRACT."

TICKETS:

- 1. General admission includes FREE ride wristband. \$10.00 admission (cash) or \$10.00 plus processing fees if purchased with credit card.
- 2. All exhibitors in ALL departments must have a Membership Ticket or an Exhibitors Ticket (cash or check).
- 3. Membership Ticket \$25. Available December 15 until Fair by calling the Secretary at 605-651-2773, and at the Secretary's office under the grandstand, scheduled hours from July 16 - until 8 p.m., Aug. 14.
 - A. May be purchased by any Ashtabula County resident 18 years or older and gives the owner the right to vote for Fair Board Directors. Election of directors is held the third Saturday in September from 12 noon to 4 p.m., at the Concession Office on the fairgrounds.
 - B. Includes six (6) admissions for member only to the fairgrounds (does not include rides or grand stand).
 - C. Owner may enter as many departments and classes as desired

- (entries in the cattle, goat, draft horse and tractor/truck pull departments also require an entry fee.)
- 4. Exhibitors Ticket \$15 or \$20, cash or check at office.
 - A. \$15.00 Ticket includes three (3) admissions for exhibitor only, to the fairgrounds only (does not include rides or grandstand). This ticket is designed for those persons who enter open class events such as needlework, crafts or art who do not need, nor want to come to the fair all six days.
 - B. \$28.00 Ticket includes six (6) admissions for exhibitor only, to the fairgrounds only (does not include rides or grandstand).
 - C. All persons entering one to four animals in an open class event MUST purchase an Exhibitors Ticket for \$15.00 or \$20.00 or a \$25.00 Membership Ticket.
 - D. All persons entering five or more animals in an open class event MUST purchase a \$20.00 Exhibitor's Ticket or a \$25.00 Membership Ticket.
 - E. Junior Fair members who enter only one animal in one class must pay the entry fee but are not required to purchase an Exhibitor's Ticket. If more than one animal or more than one class is entered, an Exhibitor's ticket MUST be purchased.
 - F. Any exhibitor age 1 through 12 may enter a maximum of two (2) items total without purchasing an Exhibitor's Ticket. Items may be entered in departments: 7-8-9-10-11-12-13-14-16 or 17.
- 5. Week Pass \$25 (If purchased with cash at the office) Week Pass may be purchased online with a credit card for \$28.00 plus processing fees. A Week Pass includes six (6) admissions for bearer to the fairgrounds only (does not include rides or grandstand).
- 6. All tickets will be scanned at the gate.
- 7. Those persons with a ticket (other than daily admission ticket) who wish to leave the grounds and want to return the same day must get stamped at the gate upon entering the fairgrounds or they will be required to pay admission fee to re-enter.
- 8. Ride privilege for membership, exhibitor and patron ticket

RULES continued on page 11

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- ▼ Online / Mobile Banking
- Consumer Lending
- Commercial Banking



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FDIC

RULES continued

- holders, 4-H and Jr. Fair members, senior citizens, children 4 years and under and other pass holders may be purchased for \$7.00 per day.
- 9. Grandstand Grandstand admission may be purchased in advance with cash at the office or with credit card online or at the office. Credit card purchases will include processing fees charged to your card as explained below. Online sales will start in June, the office will be open starting July 16. Ages 2 and under will be FREE to the Grandstand if child is held on adults lap for reserved seating events. Otherwise they

MUST have a ticket.

Tuesday - DerbyDog Demolition Derby - Reserved seating.

\$5.00 cash at the office or \$5.00 plus processing fees if purchased with credit card online or at the Grandstand.

Wednesday - Rough Truck & Half Car Race - Reserved seating.

\$5.00 cash at the office or \$5.00 plus processing fees if purchased with credit card online or at the Grandstand.

Thursday - Evening Harness Racing & Veteran's Appreciation - FREE

Friday - High Steel Rodeo FULL RODEO - Kids events at 6 p.m. Main Event at 7 p.m. \$10.00 cash at the office or \$10.00 plus processing fees if purchased with credit card online or at the Grandstand.

Saturday - DerbyDog Demolition Derby - Reserved seating. \$5.00 cash at the office or \$5.00 plus processing fees if purchased with credit card online or at the Grandstand.

Sunday - Truck & Tractor Pull - General seating. \$5.00 cash at the office (prior to Sunday) or at the Grandstand on Sunday or \$5.00 plus processing fees if purchased with credit card online or at the Grandstand.

Pit Passes: Tuesday, Wednesday, Saturday and Sunday may be purchased in advance for \$20.00 cash at office or at the Gate on the day of the event or \$20.00 plus processing fees if purchased with credit card online or at the Gate.

- Jr. Fair members will be allotted only their Jr. Fair admission wristband, which must be secured on wrist or ankle.
- No Gate Refunds. No reissuing of lost season tickets. Gate admission ticket for adult may not be transferred to child for ride wristband.

CAMPERS - \$150 Fair week WEST lot (by horse show ring), \$100 EAST lot (by livestock barns). Electrical & water hookups may not be available for all campers.

- Space available to livestock exhibitors on a limited basis Application and fee must be received by the secretary's office by Aug. 1.
- 2. The Fair Board reserves the right to deny space to any camper at its discretion.
- 3. Length of trailer including tongue is required on the application.
- 4. Camping permits must be picked up before campers are parked. Permits must be displayed. List of all individuals staying in camper must be given to office before camping permit is issued.
- 5. All camper spaces will be assigned, and no trading of spaces will be permitted unless approved by the Fair Board director in charge.
- 6. No campers will be placed before Sat. Aug. 5, 9 a.m., and are not permitted to leave before Sun. Aug. 13, 9 p.m. unless there is an emergency and you have approval from the Fair Board director in charge. All campers received between 9 a.m. and 6 p.m. Saturday only or at Supintendent's discretion.
- 7. Spaces are for campers only All cars or trucks must be parked in parking lot
- No additional tents allowed.
- Air conditioning allowed in WEST campgrounds only. (Will be patrolled)
- 10. No dogs, except service dogs, will be permitted on the grounds
- 11. All camping trailers must be removed within 7 days following the

Fair, or trailer will be towed at owners's expense.

PAID PARKING - \$30.00 Fair week

 SPACE AVAILABLE ON A LIMITED BASIS ONLY! Open class and Jr. Fair livestock exhibitors and Jr. Fair advisors, and concessions only. Must be mailed or brought to the secretary's office with entry fees by Aug. 1. ALL PARKING SPACES WILL BE ASSIGNED BY THE SUPERINTENDENT. LIMIT: 2 SPACES PER EXHIBITOR FAMILY. Parking permits will be issued starting Thursday, Aug. 3.

ENTRIES:

- 1. Deadline for entries: All departments (except Floral) Aug. 1.
- 2. Parties must decide for themselves in what class their animal or article should be entered, and no changes will be made, except on written order of the Department Superintendent.
- 3. Entries must include name, mailing address, articles being entered and signature of entrant.
- 4. An entry tag is given for each entry, which the exhibitor must attach conspicuously to the articles entered, and unless attached, the exhibit will receive no attention from the judge.
- 5. The Fair Board reserves the privilege to refuse or return any entry
- When there is only one entry in a class, the judge shall decide if the animal or article is worthy of a premium.

EXHIBITORS:

- Exhibitors of all stock whether from Ashtabula County or not, are eligible to compete for premiums, unless otherwise indicated.
- 2. No animal or article can be entered for more than one premium, except when specifically stated in special rules of a department.
- 3. Exhibitors of purebred stock shall exhibit to the Superintendent of the proper department written or printed registered pedigree of the animal before presenting it to the ring for exhibition.
- All entries must be made in the name of the owner of the animal or article entered.
- Articles exhibited singly cannot compete in collections unless allowed by the special rule of the class.
- Exhibitors must study the order of the exhibition and have their animals at the proper place for showing at the proper hour. There will be no waiting or delay.
- 7. Riding or driving of horses in parking lots will not be permitted. Horses allowed in designated areas only.
- 8. All deliveries of feed and supplies must be made before 10

 a.m. No vehicles will be permitted in the cattle barns area
 after 10 a.m.
- All unauthorized and non-permitted vehicles will be towed at owner's expense. No unoccupied vehicles during loading and unloading will be tolerated. All vehicles must be parked in designated areas. No exceptions.
- 10. The Officers of the Society will take every precaution for the care and preservation of all exhibits after their arrival and arrangement, but will not be responsible for loss or damage that may occur while exhibits are on the fairgrounds.

PREMIUMS:

- No PREMIUM checks will be issued during the fair. All premium checks will be mailed to winners by the Saturday following the end of the Fair.
- Where there is no competition in non-stake races, no premiums will be paid and entry fees will be returned.
- 3. In case of shortage of funds, all premiums will be pro-rated.
- 4. Any exhibitor winning over \$600 premiums must complete a form W-9 at the Secretary's office. A check will not be released until this form is on file. A 1099 statement will be issued at the end of the year.
- 5. The Ashtabula County Agricultural Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in our 2023 premium book without recourse if required to do so by strikes or other conditions beyond our control, which would in the opinion of the Board of Directors of the Ashtabula County Agricultural Society seriously interfere with the holding of the 2023 fair.

RULES continued

STALLS AND PENS:

- 1. No bedding or feed will be furnished.
- The Speed Secretary will assign horses.
- All other stalls and pens will be under the exclusive control of the Superintendent of the proper department.
- 4. All animals must have proper feed and water.

JUDGES:

- Judges will report to the proper department at the time specified by the department superintendent.
- 2. Judges will make out their reports, sign with name and mailing address, and return to the Secretary
- 3. Judges will award no premiums to objects not meritorious, although there may be no competition.
- 4. No person shall be allowed to act as a judge in any class where he is an exhibitor.
- Unsoundness in animals must be carefully considered in making awards.
- No notice will be taken of exhibits unless the exhibitor has complied with all the rules for competition.
- Judges should carefully study the rules pertaining to their classes and should be careful in attaching the premium card and making their reports to correspond.
- Judges will report to the Secretary the names of any persons who
 interfere with them while making their awards or attempts to
 talk to them in relation to the merits of any exhibit.

PROTESTS:

- 1. All disputed awards of premiums shall be decided upon the basis of the judge's report from which there shall be no appeal.
- 2. All protests must be made in writing and filed with the Secretary at 12 Noon of the day following the award, and must be accompanied by a fee of \$5.00 which will be retained by the Society if the protest is not sustained.

REMOVAL OF EXHIBITS:

1. No animal shall be removed from the grounds or buildings before 7 p.m. on the last day of the fair. Large animals (cattle, horses, sheep

- & swine) will be released from the buildings at 7 p.m. Small animals (rabbits, goats, poultry) may be walked or carried out to the parking lot between 7 9 p.m., but vehicles to remove small animals will not be admitted to the main fairgrounds until after 9 p.m.
- 2. All other open class exhibits may be removed after 9 a.m. Monday, Aug. 15 (unless authorized by department superintendent), and before 12 noon.
- 3. Jr. Fair clubs and schools may remove items from display booths in the Commercial Building on Monday, Aug. 14 ONLY, from 7 a.m. to 12 noon and 3-6 p.m.

PROTECTIVE MEASURES:

- 1. No unlicensed gambling, games of chance, or selling intoxicating liquors will be allowed on the grounds and laws prohibiting the same will be rigidly enforced. Every officer of the Society is appointed a special policeman to enforce this rule and any person violating the same.
- Watchmen or police officers are on duty on the grounds during the continuance of the fair. The Society, however, is not and will not be responsible for damage to or theft of any property or injury to persons attending the fair at any time, whether indoors or outdoors.
- The Society will not be responsible for theft or damage of automobiles, accessories, or contents.
- The officers of the Society do not authorize, nor will they tolerate, dangerous driving or racing.
- 5. The Society will not be responsible for exhibits or displays.
- 6. A First Aid Station will be maintained on grounds.
- 7. No dogs, except service dogs, will be permitted on the grounds.
- 8. No unauthorized golf carts, ATVs or motorized vehicles will be permitted on the Fairgrounds.
- 9. Curfew: 1 a.m.
- No skateboards, inline skates, scooters or paint ball guns will be allowed on the grounds.
- 11. No riding bicycles on grounds. Bicycles must be walked in for races on Tuesday.

CONSTITUTION ASHTABULA COUNTY AGRICULTURAL SOCIETY

Revised and Adopted 2019

ARTICLE I - TITLE

This association, an agricultural non-profit corporation, shall be known as the Ashtabula County Agricultural Society, Inc.

This Amendment, approved by a majority vote of the membership voting upon the proposed Amendment, will become effective upon the completion of the Society's filing for incorporation.

ARTICLE II - OBJECT

The object of this Society shall be to exhibit, to educate and to promote the encouragement of agriculture, horticulture, and the rearing of better livestock, improvement of domestic science and art, promote general community betterment, together with all other commercial and educational interests of the county.

ARTICLE III -MEMBERSHIP

Section 1. Any resident of Ashtabula County may become a member by purchasing a membership ticket from the Secretary or a designated agency, the price which shall be set by the Board of Directors. This purchase of this membership ticket shall be made prior to 8 p.m. the closing day of the fair next.

Section 2. No person shall pay for or secure more than one membership in the Ashtabula County Agricultural Society and that membership shall be for himself or herself.

ARTICLE IV - DIRECTORS

Section 1. The Board of Directors shall consist of eighteen members, who shall be elected at large for a term of three years, and the terms of said Directors shall be arranged so that the terms of one-third of the Directors shall expire annually.

Section 2. Not more than two Directors shall be from any one township at any one time, except the township in which the fair is held, that being not more than three.

ARTICLE V - ELECTIONS

Section 1. The annual election of Directors of this Society shall be by ballot and shall be held in Jefferson on the third Saturday of September between the

hours of twelve and four P.M.

Section 2. Any member of the Society may become a candidate for Director by posting with the Secretary, seven days before the annual election, a petition, signed by ten members of the Society.

Section 3. Only members of the Society, 18 years of age, and residents of Ashtabula County, holding membership tickets, purchased under the rules stated in Article 3, Section 1 of this Constitution, shall be entitled to vote.

Section 4. Candidates for Director must be members of the Society.

Section 5. All potential candidates for Director must attend a minimum of two complete regular monthly meetings in the previous 12 months to be eligible to pull a petition.

ARTICLE VI

Section 1. Notice of an election of Directors shall be given by the Secretary no earlier than six weeks and not later than two weeks before the election is held and published in at least one newspaper of general circulation in the county.

Section 2. A Director being elected from a township and moving into another township within the county may serve out the term for which he is elected and be credited to the township from which elected.

Section 3. Any vacancy on the Board of Directors may be filled by a majority vote until the next regular election, at which time a Director shall be elected to fill the remainder of the term vacated. The Director to be appointed or elected to the un-expired term shall be a resident from the Township where the vacancy occurred.

Section 4. The term of the retiring Directors shall expire and that of the Directors-elect shall begin on the second Saturday of October each year, or at such time as their successors are elected and qualified.

ARTICLE VII - ORGANIZATION AND MEETINGS

Section 1. The Board of Directors shall meet annually, not later than the second week of October, and elect a President, Vice-President, Secretary, Treasurer,

CONSTITUTION continued on page 16

★ ★ Welcome to the ★ ★ Ashtabula County Fairgrounds

Located on North Poplar Street, just off Route 307 West in Jefferson, Ohio. Easy access from I-90 and Route 11.

- ★ The fairgrounds has many buildings and outside areas available for a wide range of events and activities festivals, flea markets, camping rallies, livestock shows, etc.
- ★ Grandstand Seats approximately 1,900 people. It is situated on an oval half-mile track.
- ★ Horse Shows Outdoor arenas and 2 horse barns are available for horse shows.
- ★ Stalls are available for rent by the month for racehorses and saddle horses. (440-812-0043)

"THE PERFECT PLACE FOR YOUR SPECIAL EVENT"

Rates are subject to change

★ EXPO CENTER (4-H Building) - A great facility for wedding receptions, trade shows, banquets, swap meets, auctions, company picnics, etc. Remodeled with new lighting, lower ceilings, heat & air conditioning, and sound system. The building is 60' x 175' with a 12' x 12' overhead door. A 25' x 25' kitchen with stove, refrigerator and ice maker is available. One of the largest halls in the county. Choose your own caterer. Tables and chairs provided for up to 450 people. Round tables and white folding chairs are now available.

\$750 + deposit* Friday, or Saturday

\$375 + deposit* Monday, Tuesday, Wednesday, Thursday or Sunday

★ COMMERCIAL BUILDING - Auctions - Fundraisers - Family Reunions -

100' x 60' steel building with cement floor. Two 12' x 12' overhead doors. Restrooms nearby.

\$150 + deposit* (No tables & chairs)

\$200 + deposit* (With tables & chairs, if available)

★ PAVILION (Bob Barnard Entertainment Center) - An open pavilion with stage and lawn area. Great for graduation parties, family picnics, summer weddings, baby showers, etc.

\$50 + deposit* (With picnic tables and restrooms)

* All rentals require a \$250 security deposit which will be returned after event if facility is cleaned and undamaged.

Call Jason Brinker at 440-650-4642 or e-mail <u>rentals@ashtabulafair.com</u> for information, regulations and scheduling.

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Reasonable rates charged per foot x length of unit for boats, campers & RV's:

\$15 per foot on all floors (cement or blacktop)

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Indoor Storage - Keep your vehicles out of the weather.

Storage space available starting the 2nd full weekend in October.

Call 440-645-0010 for information.

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Alpha to Omega	
Altmeyer's Trailer Sales, Inc.	
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Andover Village Skilled Nursing & Rehabilitation	
Ashtabula Body & Fender, LLC	
Ashtabula County Covered Bridge Festival	29
Ashtabula County Nursing & Rehabilitation Center ★	
Ashtabula Foundation	
A-Tech	
Austinburg Mill	
Bakery on the Square	
Berkshire Hathaway ★	
Better-N-Bulk Foods & Deli	
Bob Skufca and Son	
Bob Sumerel Tire Company	
Bull Moose Aggregates and Trucking LLC	58
Burdick Plumbing & Heating	81
Busch Automotive LLC	
Byler's Community Kitchen LTD	
Carington Park – Jefferson Healthcare Center, Pine Gro Healthcare Center & Saybrook Landing Health & Rehabilitation	ve
Centerra Co-Op	24
Charlie's Auto Parts	
Cherry Valley Furniture	
Cherry Valley Slaughtering & Processing	
Community Action	23
County Line Auto	
Dairy Queen – Conneaut	
Davis TrueValue Hardware	
Easton Services, Inc.	77

Emus Automotive	108
Farrell Insurance	
Free Delivery Sheds	
Gazette Newspapers/Great Lakes Printin	
Geneva Sheds Ilc	
Grand Valley Chamber of Commerce	
Grand Valley Farm Supply, LLC	
Growth Partnership for Ashtabula Count	
Haines Marine	
Hampton Inn by Hilton Ashtabula	
Harbor Print Center	
Heritage Meats	83
Heritage Mini Storage	97
Infinity Resources, Inc.	43
J.R. Hofstetter	
Jefferson Area Chamber of Commerce	84
Jefferson Milling Company	
Jefferson United Methodist Church	43
JTeam - Harbor Realty	77
Just For Fun Honda	Inside Front Cover
Ken Forging	98
Kray's Co. Inc.	
Lake Erie Cremation	54
Lakeway Restaurant	
Licate's Jefferson Diner	66
Lyndall Insurance	96
Major Waste Disposal Services	
McDowell Homes Real Estate Services .	63
Mega-Byte Computer Services	
Metcalf Glass	84
Midway Chevrolet	
Mike's Bikes & More	
Modern Auto Body	
Motta's Body & Frame Shop	100

MyoFit Clinic2
Noema Gems
Orlando Bros. Golden Dawn109
Painesville Dental87
Pine Hollow Veterinary Services26
Pizza Joe's102
Playall Awards & Engraving44
Ray Bros. Inc50
Raymond Builders, Inc. & Raymond Rentals, LLC109
Red Roof
ReMax Results, Charlotte Baldwin47
Robinson's Apple Barn16
Robison Equipment ★
Rural 1st
Sander's Market & TruValue18
Shem's Collectibles Paradise45
Shumake Electric31
Spectrum Academy26
SRS Automotive & Racing107
State Farm - Christopher E. BrechtBack Cover
State Farm – Tracie Brown82
Stillman Auto & Carts LLC107
Styles by Carol107
Terrain Maintenance & Services107
The Free and Accepted Masons of Ashtabula County ★.111
The Golf Cart Gal44
The Middlefield Banking Comapy10
The Sheet House
Tim Frank - Septic Tank Cleaning Co18
Title Professionals Group, LTD107
Trumbull – Locker Plant
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Thursday - Gazette Newspapers

Friday - University Hospitals - Geneva & Conneaut

Saturday - Berkshire Hathaway - Rick Furmage Team

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Thank you to all sponsors who have helped to make the Ashtabula County Fair possible. We have tried to list every sponsor somewhere in this book. If we missed printing your name, we apologize — but please know your support is greatly appreciated.

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ASHTABULA COUNTY AGRICULTURAL SOCIETY HISTORY

On October 30,1822, a group of pioneer citizens met at the old brick Court House in Jefferson to form the Ashtabula Agricultural Society. From the small group assembled, a committee was appointed to draft a Constitution for the Society, whose purpose it was to promote the interest of agriculture in the forest covered land of Ashtabula County.

At the first annual meeting held January 16, 1823, Nehemiah King was elected President; Eliphalet Austin, first vice-president; Edward Fifield, second vice-president; Matthew Hubbard, corresponding secretary; Jacob Austin, auditor; and Timothy R. Hawley, treasurer.

The First Annual Cattle Show and Fair was held in Austinburg on the first Tuesday in October, 1823 featuring a total of \$40 in premiums. The top prize of \$10 was awarded to Jonathan Warner for the best improved farm of 50 acres. Mrs. Cybelia St. John won the first prize for the best grass bonnet in imitation leghorn. The Cattle Show and Fair was repeated the next year in Austinburg and in 1825 moved to Ashtabula, in hopes of attracting greater interest; but the response was not successful and in 1826, the Fourth Annual Cattle Show and Fair was held in Jefferson. The first Fair in Jefferson was held on the town square with livestock displays tied to the hitching posts in front of the Court House. The people of Jefferson failed to support the project and the fifth Fair was planned, but never held.

The Society's activities ceased for the next 15 years. On March 7, 1842, the Ashtabula County Agricultural Society was organized under the leadership of R. W. Griswold. The First Annual Fair was held at the Court House on October 15, 1842. Mr. Griswold had this to say in his annual report: "While public attention in our day is so divided and directed to so many different objects, each claiming such a share of time, means and energies of individuals as to prevent any one being fully attended to, this Society presents a common platform where the whole community can rally as a citizen of common course and as a friend."

A special meeting was called on June 25, 1846, and the Society, as formed in 1842, was dissolved "for want of interest taken by the citizens of the county." On September 12, 1846, in answer to an appeal made by the Ashtabula Sentinel, a second organization was formed under the new regulations of the State Department of Agriculture.

The First Annual Fair of the re-born Society was held at the Court House on October 16,1846. The present fairgrounds was acquired in the early 1850's. The records show in 1854 the Society expended \$2,500 to erect an Agricultural Hall and other improvements to the fairgrounds. The Fair of 1858 drew a total of 5,000 people.

In 1861 the fairgrounds was turned into an Army Camp, known as Camp Giddings, where 1,500 men from Northeastern Ohio were camped. On Christmas Day they marched from Jefferson to Ashtabula where they were entrained for Columbus and were mustered into the Union Army. The 29th Ohio Volunteers were engaged in some of the most severe fighting of the Civil War.

The first race track, a third of a mile oval, was built in the early 1870's. In 1914 a balloon ascension was the highlight of the fair. In 1915 the newly built log cabin was dedicated. The logs for the structure were given by or in memory of local pioneers who had been born in a log cabin. Expansion and improvements proved impossible as a private concern, so sometime in the 1920's, the County took title to the property, but left it under the control of the Agricultural Society.

The 1945 Fair featured a display of 2000 German and Japanese mementos in the Octagon Building, souvenirs of local servicemen returned from World War II. VJ Day in 1945 brought one of the largest single day attendance records when 14,000 people jammed the midway.

The "Centennial Fair" in 1946 brought many improvements to the fairgrounds including the first paved midway. The 100th Ashtabula County Fair featured a historical parade with every township represented and a pioneer exhibit in the Octagon Building displaying relics of early settlers and a photographic display of the county's history presented by the Historical Society.

In June 1956 the new grandstand was completed by Southern Bleachers Construction Co. of Graham. Texas. The 1980's saw a burst of growth at the fairgrounds with many new facilities added including the Small Animal Building, Concession Office, Sheriff Patrol's Office, 4-H Saddlehorse and Draft Horse Barns, Entertainment Pavilion and Market Animal Barn.

The years have seen a lot of changes for the Ashtabula County Agricultural Society, but the goals of the Society remain constant: "to promote the encouragement of agriculture, horticulture, and the rearing of better livestock, improvement of domestic science and art, promote general community betterment, together with all other commercial and educational interests of the county.'

With the support and dedication of local citizens the society has been able to continue their work to attain these goals as well as to provide a fun and exciting annual event for the community to enjoy.

> This History includes information from articles by Arlie Keel and Catherine Ellsworth.

THE FUTURE OF RURAL **COMMUNITIES AND AGRICULTURE**

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CONSTITUTION continued

Speed Secretary and Superintendent of Grounds, or any other officer they deem proper, to serve one year, or until their successors are elected and qualified.

Section 2. All officers shall be members of the Board except the Secretary, Treasurer, Superintendent of Grounds, Speed Secretary, and Concession Manager, who may or may not be members of the Board.

Section 3. Before the election of officers, the newly elected Directors shall qualify by taking the following oath from competent authority: "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of the State of Ohio, the rules and regulations of the Department of Agriculture, State of Ohio, pertaining to Agricultural Societies, and to the best of my ability perform the duties of Director of The Ashtabula County Agricultural Society, so help me God."

Section 4. If a member of the Board of Directors be absent from three consecutive meetings duly called, unless prevented by actual sickness of himself or immediate family or be absent from county, his place shall be declared vacant by two-thirds (2/3) vote of the Directors and filled according to Article VI, Section 3.

ARTICLE VIII - MISCELLANEOUS

Section 1. The compensation of the Board members shall be fixed by the Board in accordance with the rules of the State Department of Agriculture.

Section 2. The board shall fix the salary of the Secretary, Treasurer, Superintendent of Grounds, Speed Secretary, and Concession Manager in an amount as it deems proper.

Section 3. The Board shall be allowed to employ and compensate any member

of the Board of Directors for services rendered.

Section 4. (In accordance with Ohio Attorney General Opinion 2013-023). The society may authorize the use of moneys to acquire alcoholic beverages and a liquor permit to sell the beverages at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from the sales.

ARTICLE IX - AMENDMENTS

Section 1. This Constitution may be amended at the annual meeting of said Society by a majority vote of the membership, voting upon the proposed amendment.

Section 2. Amendments to the Constitution or Bylaws may be proposed by:

A. A majority of the Board of Directors, at a scheduled meeting, voting in favor of placing an amendment on the ballot.

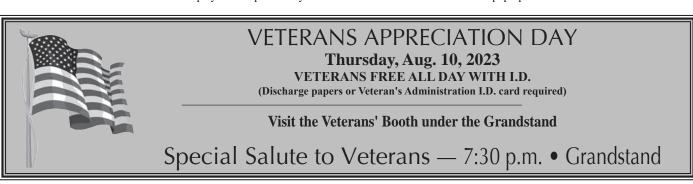
B. Filing a petition with the Secretary at least fourteen days prior to the annual election of the Board of Directors, said petition must set forth the proposed amendment and be signed by not less that twenty-five members of the Society.

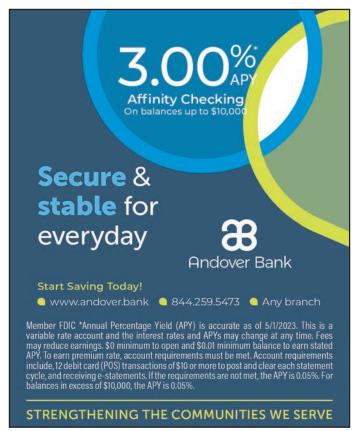
ARTICLE X - POLITICAL ACTIVITY

This society shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office or legislative activity.

ARTICLE XI - DISSOLUTION

Upon the dissolution of this organization, any assets shall not inure to the benefit of any members, but shall be distributed to another 501(c)(3) organization of similar nature and exempt purpose.







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BYLAWS ASHTABULA COUNTY AGRICULTURAL SOCIETY

ARTICLE I - QUORUM

Section 1. For the transaction of business, a majority of the members shall constitute a quorum.

ARTICLE II- MEETINGS

Section 1. The Board of Directors shall meet monthly to conduct regular business of the Agricultural Society.

Section 2. The Board of Directors shall meet not later than 21 days after the close of the fair to pass on premiums to be paid and to transact any other business that may come before the Board.

Section 3. The Board of Directors shall meet in January of each year, not later than two weeks after the close of the State Convention for the purpose of settling business of the previous year.

Section 4. Special meetings may be called by the President or any five Directors.

ARTICLE III - COMMITTEES AND SUPERINTENDENTS

Section 1. The following standing committees shall be appointed at the October meeting: Executive - Three members; Finance - Three members; Auditing - Three members; Market Animal - Three Members

ARTICLE IV - DUTIES OF OFFICERS

PRESIDENT

Section 1. It shall be the duty of the President to preside at all meetings of the Board, use such authority as the interest of the Association may require, and exercise such other duties usually incumbent upon such officer.

Section 2. It shall be the duty of the Vice-President to act for the President in his absence or vacancy of office and to assist the President in any manner necessary for the success of the fair.

SECRETARY

Section 3. It shall be the duty of the Secretary to keep all Minutes and set up board meetings. He shall take policy items from the Minutes, keep separate instruction books and keep a list of all members of the Society. The Secretary of the Society shall:

(1) Announce the filing requirements for the office of director and information

as to how these may be fulfilled:

- (a) Conspicuously in the annual premium list and;
- (b) Twice in at least one newspaper of general circulation in the county or district concerned, no earlier than six weeks and no later than two weeks before the annual election of directors;
- (2) Furnish blank petitions to any member of the Society who requests such petitions at any reasonable time;
- (3) Maintain and post a current list of the membership of the Society in a public place or make a current list available for inspection at any reasonable time, upon request of any resident of the county or district concerned;
- (4) Determine the adequacy, including a determination that at least ten signatories are members of the Society, of the nominating petition filed by a candidate before he orders the name of said candidate printed on the ballots for the election.

The Secretary of the Society shall be responsible for:

- (1) Place memberships for the following calendar year on sale not later than December 15th of each year;
- (2) Keep memberships on sale an average of thirty hours each week at a place or places specified by the directors, at least until five days before the annual fair of the Society
- (3) Announce the days and hours when memberships may be purchased and the place where they may be purchased in:
 - (a) The annual premium list
- (b) At least one newspaper of general circulation in the county or district concerned at least twice during the period of sale once when the tickets go on sale and once no less than seven days before sale is terminated, but no earlier than twenty-one days before the sale is ended.

The Secretary shall be in charge of the annual report and posting notice in the newspaper; all government forms to be submitted; in charge of the Fair Catalogue; with the finance committee, regulate the use of complementaries and passes as directed by the Board; turn over to the Treasurer all monies collected by him; initiate all payment of premiums; give satisfactory bond; over-see secretarial

BY LAWS continued on page 21

Constitution Revised:

2018 - Article V - Elections, Section 5; Article VIII - Miscellaneous, Section 4.

2019 - Article I - Title; Article II - Object; Article X - Political Activity; Article XI - Dissolution





Tuesday, Aug. 8

Sponsor of the Day - Ashtabula County Nursingg and Rehabilitatione Center

9:00 a.m.	Flag Raising	5:00 p.m.	Junior Fair Youth Parade & Royal Court Crowning-Grandstands
9:00 a.m. 9:00 a.m.	Jr. Fair Saddle Horse/Jumping	6:30 p.m. 7:00 p.m.	Power Wheels
	Jr. Fair Market Goat Show		, , , , , , , , , , , , , , , , , , ,
Noon Noon	Sack Races Grandstand Jr. Fair Sheep & Lamb Show Show Arena	7:30 p.m. 8:00 p.m.	DERBYDOG DEMOLITION DERBY* Grandstand Barnyard Olympics Show Arena
Noon 1:00 p.m. 1:00 p.m. 2:00 p.m. 2:30 p.m. 4:00 p.m.	Jr. Fair Equine Flag Ceremony & Crowning of Equine Royalty	\$2	Rides by Lisko Amusements - Open: 1:00-5:00 p.m. & 6:00-11:00 p.m. les will start at 1:00 p.m. or after State Inspection is completed *\$5.00 Admission to Grandstand (Ages 2 & under Free on adult's lap only) 0.00 Pit Pass to Racetrack Infield (Ages 2 & under are Free) icket sales available online (Credit Cards: Ticket price + processing fees)

Wednesday, Aug. 9

Sponsor of theh⊕ay - The Free and Accepted Masons off Ashtabula County

FAMILY DAY - Kids 14 & under admitted FREE to grounds ALL DAY.
All day ride pass: \$7.00

9:00 a.m.	Jr. Fair Large Equine Project Judging - Western Project Classes & DressageSaddle Horse Arena	1:00 p.m. 2:30 p.m.	TicTacToe Relay
9:00 a.m.	Jr. Fair Poultry Show & ShowmanshipMAC Arena	3:30 p.m.	Egg & Spoon Raceby FFA Building
	(Starts with Exhibition animals followed by Market classes)	5:00 p.m.	Jr. Fair Swine Show
10:00 a.m.	Jr. Fair Dairy Showmanship Show Arena	6:00 p.m.	Jr. Fair Rabbit and Cavy Showmanship Show Arena
	Dairy PeeWee Show (follows showmanship) Show Arena	6:00 p.m.	Drawing for 6 Bicycles Registration Tent
10:00 a.m.	Register for Kids' Bicycle Drawing		
	10:00 a.m. until 5:30 p.mRegistration Tent	7:30 p.m.	DERBYDOG ROUGH TRUCK &
10:00 a.m.	Draft Horse Halter Classes Draft Horse Ring		HALF CAR RACE*Grandstand
10:00 a.m.	Find Pennies in Sawdustby FFA Building		Rides by Lisko Amusements -
11:00 a.m.	Kids' Drawing Contest (entries - until noon)Expo Center		Open: 11:00 a.m5:00 p.m. & 6:00-11:00 p.m.
1:00 p.m. 11:30 a.m.	Kids Drawing Contest (awards)		* \$5 Admission to Grandstand 20.00 Pit Pass to Racetrack Infield (Ages 2 & under Free) ket sales available online (Credit Cards: Ticket price + processing fees)

Thursday, Aug. 10

Sponsor off the Day - Gazette Newspapers

VETERANS APPRECIATION DAY

VETERANS - FREE admission to grounds (all day) with I.D.

(DD-214, Veterans Organization Membership Card, or Veterans Administration I.D. Card)

9:00 a.m.	Jr. Fair Horse Project JudgingSaddle Horse Arena Miscellaneous Project Classes		Jr. Fair Rabbit & Cavy Show MAC Arena HARNESS RACING & PARI-MUTUEL WAGERING
	Open Fun Show (immediately following judging)		Grandstand
9:00 a.m.	Jr. Fair Dairy Goat Show/Harness & Pack Goat. MAC Arena	6:00 p.m.	Jr. Fair Steer Show Show Arena
10:00 a.m.	Draft Horse Farm Team Hitch	6:30 p.m.	Ashtabula County Commissioners Agenda Session
	Class & Log Pull Draft Horse Ring		Expo Center
10:00 a.m.	Open Class Beef ShowShow Arena	7:30 p.m.	SPECIAL SALUTE TO VETERANS* Grandstand
1:00 p.m.	Jr. Fair Beef Breeding Show Kaszar Show Barn		Rides by Lisko Amusements -
2:00 p.m.	Jr. Fair Beef Feeder Showmanship &		Open: 1:00-5:00 p.m. & 6:00-11:00 p.m.
	Weight Class Show Arena		* Free Admission to the Grandstand
4:00 p.m.	Jr. Fair Beef ShowmanshipShow Arena		Free Admission to the Grandstand

Friday, Aug. 11

SSponsor of the Day - University Hospitals - Geneva & Conneaut

SENIOR CITIZENS DAY - 62 years & over

\$1.00 admission - ALL DAY

9:00 a.m.	Jr. Fair Horse Obstacle Project Class Saddle Horse Arena	1	
	Open Costume Class (immediately following Obstacle Class)	(1/2 hr. after Draft Show) Saddle Horse Arena	
	Dairy Judging - Junior and Open Class Show Arena Small Animal Costume Contest MAC Arena	Rides by Lisko Amusements - Open: 1:00-5:00 p.m. & 6:00-11:00 p.m.	
2:00 p.m.	Cloverbud Stuffed Animal Show		
4:00 p.m.	Jr. Fair Animal Project Meet & GreetMAC Arena	*\$10.00 Admission to Grandstand (Ages 2 & under Free)	
4:30 p.m.	Draft Horse Hitch Classes #1-10Saddle Horse Arena	Advance ticket sales available online (Credit Cards: Ticket price + processing fees)	
7:00 p.m.	HIGH STEEL RODEO PRODUCTIONS*Grandstand		

Saturday, Aug. 12

Sponsor of the Day - Berkshire Hathaway - Rick Furmage Team

9:00 a.m.	Jr. Fair Walk-Trot Gaming Fun Show Saddle Horse Arena	8:00 p.m. Jr. Fair Canter GamingSaddle Horse Arena
10:00 a.m.	Open Class Goat ShowShow Arena	
10:00 a.m.		Rides by Lisko Amusements -
11:00 a.m.	MARKET LIVESTOCK SALE Show Arena	Open: 1:00-5:00 p.m. & 6:00-11:00 p.m.
4:00 p.m.	Jr. Fair Dog Demonstration & AwardsBarnard Pavilion	
4:30 p.m.	Draft Horse Hitch Classes #11-20Saddle Horse Arena	*\$5.00 Admission to Grandstand - Reserved Seating
		(Ages 2 & under Free on adult's lap only)
6:30 p.m.	Power Wheels*Grandstand	\$20.00 Pit Pass to Racetrack Infield (Ages 2 & under Free)
7:30 p.m.	DERBYDOG DEMOLITION DERBY* Grandstand	Advance ticket sales available online (Credit Cards: Ticket price + processing fees)

Sunday, Aug. 13

SSponsor of the Day - Robison Equipment Company Inc.

10:00 a.m.	Truck Show (until 5 p.m.) Racetrack	6:00 p.m.	MODIFIED TRACTOR AND TRUCK PULLS
11:00 a.m.	STOCK TRACTOR/STOCK 4X4 PULL Grandstand		& SEMI PULLS* Grandstand
11:00 a.m.	MAC Awards MAC Arena	7:00 p.m.	Large Animals Released
11:00 a.m.	Jr. Fair Equine Awards CeremonyHorse Arena	9:00 p.m.	Small Animals May Leave
Noon	Agriculture Adventure	10:00 p.m.	FAIR CLOSES - THANKS FOR COMING!
	Scavenger Hunt (until 4 p.m.)Jr. Fair Board Office		
1:00 p.m.	Buckeye State Pedal Pull - Kiddie Tractor	Rides by Lisko Amusements -	
	Pull Registration by Grange Bldg.		Open: 1:00-5:00 p.m. & 6:00-10:00 p.m.
1:00 p.m.	4-H Cloverbud GraduationMAC Arena		
2:00 p.m.	Jr. Fair Super Showman Contest Show & MAC Arena	*\$5.00 Admission to Grandstand - General Seating	
	(Rabbit & Poultry start at 1 p.m. in Show Arena/Show		(Ages 2 & under Free on adult's lap only)
	begins at 2 p.m. in MAC Arena	\$20.00	0 Pit Pass to Racetrack Infield (Ages 2 & under Free)
2:00 p.m.	Buckeye State Pedal Pull -	Advance ticket s	sales available online (Credit Cards: Ticket price + processing fees)
	Kiddie Tractor Pull by Grange Bldg.		

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BY LAWS continued

workers, and receive and disburse all correspondence.

TREASURER

Section 4. The Treasurer shall receive all monies of the Association and pay out all monies on decision of Board; supervise all people connected with the selling and taking of tickets; he shall receipt the Finance Committee for all admission and grandstand tickets turned over to him previous to the fair; submit a detailed statement of the fair to the Board by the first regular meeting after the fair; he shall keep an account of all receipts and expenditures, pay all bills after Board approval; prepare and issue all horse race premium checks, and set up accruals of income and payables in final month of year (September) as to comply with new state instructions.

SUPERINTENDENT OF GROUNDS

Section 5. The Superintendent of Grounds shall hire police department and Fairground workers with Board approval. He shall control the fair grounds and buildings, have complete upkeep of grounds, track, and buildings and all Board equipment. He shall supervise all fair ground maintenance workers, be in charge of obtaining material to work with and in charge of inventory of Fair Board property. SPEED SECRETARY

Section 6. It shall be the duty of the Speed Secretary to have general oversight of all races during the Fair and to secure the horses for the same.

CONCESSION MANAGER

Section 7. The Concession manager shall be in charge of rental of buildings and grounds all year, he shall write all rental contracts, coordinate with Superintendent of Grounds to insure grounds and buildings are ready, handle all inquiries for rent of buildings, take care of public relations, rent and locate concession space for the fair, he shall coordinate with the Electrician; enforce all rules; and answer all inquiries.

ARTICLE V - DUTIES OF COMMITTEES

Section 1. The Executive Committee shall have general charge of the fair grounds and buildings, to see that they are kept in repair and in a neat and clean condition. They may recommend new buildings, repairs on old buildings or any improvements for the benefit of the Fair Board for its approval. In case of new buildings, they shall assume the duties of a building committee and perform any other duties as directed by the Board of Directors.

Section 2. It shall be the duty of the Finance Committee to turn over to the Treasurer all general admission and grandstand tickets before the fair, taking his receipt for same, also to receive all unsold tickets after the fair, giving the Treasurer a receipt for same. They shall OK all bills before an order can be drawn for their payment, also keep an accurate account of all passes and complementaries issued

and supervise the execution of suitable bonds to the Secretary and Treasurer and refer them to the Board of Directors for approval.

Section 3. It shall be the duty of the Auditing Committee to inspect and audit the books of the Secretary and the Treasurer and report the result of its findings to the Board of Directors, said report to show an itemized statement of receipts and expenditures for the year. This report to be made at the January meeting.

Section 4. The President shall appoint a committee on special attractions, consisting of two Directors who, with the Secretary, shall secure special attractions, subject to the approval of the Board of Directors.

Section 5. At the October meeting, the President shall appoint a committee of three to assign a superintendent to the various departments, whose report at the next regular meeting shall be subject to the approval of the Board of Directors.

Section 6. It shall be the duty of the Market Animal Committee to oversee, operate, manage, or otherwise conduct the market animal sale, annually, during the course of the Ashtabula County Fair. The committee shall have the authority to establish a sub-committee to assist in or otherwise conduct the day to day operation of the market animal sale. The Market Animal Committee shall regularly report to the Fair Board its activities. A financial report and accurate accounting shall be filed with the Secretary and Treasurer of the Fair Board no later than October 31 of each calendar year. The Committee shall have rule-making authority not inconsistent with the Constitution and By-Laws to efficiently and orderly conduct the market animal sale. All rules adopted by the Committee shall be consistent with any applicable Ohio Revised Code, Ohio Administrative Code, Ohio Department of Agriculture regulation or rule, any United States Code, rule, law, or statute, and any rule or regulation established by FFA or 4-H concerning animal sales.

ARTICLE VI - MISCELLANEOUS EXECUTIVE AND FINANCE COMMITTEE

Section 1. The Board of Directors may combine the Executive and Finance Committees as one, consisting of three members who shall perform all duties of both committees.

ORDER OF BUSINESS

Section 2. The order of business shall be as follows:

- 1. Roll Call
- 2. Reading/Approval of Minutes
- 3. Financial Report
- 4. Bills and Accounts
- 5. Report of Committees
- 6. Report of Officials
- 7. Unfinished Business
- 8. New Business
- Adjournment

CONCESSION RULES AND REGULATIONS

- 1. GENERAL RULES The Society through its authorized agent who shall be known as Concession Manager shall have the letting of all such privileges as are required to furnish the necessary wants of its patrons or that may add to their comfort, convenience and pleasure. Under no circumstances will privileges or concessions of questionable nature be sold or in any manner tolerated on the grounds or in the buildings. The Society further reserves the right to deny space to any concessionaire at its discretion.
- The Society reserves the right to close any privilege or concession at any time and order its removal from the Fairgrounds and may, if it so desires, declare any concession or privilege fee which may have been paid as a forfeit.
- The abuse of any concessionaire of any privilege granted, by extortion, sale of impure or un-wholesome food, or dishonest goods or untidy or unsanitary appearance of booths or of their helpers, or other acts or practices objectionable to the directors of the Ashtabula County Agricultural Society will forfeit all rights and privileges without recourse.
- The selling, dealing, bartering in, or giving away of spirituous, vinous or malt liquors will not be allowed.
- 2. DELIVERIES ALL DELIVERIES OF SUPPLIES MUST BE MADE BEFORE 11 A.M. NO TRUCKS OR PRIVATE CARS OR GOLF CARTS WILL BE PERMITTED ON THE MIDWAY OR IN THE AREA OF THE EXHIBITION HALLS AFTER 11 A.M.
- 3. HEALTH DEPARTMENT All dining halls, lunch booths and other stands shall be substantial in structure and when serving or dispensing foods, drinks, confections etc. shall be subject to supervision of the Dairy and Food Division of the Ohio Department of Agriculture, in cooperation with the Ashtabula County Health Department.
- FAIR HOURS Midway and Exhibit buildings open at 9 a.m. daily. Closing hour is 11 p.m. Closing time of last night is 10 PM
- 5. PAYMENT OF FEES Lessee is required to pay all privilege fees in

- advance prior to concession set up times.
- INSTALLATION OF EXHIBITS May be set up anytime three days prior to the opening of the Fair. All Exhibits and concessions must be in place the day previous to opening day.
- 7. BOOTH EQUIPMENT AND CONSTRUCTION All exhibits must be maintained in complete form from the opening to the closing of the fair and must be adequately manned during the period that the fair is open to the public. The Lessee must, at all times, have a designated employee at each stand with ability and authority to handle any and all situations as they may arise. Courtesy and politeness to the public is mandatory. Exhibits cannot be dismantled until after the close of the show Sunday night at 10 p.m. No nails or screws may be driven into the building walls, floors, ceilings, or columns, and no damage of any nature may be done to any building on the grounds. All backdrops must be parallel with the rear walls and not more than eight feet in height. All structural work, such as extra shelving, display racks, etc., must meet the approval of the Concession Manager. All exhibitors will be required to furnish all booth setup, decorating and extra light fixtures and bulbs. All food concessions must have a fire extinguisher.
- 8. PARKING All vehicles must be parked in designated parking areas. Concession parking on grounds is very limited and parking stickers are needed. Vehicle traffic to and from the midway area is strictly prohibited during fair hours.
- SOLICITING No solicitation or distribution of literature shall be permitted on the fairgrounds except by qualified exhibitors who may use this privilege only from within the confines of their own booths.
- 10. HOUSEKEEPING All aisles must be kept clear. The Lessee is responsible for the proper storage and disposal of refuse pertinent to the operation of his concession. Concessionaires must rake and clean up around their concessions immediately after closing each night.

CONCESSION continued

11. SUBLETTING OF SPACE IS PROHIBITED.

- 12. ELECTRIC SERVICE Electric charges will be established during the fair based on the service and amount of electricity used. Charges for this service will be collected before the close of the fair. 110 volt single phase available in all buildings- 220 volt single phase only in certain booths. No electrical connection shall be made without the approval of the Concession Manager. Only the Fair Board's authorized electrician may connect & disconnect electrical hookups.
- EXHIBITORS PASSES The fair reserves the right to limit the number of passes.
- 14. PUBLIC ADDRESS SYSTEMS Not permitted in permanent buildings.
- 15. DRAWINGS Free drawings, balloons, giveaways must be approved by the Concession Manager. Immoral shows, lottery devices, games of chance or gambling of any kind will not be permitted. No raffles that include exchange of money will be permitted during the fair. No exceptions. (Ohio Revised Code 1711.09).
- 16. EXCLUDED ITEMS Energy drinks, glass bottles, string putty, toy guns, knives, laser pointers and animals (with the exception of gold fish) are not allowed to be sold at concession stands or given out as game prizes.
- 17. WORK LAWS Lessee shall comply with both State and Federal minimum wage and hour laws, child labor laws and agrees to hold harmless the Ashtabula County Agricultural Society from any claim presented by any person entitled to benefits under these laws. The lessee will be held responsible and accountable for actions of Lessee's employees.
- 18. CANCELLATION It is mutually understood and agreed that in the event of fire, wind storm, disaster, Act of God, Act of War or Public Authority, riot, accident, strikes, scarcity of energy or fuel, or any act

- beyond the control or power of either party, preventing the holding of the Ashtabula County Fair in full or part, neither party shall hold the other liable for any damages of any kind. Failure of lessee to cancel by 60 days prior to Fair will result in forfeit of one-half of funds paid. Failure of lessee to cancel by 30 days prior to Fair will result in forfeit of all funds paid. Lessor shall retain the payments as liquidated damages. Both lessee and lessor agree that such amounts are not a penalty.
- 19. LAWS AND REGULATIONS The Lessee agrees to abide by and conform to all Laws of the State of Ohio, the Laws of the Village of Jefferson, Ohio, the Laws Rules and Regulations of the State of Ohio Agricultural Departments and the Rules and Regulations of the Ashtabula County Agricultural Society.
- 20. INSURANCE The Lessee is required to carry Public Liability Insurance in the minimum limits of Bodily Injury \$500,000 and Property Damage \$5,000, evidence of such insurance to be supported by a Certificate of Insurance, issued by the insuring company. The Lessee agrees to indemnify and hold harmless the Ashtabula County Agricultural Society for any claims, demands liabilities, cost or attorney fees arising from, or in any way connected with Lessee's concession at the Ashtabula County Fair.
- 21. The Board of Directors, upon identification, at any time reserves the right to visit, without charge, any exhibition on the grounds or in the buildings.
- 22. WARNING No person at any time may operate any side show, amusement, game or device, or offer for sale any novelty by auction or solicitation, on such fairgrounds who has not first obtained from the Director of Agriculture such license as is provided by Section 1711.11 of the Revised Code.

All animals requiring official health papers MUST be accompanied by those papers upon arrival at the Fairgrounds. Those without papers will be sent home.

2023 SEASON/OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

901:1-18-01. CHAPTER'S APPLICATION.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of chapter 901:1-17 of the Administrative Code.

901:1-18-02. DEFINITIONS. As used in this chapter.

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of Veterinary Inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved Veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, Animal and Plant Health Inspection Service, Veterinary Services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the State of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication," and has no other evidence of bovine tuberculosis.

901:1-18-03. EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition; (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any contagious or infectious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of contagious or infectious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

901:1-18-04. EXHIBITORS.

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously

LIVESTOCK continued on page 24

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LIVESTOCK continued

- contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's Division of Animal Industry.

901:1-18-05. POULTRY AND FOWL.

- A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - (1) Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph- or
 - (2) Originate directly from a flock which has had a negative test for pullorum/ fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph- or
 - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph- or
 - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.

- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A) (2), (A) (3) and (A) (4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06. CATTLE.

- (A) Cattle moved within Ohio for exhibition:
 - (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
 - Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) Originate from a tuberculosis accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
 - If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a Brucellosis class A state or area/zone must be negative to an official Brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a Brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a Brucellosis certified free herd or class free state or area/zone are not required to be Brucellosis tested.

901:1-18-07. GOATS.

- (A) Goats moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

LIVESTOCK continued on page 25



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LIVESTOCK continued

- (B) Goats imported into Ohio for exhibition:
 - Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02(G) of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08. HORSES, MULES AND PONIES.

- (A) Horses, mules and ponies moved within Ohio for exhibition:
 - If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for Equine Infectious Anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for Equine Infectious Anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

901:1-18-09. SHEEP.

- (A) Sheep moved within Ohio for exhibition
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age or older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.
- (B) Sheep imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 SWINE.

- (A) Swine moved within Ohio for exhibition:
 - $(1) \label{eq:continuous} The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.$
 - (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 - (3) Swine originating from a pseudorabies stage IV area shall:
 - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (b) Originate from a pseudorabies qualified herd; or
 - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.
- (B) Swine imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and

LIVESTOCK continued on page 27



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LIVESTOCK continued

- (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States Department of Agriculture, Animal Plant Health Inspection Service, Veterinary Services as pseudorabies free; or
- (b) Originate immediately and directly from a pseudorabies stage IV area; and
- (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

901:1-18-11. LLAMA.

(A) Camelids including, but not limited to llamas, alpacas and vicuanas

- moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of contagious or infectious disease.
- (B) Camelids including, but not limited to llamas, alpacas and vicuanas imported into Ohio for exhibition:
 - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

ASHTABULA COUNTY FAIR

LIVESTOCK EXHIBITION HEALTH REGULATIONS

ALL EXHIBITION LIVESTOCK, EXCEPT TERMINAL MARKET PROJECTS AND POULTRY, ARE TO BE INSPECTED AND HAVE A CERTIFICATE OF VETERINARY INSPECTION (HEALTH PAPERS) AND BE REVIEWED BY THE FAIR VETERINARIAN PRIOR TO BEING UNLOADED AT THE FAIRGROUNDS

- (1) All Market Beef, Market Swine, Market Sheep, and Market Goat Animals, all Lactating Dairy Cattle and Lactating Goats are to be <u>free of any drug residues</u> <u>upon arrival at the fair</u> or delivery to the slaughter house for the carcass shows.
- (2) All Junior Fair exhibitors with Market Beef, Market Swine, Market Sheep, Market Goat, Market Poultry, Lactating Dairy Cattle, Lactating Goat, Rabbit, Dairy Beef Feeder and Beef Feeder projects will be required to attend a Quality Assurance course sponsored by the Junior Fair Organizations.
- (3) All Junior Fair Exhibitors with the above projects will be required to complete a Drug Use Notification Form and submit the correctly completed form to the Fair Veterinarian before unloading these animals at the fair. <u>Failure to correctly submit this form will result in disqualification from Junior Fair Competition and, unless entered in open class competition (Dairy Cattle Only), will be sent home.</u>
- (4) Junior Fair Exhibitors with Market Beef, Market Swine and Market Sheep carcass projects will be required to submit a completed Drug Use Notification Form to the MAC Fair Board Superintendents or their designate upon delivery to the slaughter house. Failure to provide a correct and complete form will result in disqualification from participation in the carcass show.
- (5) All cattle, including dairy beef feeders, except for terminal market steers, are to be vaccinated for BVD-IBR-P13-LEPTO 5 no later than two weeks before the start of the fair. Dairy Beef Feeders and Beef Feeders are required to have an Enforce 3 vaccination also. Date of vaccinations to be on health papers.
- (6) The use of Clembuterol and any other unapproved drugs is prohibited.
- (7) No tranquilizers may be used on animals at the fair, including products such as Calf Calm and diuretics for cosmetic purposes.
- (8) (a) All horses, mules and ponies in state must have a health certificate of veterinary inspection issued within thirty days of the opening day of the exhibition.
 (b) All out of state horses, mules and ponies must have a health certificate of veterinary inspection issued within thirty days of the opening day of the

- exhibition plus a negative Coggins test.
- (9) Horses, mules and ponies are strongly recommended to be vaccinated for the following: Eastern Equine Encephalitis, Western Equine Encephalitis, Tetanus, Rhino pneumonitis, Equine influenza & Rabies
- (10) Llamas and alpacas must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibitor opening date.
- (11) Goats: (a) Market goats and market lambs will need an official scrapie identification tag in Ashtabula County.
 - (b) All other goats and sheep will need an official scrapie tag or official registry tattoo with accompanying papers to prove that it is an official state premises tattoo. NO EXCEPTIONS!
 - (c) All goats and sheep, except market animals, need an official certification of veterinary inspection issued within 30 days of the opening day of the exhibition. PENDING PAPERS WILL NOT BE ALLOWED.
 - (d) NO INTACT MALES WILL BE PERMITTED.
- (12) ALL ANIMALS must come into the fair from Poplar Street on Sunday, Aug. 6 between 2 and 8 p.m. using the Main entrance and on Monday, Aug. 7 between 10 a.m. and 3 p.m. using the Main Gate. All animals must be checked by the fair vet at the gate before unloading with no exceptions.
- (13) ALL MARKET ANIMALS MUST be in Sunday, Aug. 6. Steers 2-5 p.m., Lambs 2-4 p.m., Swine 5-8 p.m. and all other Market Projects 2-5 p.m. All Market Projects MUST be checked in, weighed and in their assigned space by 8 p.m.
- (14) IMPORTANT! ALL MARKET ANIMAL EXHIBITORS PARENT OR GUARDIAN MUST sign in online at www.tinyurl.com/acasparentmeeting, read the Power Point on PARENT UPDATES and sign out. By doing so, you acknowledge that you understand the information provided. This MUST be completed by August 1, 2022. Failure to do so will result in the member being ineligible to bring a Market animal to the fair this year.

OHIO LIVESTOCK TAMPERING EXHIBITION RULES

The Ashtabla County Agricultural Society adheres to, and requires that all individuals and organizations participating in activities involving the Ashtabula County Fair, which may be governed under it, to adhere to the Ohio State Exhibition tampering rules detailed in chapters 901-19 of the Ohio Administrative Code. The Ashtabula County Senior Fair Board recommends that all exhibitors and interested parties become knowledgeable in the rules. The Ashtabula County Senior Fair Board will make copies of the Ohio Administrative Code, chapters 901-19 available upon request.

EXHIBITOR CONDUCT

Exhibitors are expected to conduct themselves in an orderly and courteous manner. Harassment, profanity, and unsportsmanlike conduct toward fair officials, judges, show managers, help or exhibitors will not be tolerated. Violators will be dismissed from the show, asked to leave the premises, may forfeit all premiums won, and may be barred from further participation at future fairs.

RULE VIOLATIONS

- (1) Any individuals involved in a violation of the rules or regulations of the Ashtabula County Fair will be barred from exhibiting or participation at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.
- (2) In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by fair
- officials. If it is felt that a violation has occurred, fair officials will make recommendations to the designated committee of the Senior Fairboard that is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.
- (3) In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.
- (4) Upon hearing the case, the Fair Board will make a ruling.
- (5) The Fair Board reserves the right to impose penalties and take disciplinary action for any rule or policy violation occuring during the fair and at all fair related activities throughout the course of the year. These penalties may include, but are not limited to disqualification, loss of awards and premiums, as well as banishment from future fairs.

CATTLE

IMPORTANT: Entries in this Department must be received by JULY 24, 2023

IMPORTANT! See pages 22-25, 27 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

CATTLE DEPARTMENT RULES AND REGULATIONS

- Entry fees must accompany entries. Fees are for each animal or group entered.
- 2. Livestock will be checked into fairgrounds only between 2 p.m. and 8 p.m. Sunday, Aug. 6, 2023 and 10 a.m. and 3 p.m. Monday, Aug. 7, 2023. Please enter fairgrounds on Sunday and Monday using the Main Gate from Poplar St. All animals must be checked by the fair vet at the gate before unloading.
- 3. All animals must be secured to the satisfaction of the superintendent.
- 4. Every female over twenty-four months must have produced a living calf within 12 months or prove to be with calf. A freemartin heifer shall be barred from showing until she has become of such age as to have proven a breeder. No animal which is not entered in single classes shall be permitted to show in groups.
- 5. Registry Certificates must be furnished when requested by the judges or superintendent. An animal of the Holstein breed will be considered registered if certificate shows at least 90% Holstein ancestry.
- 6. Ages of cattle under two years shall be stated in months on entry tag.
- All cattle must be in their proper places on the grounds by 3 p.m. Monday, Aug. 7, 2023. Stalls for cattle will be allotted by the Superintendent of Cattle only, and not until entry is made and the fee paid.
- 8. Judging See Schedule.
- 9. No grade classes (except for beef). All animals must have Registry Certificate and be purebred to enter. No papers pending papers in process will not be accepted. Copies of registration <u>MUST</u> accompany beef entries. Any falsification by exhibitor, breeder, or previous owner will result in permanent barring from the Ashtabula County Fair.
- 10. The Society reserves the right to withhold the payment of premium money to any exhibitor who does not present his cattle in show condi-

- tion, and if the premiums exceed the budget, the money will be prorated.
- 11. An exhibitor making a false or misleading statement, exhibiting cattle that have been artificially fitted or treated, showing an animal out of proper class, substituting one animal for another without correction of the records at the Cattle Superintendent's office before entering the ring, or for any other dishonorable practice, shall forfeit all premiums.
- 12. Judges shall not award a prize to any unworthy exhibit. It is the intention of the management that no premium or distinction of any kind shall be given any animal that is not deserving of that award. No Junior or Senior Champion Awards will be made in classes where there are not at least two competing first-place winners unless the first-place winner is an outstanding animal, considered worthy by the judge, of the championship.

No Grand Championship will be awarded where there is not a junior and senior champion competing, unless the judge considers the one animal worthy of a Grand Champion.

In no cases will a Junior, Senior or Grand Champion be awarded to any animal which the judge does not consider worthy of the award.

- 13. No cattle will be released before 7 p.m. Sunday.
- 14. Genetic Recovery only final step will be accepted.
- 15. All cows must be milked by the owners. The parlor manager is not responsible for milking.
- 16. On open show day, the parlor will be open at the completion of the cow classes. If you choose to use it at this time, it is your choice.
- 17. All animals in dairy lot # 1-6 MUST be in lactation.
- 18. Each open class animal will be given 3.5 feet per animal.
- 19. Exhibitor tack areas will only be assigned by superintendents if space is available.

WINTER STORAGE

Campers * Boats * Cars * Motorcycles * RV's

Reasonable rates charged per foot x length of unit for boats, campers & RV's: \$15 per foot on all floors (cement or blacktop)

Flat rate for cars & motorcycles:

Car \$160 - Motorcycle or Golf Cart \$50

Indoor Storage - Keep your vehicles out of the weather.

Storage space available starting the 2nd full weekend in October.

Call 440-645-0010 for information.



DEPARTMENT 1 - DAIRY CATTLE

SUPERINTENDENTS: BRAD FETTERS, TOM MAZZARO, ADAM GRAVES

* Entry Deadline: July 24, 2023 *

IMPORTANT! See pages 22-25, 27 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

CLASS: 1 - Holstein, 2 - Jersey, 3 - Ayrshire, 4 - Guernsey, 5 - Brown Swiss, 6 - Milking Shorthorn IMPORTANT: All open class cattle must be in place by 3 p.m. Aug. 7, 2023

All cattle must be registered - papers may be checked - HEALTH RULES WILL BE ENFORCED

Dairy judging - Junior and Open Class - Friday, Aug. 11 - 10 a.m. <u>PREMIUMS:</u>

Lot # 1-8: \$40.00 - \$32.00 - \$25.00 - \$20.00 - \$15.00

Lot # 16-22 & 26: \$35.00 - \$30.00 - \$25.00 - \$20.00 - \$15.00

Lot # 12, 13, 27-29: \$45.00 - \$35.00 - \$30.00 - \$25.00 - \$20.00

- 1. Junior 2 year old cow (must be in lactation)..... 03-01-21 to 08-31-21
- 2. Senior 2 year old cow (must be in lactation) 09-01-20 to 02-28-21
- 3. Three year old cow (must be in lactation)....... 09-01-19 to 08-31-20
- 4. Four year old cow (must be in lactation) 09-01-18 to 08-31-19
- 5. Five year old cow (must be in lactation)........ 09-01-17 to 08-31-18
- 6. Aged cow, 6 years and over (must be in lactation) before 08-31-17
- 7. Dry 2 and 3 year old cow (two year old cows must have completed
- first lactation may only be shown as a dry cow.)

 8. Dry 4 year old and older cow.....before 09-01-18

GRAND CHAMPION CLASSES:

- 9. GRAND CHAMPION FEMALE
 - *M.J. HUMPHREY AWARD is an award given to the exhibitor of the Grand Champion Holstein by the Ashtabula County Holstein Club.
- 10. RESERVE GRAND CHAMPION FEMALE
- 11. SUPREME CHAMPION Grand Champion Female from each breed may compete.
- **GROUP CLASSES 12-15:** are open class only classes. There are no separate junior division classes or awards.
- 12. Sr. Best Three Females shall consist of three females who have shown in classes 1-8, all to have been bred and at least one to be owned by the exhibitor.
- 13. Best Udder
- 14. Supreme Best Udder The Ashtabula County Holstein Club will award \$100 for the Best Udder overall.
- 15. HOGLE AWARD The Ashtabula County Holstein Club awards a trophy to the Holstein placing the highest on total performance. Cow must be on D.H.I.A. test. Bring necessary records.

HEIFER CLASSES:

16. Spring heifer calf	after 05-31-2023
17. Winter heifer calf	12-01-22 to 02-28-23
18. Fall heifer calf	09-01-22 to 11-30-22
19. Summer yearling heifer	06-01-22 to 08-31-22
20. Spring yearling heifer	03-01-22 to 05-31-22

- 22. Fall yearling heifer (may not have freshened) .09-01-21 to 11-30-21

JUNIOR CHAMPION CLASSES

- 23. JUNIOR CHAMPION FEMALE
- 24. RESERVE JUNIOR CHAMPION FEMALE
- 25. SUPREME JUNIOR CHAMPION FEMALE Junior Champion Female from each breed may compete.

GROUP CLASSES 26-29: are open class only classes. There are no separate junior division classes or awards.

- 26. Jr. Best Three Females shall consist of three females, who have shown in classes 16-22, all to have been bred and at least one to be owned by the exhibitor.
- 27. Dairy Herd shall consist of three females shown in classes 1-8 and two animals from classes 16-22, all must be owned & exhibited by the exhibitor.
- 28. Dam and Daughter shall consist of two females, the dam and her daughter, any age. Both must be owned & exhibited by the exhibitor. Animals may only be used in one group/entry.

Holstein Dam and Daughter sponsored by The Ashtabula County Holstein Club.

29. Produce of Dam
- shall consist of
two animals, any
age, both must be
the offspring of one
cow. Both must be
owned & exhibited
by the exhibitor.
Animals may only

be used in one group/entry.







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DEPARTMENT 2 - BEEF CATTLE OPEN CLASS

SUPERINTENDENTS: BART KANICKI, Chairman; EVAN FLACK Thursday, Aug. 10, 10 a.m. - Dr. Ernie Kaszar Show Barn

> * Entry Deadline: July 26, 2023 * NO LATE ENTRIES ACCEPTED

IMPORTANT! See pages 22-25, 27 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

CLASSES: 1 - Angus, 2 - Charolais, 3 - Chianina, 4 - Hereford, 5 - Limousin, 6 - Maine Anjou, 7 - Scottish Highlander, 8 - Shorthorn, 9 - Simmental, 10 - All Other Breeds, 11 - Crossbred

PREMIUMS: \$35.00 - \$30.00 - \$25.00 - \$20.00 - \$15.00 1. Jr. Heifer CalfMay 1- July 1, 2023 3. Winter Heifer Calf November 1 - December 31, 2022 4. Sr. Heifer CalfSeptember 1- October 31, 2022 5. Late Summer Yr. Heifer.....July 1-Aug. 31, 2022

- 8. Jr. Yr. Heifer......January 1- February 28, 2022 9. Sr. Yr. Heifer September 1 - December 31, 2021
- 10. Two Year Old Cow......Born after January 1, 2021 11. Aged Cow...... Born before January 1, 2021 12. *GRAND CHAMPION FEMALE......\$35.00 & ROSETTE
- 13. *RESERVE CHAMPION FEMALE.....\$25.00 & ROSETTE 14. Steer CalfMay 1 - July 1, 2023
- 16. Jr. Bull CalfMay 1 - July 1, 2023
- 20. Senior Bull CalfSeptember 1 - October 31, 2022

- 24. Jr. Yr. BullJanuary 1 February 28, 2022
- 25. *GRAND CHAMPION BULL.....\$35.00 & ROSETTE 26. *RESERVE CHAMPION BULL\$25.00 & ROSETTE

PREMIUMS: \$40.00 - \$32.00 - \$25.00 - \$20.00 - \$15.00

- 27. Pair of Bulls (owned by one exhibitor)
- 28. Pair of Females (owned by one exhibitor)
- 29. Pair of Yearlings (from lots 5, 6, 7, 8, 9, 21, 22, 23, 24) both sexes represented.
- 30. Pair of Calves (from lots 1, 2, 3, 4, 16, 17, 19, 20) both sexes represented.
- 31. Produce of Dam (two animals from same dam any age)
- 32. Jr. Get-of-Sire (3 animals, both sexes rep., one owner, from 1, 2, 3, 4, 16, 17, 19, 20)
- 33. Sr. Get-of-Sire (4 animals, both sexes rep. Not more than two bulls. One exhibitor) (from classes 5, 6, 7, 8, 9, 10, 11, 21, 22, 23, 24)
- 34. Best 6 Head (owned by one exhibitor) Must have one Bull
- * SUPREME CHAMPION FEMALE (Grand Champion Female from each breed). Sponsored by Ashtabula County Cattleman's Association
- * SUPREME CHAMPION BULL (Grand Champion Bull from each breed). Sponsored by Ashtabula County Cattleman's Association
- * Herdsman Award Open Class Beef Exhibitor with 6 Head or More will be judged daily on: Cleanliness and appearance of animals and barn area, promotion of breed/industry and farm identification.
- Each exhibitor is limited to 2 entries in any single class and 1 entry in classes 27 through 34.
- All bulls over 1 year of age must have some type of nose lead.
- · Animals must be owned by exhibitor.
- COPIES OF REGISTRATIONS MUST ACCOMPANY ENTRIES.
- ALL ENTRIES THAT DO NOT HAVE REGISTRATION AT TIME OF ENTRY WILL BE CONSIDERED CROSSBRED.



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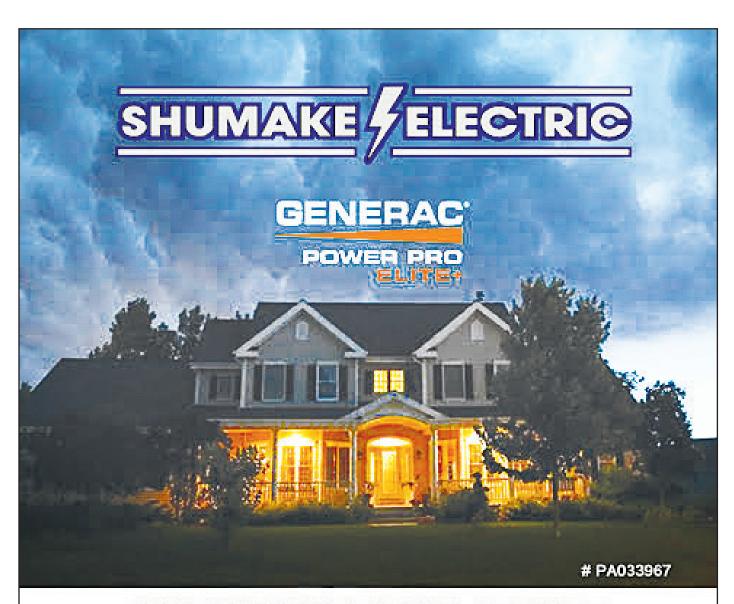
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DEPARTMENT 3 - DRAFT HORSES

SUPERINTENDENTS: RANDY WOODARD Chairman: JAKE WILLIAMS, TONY FELICIJAN, JAKE RICE

Entry Fee: 10% of first place - Entries close Aug. 1, 2023 - Entry Fees Non-Refundable

IMPORTANT! See pages 22-25, 27 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

No bedding furnished

Due to limited number of stalls, please call Randy Woodard at 440-577-1210 or e-mail felicijan21@gmail.com for reservations

Form W-9 must be filed if premiums earned will be \$600 or more, before payment will be made.

- 1. Stalls will be assigned.
- 2. Check-in times: Sunday, Aug. 6, 2-8 p.m. or Monday, Aug. 7, 9 a.m. -3 p.m.
- 3. Halter classes will show Wednesday, Aug. 9, at 10 a.m. starting with 4-H classes followed by Showmanship classes in the show ring east of Draft Horse Barn. Shires first, then Percherons, Haflingers, Belgians and Clydesdales thru all divisions.
- 4. Hitch classes 1-10 will show Friday, Aug. 11, at 4:30 p.m. in the West Show
 - Hitch classes 11-20 will show Saturday, Aug. 12, at 4:30 p.m. in the West Show Ring
- 5. Horses age advances 1 year on January 1st of current year.
- 6. All stallions one year or over must have registration papers.
- 7. All horses in state must have a health certificate made within 30 days of the fair. All horses out of state must have health certificate made within 30 days and Coggins test within 12 months of the fair. All horses must be checked by fair veterinarian or representative before unloading.

- 8. No unworthy exhibit shall receive premium.
- 9. A suckling colt is one foaled after January 1, 2023.
- 10. Exhibitor may borrow animals for Get of Sire, Produce of Dam and Hitch classes. Also wagons, carts and harness may be borrowed for hitch classes.
- 11. Riding or driving of horses in parking lots is prohibited. Horses allowed in designated areas only.
- 12. Box stalls are for mare & foals or stallions.
- 13. NOTICE: All breed classifications will be shown in each division before moving to next division. Example: Shires, Percherons, Haflingers, Belgians and Clydesdales will compete in their own breed in Division 1, Stallion-4 years and over, before moving on to Division 2, Stallion 3 years and under 4 years.
- 14. No adding of classes day of show.
- 15. Proper Attire required.
- 16. Broodmare must have nursed a live foal this year.
- 17. No premiums will be paid if classes are cancelled due to inclement weather. No refunds will be given.

CLASS 1 -DRAFT DRIVING COMPETITIONS

TUESDAY 4 P.M. at Saddle Horse Complex

ENTRY FEE 10% of first place - PREMIUMS: \$45 - \$40 - \$35 - \$30 - \$25

THIS IS A TIMED EVENT • 3 Drive Limit per Team and per Cart.

1. Draft Horse Team & Wagon 2. Draft Pony Team & Wagon

3. Draft Horse Cart 4. Draft Pony Cart

CHAMPION DRAFT HORSE OVERALL

(Must compete in 1 & 3) - TROPHY

CHAMPION DRAFT PONY OVERALL

(Must compete in 2 & 4) - TROPHY



DRAFT HORSE HALTER CLASSES WEDNESDAY - 10 A.M. - DRAFT HORSE RING

CLASS 2 - SHOWMANSHIP - NO ENTRY FEE - NO MONEY AWARDS

1. Jr. - 13 year old and under 2. Sr. - 14 to 18 year old

ENTRY FEE 10% of first place - PREMIUMS: \$35 - \$30 - \$25 - \$20 - \$15 - \$10 - \$5

CLASS 3: SHIRES CLASS 4: PERCHERONS CLASS 5: HAFLINGERS CLASS 6: BELGIANS CLASS 7: CLYDESDALES Non-Registered Horses will show in the appropriate class by breed type, age and sex

STALLIONS

- 1. 4 years and over
- 2. 3 years and under 4
- 3. SÉNIOR & RES. SR. CHAMPION STALLION

(1st & 2nd from 1 & 2)

- 2 years and under 3
- 5. 1 year and under 2
- 6. Stallion Foal
- 7. JUNIOR & RES. JR. CHAMPION STALLION

(1st & 2nd from 4-6) 8. GRAND & RES. GRAND CHAMPION STALLION

(Jr. & Sr. Grand & Res. Winners)

CLASS 8: SUPREME CHAMPION STALLION

(Picked from #8 - All breeds)

*Short break before starting Mares

MARES

- 9. 4 years and over yeld
- 10. 3 years and under 4
- 11. Broodmare 4 and over
- 12. SENIOR & RES. SR. CHAMPION MARE (1st & 2nd from 9-11)
- 13. 2 years and under 3 14. 1 year and under 2

- 15. Mare Foal 16. JUNIOR & RES. JUNIOR CHAMPION MARE

(1st & 2nd from 13-15)

17. GRAND & RES. GRAND CHAMPION MARE

(Jr. & Sr. Grand and Res. Winners)

CLASS 9: SUPREME CHAMPION MARE

(Picked from #17 - All breeds)

GROUP LOTS:

- 18. Mare & Foal
- 19. Produce of Dam (2 animals out of same mare)
- 20. Get of Sire (2 animals by same stallion)
- 21. Matched Team at Halter (Stallions or Mares)

GRADE DRAFT HORSES - Will be shown by breed divisions

CLASS 10: SHIRES

CLASS 11: PERCHERONS

CLASS 12: HAFLINGERS

CLASS 13: BELGIANS

CLASS 14: CLYDESDALES

- 1. Gelding 4 years and over
- 2. Gelding 3 years and under
- 3. GRAND & RES. GRAND CHAMPION GELDING
- 4. Matched Team at Halter 1 Handler

CLASS 15: SUPREME CHAMPION GELDING

(Picked from Grand Champion Geldings)

CLASS 16: BEST OF SHOW - Picked from the 3 SUPREME **CHAMPIONS**

CLASS 17 - FARM TEAM HITCHES

THURSDAY 10 A.M. - Draft Horse Ring

ENTRY FEE 10% of first place - PREMIUMS: \$50 - \$45 - \$40 - \$35 - \$30

- 1. Farm Team Hitch (Farm Harness no exceptions) Ground Driven 18 yrs. and over
- 2. Farm Team Hitch (Farm Harness no exceptions) Ground Driven 17 yrs. and under

CLASS 18 - DRAFT HORSE LOG PULL

THURSDAY (Following the Farm Team Hitch Classes) - Draft Horse Ring Open to exhibitors only.

ENTRY FEE 10% of first place - PREMIUMS: \$35 - \$30 - \$25 - \$20 - \$15 - \$10 - \$5

1. Men Pull 2. Ladies Pull 3. Jr. Boys Pull 4. Jr. Girls Pull IOWA POLE COMPETITION TO FOLLOW LOG PULL

CLASS 19 - DRAFT HORSE HITCHES

#1-10 Friday 4:30 p.m. - Saddle Horse Complex #11-20 Saturday 4:30 p.m. - Saddle Horse Complex

ENTRY FEE 10% of first place - PREMIUMS: \$50 - \$45 - \$40 - \$35 - \$30 - \$25 - \$20

(Except Tandem, Unicorn and 4 and 6 Horse Hitches)

Must be draft type animals and shown in draft type harness.

Mares, geldings and stallions are eligible for all hitch classes.

In all hitch classes, horse or horses shall be shown hitched to a suitable vehicle.

Haflinger hitch classes will follow the corresponding Draft hitch classes. (Example: 1. Draft Horse 1a. Haflinger). When making entries please indicate Draft or Haflinger.

All entries shall be ready well in advance of class time to avoid delays when last call made. Time limits will be enforced, at the judge's discretion.

The hitch classes will be judged on quality, performance and ease of handling.

Proper Attire required.

Jr. Drives under 18 years of age must be accompanied by an adult. If the adult touches the lines, the driver is automatically disqualified, but may finish the class.

If you show in Jr. Cart, you are not eligible for any other cart classes. If you show in Jr. Team, you are not eligible for any other team classes.

NO WALK TROT ONLY OF DRAFT HORSES, EXCEPT IN #1 AND 11.

FRIDAY

- 1. Draft horse under saddle English 20 minute Tack Change
- 2. Gelding Cart Men's Drive
- 3. Gelding Cart Ladies' Drive
- 4. Mare Cart Men's Drive
- 5. Mare Cart Ladies' Drive
- 6. Jr. Cart
- 7. CHAMPIONSHIP SINGLE CART
- (Winners of #2 6) ROSETTE
- 9. 60 & Over Drive cart or team

SATURDAY

- 11. Draft Horse under saddle-Western 17. CHAMPIONSHIP DRAFT 20 minute Tack Change
- 12. Mare Team Men's Drive
- 8. Tandem Hitch \$60-\$55-\$50-\$45-\$40 13. Mare Team Ladies' Drive 14. Gelding Team - Men's Drive
- 10. Unicorn Hitch -\$60-\$55-\$50-\$45-\$40 15. Gelding Team Ladies' Drive
- HORSE TEAM
- (Winners of #12 16) ROSETTE 18. 60 & Over - Wagon Team
- 19. 4 Up Hitch \$100-\$90-\$80-\$70 20. 6 Up Hitch - \$150-\$125-\$100-\$75
- 16. Jr. Team

DEPARTMENT 3B - DRAFT HORSE PULL

SUPERINTENDENTS: SUE STOCKWELL, JAKE WILLIAMS, TONY FELICIJAN, JAKE RICE Saturday, Aug. 12, 10 a.m.

ENTRY FEE \$10.00 - to be Retained by Fairboard

CLASS 1

LIGHT WEIGHT/3700 & UNDER

1st Prize - \$200.00 4th Prize - \$125.00 2nd Prize - \$175.00 5th Prize - \$100.00 3rd Prize - \$150.00 6th Prize - \$75.00

- 1. All teams entered who complete one full pull will receive \$25.00
- 2. Admission: One teamster & one helper admitted free with each team. All others pay \$10.00 admission to fairgrounds.
- 3. Premium checks will be mailed within one week after the Fair.
- 4. Horses will be randomly tested under the regulations of the Ohio State Drug Law.

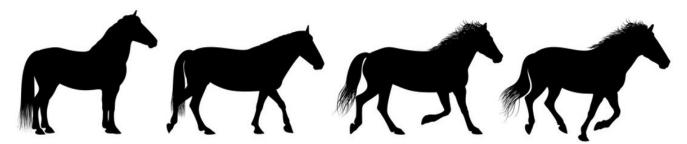
CLASS 2 **HEAVY WEIGHT/OVER 3701**

1st Prize - \$200.00 4th Prize - \$125.00 2nd Prize - \$175.00 5th Prize - \$100.00 3rd Prize - \$150.00 6th Prize - \$75.00

- All health & Coggins Papers must be in order.
- 5. Park and register at race track infield.
- 6. Horse pulls will be held in front of the Grandstand.
- 7. No dogs, except service dogs permitted on fairgrounds.

For more information and rules pertaining to the pull, contact Lynn Tabor at 440-293-6025.

THANK YOU SPONSORS. FOR YOUR SUPPORT!



DEPARTMENT 4 - DAIRY GOATS

SUPERINTENDENTS: JOHN SEMAI, MIKE SEMAI

Saturday, Aug. 12, 10 a.m. - Dr. Kaszar Show Barn

* Entry Deadline: Aug. 1, 2023 *

Limited space. SHOW ORDER SUBJECT TO CHANGE

IMPORTANT! See pages 22-25, 27 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

- 1. Official ADGA Show and ADGA Rules shall govern.
- 2. The senior doe show and junior doe show are separately sanctioned.
- 3. Note new check-in times: 2 p.m. to 8 p.m. Sunday, Aug. 6, and 10 a.m. to 3 p.m. Monday, Aug. 7, 2023. Please enter the fairgrounds on Sunday and Monday using the Main Gate from Poplar St. All animals must be checked by the fair vet before unloading.
- Exhibitors are required to buy an Exhibitors Ticket with 6 admissions or a Membership Ticket.
- 5. Entry blanks must be one exhibitor. Entries must be received by the Fair Secretary's office by Tues., Aug. 1. (See page 1 for details.) Entry fee: \$2.00 per head per class.
- 6. The original registration papers are required on all animals 6 months of age or older and must be shown to the Show Secretary before the start of the show
- All goats will need an official scrapie tag or official registry tattoo with accompanying papers to prove that it is an official state premises tattoo. NO EXCEPTIONS!
- 8. NO BUCKS OR BILLIES.
- All animals being entered in a group class must have had an entry fee paid for a regular class.
- 10. No dairy goats will be released before 7 p.m. on Sunday. Goats may be walked out to the parking lot between 7-9 p.m. Vehicles will not be admitted to main fairgrounds until after 9 p.m. to remove goats.

Classes: Show order subject to change.

Senior Doe Show:

- 1. Doe under 2 years in milk
- 2. Doe 2 years and under 3 years in milk

- 3. Doe 3 years and under 4 years in milk
- 4. Doe 4 years and under 5 years in milk
- 5. Doe 5 years and older in milk
- 6. *GRAND CHAMPIONROSETTE
- 7. *RESERVE GRAND CHAMPIONROSETTE
- 8. Champion Challenge (doe must have CH or GCH designated on her papers)
- 9. Dam and Daughter
- 10. Get of Sire. Three does the get of one sire. Sire must be named.
- 11. Best Three Does owned by exhibitor.
- 12. Produce of Dam. Two does the produce of one dam.
- 13. Udder Class. Doe in milk judged by udder alone.

Junior Doe Show:

- 15. Junior Kid, born April 1 to Aug. 1, 2023
- 16. Intermediate Kid, born March 1 to March 31, 2023
- 17. Senior Kid, born January 1 to February 28, 2023
- 18. Senior Yearling, 1 year old and under 2 years old not in milk
- 20. *RESERVE GRAND CHAMPION.....ROSETTE
- 21. Get of Sire. Three does the get of one sire. Sire must be named.
- 22. Produce of Dam. Two does the produce of one dam.
- 23. Best Three Junior Does

Class 6: Best 4 Does owned by one Exhibitor (1 entry per person)

(This can be any breed or any age. This class will follow the Senior Doe Show)

1. BEST OF SHOW, JUNIOR.ROSETTE

2. BEST OF SHOW, SENIORROSETTE



Earn Free College Credit & Industry Certifications!

Questions?

Contact Ms. Schumann at 440-576-6015, ext. 1115 or amanda.schumann@atech.edu

www.atech.edu

1565 State Route 167. Jefferson, OH 44047

The Ashtabula County Technical & Career Center does not discriminate on the basis of race, color, national origin, sex, disabilities, or age in





HUMMINBIRD.

/hainesmarineservice

DEPARTMENT 5 - TRACTOR - 4X4 - SEMI PULLS

SUPERINTENDENT: JASON BRINKER ADAM GRAVES, MIKE SEMAI, JAKE WILLIAMS & TYLER BROWN **SUNDAY, AUG. 13, 2023**

Truck Show...... 10 a.m. - 5 p.m. Stock Tractor & 4x4 Pulls11 a.m. Modified Tractors, 4x4's & Semi Pulls......6 p.m.

Two Free Fair Admissions + Pit Passes per Truck or Tractor to Pull. Two Free Fair Admissions only per Truck Show entry.

IMPORTANT INFORMATION:

- Hook Fee for a.m. classes \$15.00
- Pulling order of classes to be determined at time of weigh-in. (Be on time)
- Pullers meeting at time of weigh-in (All pullers, make sure you are there.)
- Will be pulling on two (2) tracks.
- Stock Tractors for Ashtabula County residents only.
- Farm Stock Tractors No duals, no 4x4, no front assist. 2 wheel drive, rubber tired only - no tracks. Weights not to exceed past the rear of the drive tire. All weights must be secured to the satisfaction of the track judge.
- Absolutely NO Exhibition Pulls without the committee approval.

All others must pay \$10.00 admission to Fair if paying cash.* Grandstand Admission is \$5.00 for ages 3 & up if paying cash.* Pit pass is \$20.00 ages 3 & up if paying cash.*

*Processing fees will be added to ALL Credit Card payments.

- Please obtain rules from Northwest PA Truck & Tractor Pullers Assoc., Inc. at 724-944-4153, Full Pull Productions at 412-480-9307 or Ashtabula County Fair office 440-576-7626 or 440-228-9149.
- All pullers are encouraged to obtain their own copies of the rules for his or her classes prior to the event.
- All pullers must be properly insured.
- Stock Pullers (contestants must furnish clevis or draw bar with 3" I.D. hole.)
- Legality of entry will be determined by committee.
- All pullers (except semis) must wear approved safety helmets.
- At registration you must provide full name and correct mailing address on a signed waiver.
- Purses for the a.m. classes and street legal semi to be paid by Ashtabula County Fair by mail one week following event.

Class 1 - 9: Purses \$225 \$50 Payout: \$100 \$75

- 1. 6000# Farm Stock Tractors
- 2. 15000# Farm Stock Tractors
- 3. 6300# Street Stock 4x4 Trucks
- 4. 8000# Farm Stock Tractors
- 5. 13000# Farm Stock Tractors
- 6. 8000# Street Stock 4x4 Trucks

- 7. 10000# Farm Stock Tractors
- 8. 8000# Powder Puff 4x4 Trucks
- 9. 16000# Unlimited (Rubber Tires) Farm Tractors

10: Pull what you bring - Tires or Tracks - Farm Tractors only - any size. (County ONLY)

Hook fee: \$50.00. Purse: \$250.00 (to be split if ties)

- 6 P.M. -- EVENING SESSION - Weigh-ins/Registration begins at 4:30 p.m.

Open Class (except Street Legal Semi). Entry fees to be determined by Northwest Pennsylvania Truck & Tractor Pullers Association

NORTHWEST PA CLASSES:

- 11. 8000 ProStreet Diesel 4x4
- 12. V8 Antique Tractor
- 13. Single Engine Modified Tractor
- 14. Hot Farm Tractor
- 15. Street Legal Semis (Ashtabula County only) \$100 \$75 \$50

FULL PULL PRODUCTION CLASS:

Light Limited Super Stock Tractors Super Street Gas 4x4

Big Rig's

Alpha to Omega Quilting, IIIC Computerized Longarm Quilting & Quilt Shop Tina Raleigh - Owner

131 N. Chestnut St. • Jefferson, OH 44047

440-645-3366

www.alphatoomega.com









At Hampton, it's the extra care we put into everything that's going to make your stay extra awesome. You'll find it at our free hot breakfast. And you'll see it in the personalities of our team members who use their individual styles of hospitality to make you feel extra special.



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ASHTABULA COUNTY FAIR ANTIQUE TRACTOR CONTEST 2023

SUPERINTENDENT: JASON BRINKER Sponsored by Ashtabula County Fairboard Auxiliary Entry Deadline: Aug. 1, 2023

REGISTERING TRACTOR:

- ALL TRACTORS MUST BE REGISTERED BY AUG. 1, 2023 AND ARE DISPLAYED AT FAIR ALL WEEK.
- Please include year, make, and model under the description entry.
- Please mail entry form to Ashtabula County Fair, P.O. Box 546, Jefferson, OH 44047 or drop off in the Secretary's office under the grandstand (see office hours in the fairbook or website).
- All tractors wanting to be displayed on Fairgrounds **MUST** have submitted entries to the Secretary's Office by due date. No entry fee required.
- Cash prizes will be awarded in each category:

Categories include: 1) Single Tractor; 2) Tractor with attachment; 3) Feature Tractor (Ford)

1st \$125 2nd \$75 3rd \$50

RULES & INFORMATION

- Tractors must be in place by 7 p.m. Monday, Aug. 7, 2023
- Tractors remain in place until Monday, Aug. 14, 2023
- · Space is limited.

- Every effort will be made for the security of tractors.
- Personal signs and photos are encouraged.
- No "For Sale" signs will be displayed.

ASHTABUL#	COUNTY FAIR ANT	IQUE TRACTOR	CONTEST 2023 ENTRY FORM
Name:			
Address:		-	
City:	State:	Zip:	
Phone ()			
Description of Tract	or (year, make and model):		
Category (circle) 1) S	ingle Tractor 2) Tractor with at	tachment 3) Feature Tra	ctor (Ford)

Thank You to the following sponsors for their donations to the 2023 Ashtabula County Fair truck and tractor pull and truck show. Please let them know you appreciate their support of the Ashtabula County Fair!

- Lautanen Trucking LLC, Jefferson, OH
- Roll Right Truck & Equipment Repair Jefferson, OH
- Petro's Services Geneva, OH

Equipment Used

Ashtabula Co. Highway Dept., Jefferson, OH Britton Farms Jefferson, OH Britton Farm Drainage Jefferson, OH Delta Railroad Construction Ashtabula, OH



ASHTABULA COUNTY FAIR OPEN TRUCK SHOW - SEMI & PICK UP

SUNDAY, AUG. 13, 2023 - 10 A.M. - 5 P.M.

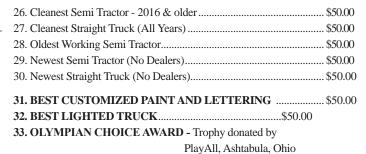
- Two Free admissions to fair per truck for truck show.
 *All others pay \$10.00 admission to fair. Pit passes to truck pull \$20.00.
 - Grandstand admission \$5.00 ages 2 and under are FREE)
 *Processing fees will be added to ALL Credit Card payments.
- Entry Fee for truck to show \$12.00
- Truck Parade Approximately 4:00 p.m.
- Be at the fairgrounds as close to 9 a.m. as possible.
- Register at registration tent as soon as you arrive on the grounds. Registration 9 a.m. 11 a.m.
- Information needed for registration: owners name, drivers name, complete address of owner, year, make, and model of truck.
- Judging for some classes will begin at 11 a.m.
- Awards presented during intermission of the evening Tractor-Truck Pull.
- All straight trucks to be rated two (2) ton or over.
- Pickup Trucks rated one (1) ton and under.

AWARDS: BEST BY PEOPLE'S CHOICE 1st

20. All Semi Tractors - 2021 & newer	\$40.00
21. All Semi Tractors - 2017 - 2020	\$40.00
22. All Semi Tractors - 2016 & older	\$40.00
23. All Straight Trucks - All years	\$40.00

SPECIAL AWARDS:

24. Cleanest Semi Tractor - 2021 & newer	\$50.00
25. Cleanest Semi Tractor - 2017 - 2020	\$50.00



Pickup Truck Show

34. BEST PAINT & MURAL/PICKUP

35. CLEANEST PICKUP

For more info contact Fair Office at 440-576-7626





Ashtabula, Ohio 44004
Office (440) 992-6818
www.ashtabulafoundation.org
ashtabulafdn@gmail.com



DEPARTMENT 6 - HAY, SILAGE, GRAIN & SEEDS

SUPERINTENDENTS - ROGER BUTLER AND EVAN FLACK ENTRY DEADLINE: Aug. 1, 2023

All exhibits must be in place by 6 p.m. Monday, Aug. 7 (Judging will begin at 8 a.m., Tuesday, Aug. 8) Limit of one (1) entry per family-per exhibitor number per item per class.

PREMIUMS: \$7.00 - \$5.00 - \$3.00

CLASS 1 - SILAGE

- 1. Legume Silage 2. Grass Silage 3. Corn Silage
 - Grand Champion.....\$12.00 and Rosette
 - Reserve Champion.....\$6.00 and Rosette

A two quart sample \hat{is} required.

A statement of seeding mixture must accompany each grass silage mixture.

CLASS 2 - HAY - Sample consists of 1/3 bale of hay (approx. 20" in length) or 10 lbs. of chapped hay.

- 1. Birdsfoot trefoil, 50 percent or more
- 2. Grass, 50 percent or more
- 3. Alfalfa, 50 percent or more
- 4. Clover, 50 percent or more
- 5. Mixed Hay
- 6. Grand Champion.....\$12.00 and Rosette
- 7. Reserve Champion......\$6.00 and Rosette

CLASS 3 - DRY GRAINS - all varieties must be labeled

- 1. Corn, yellow 6 ears
- 4. Soybeans, 1 quart
- 2. Oats, 1 quart
- 5. Shelled Corn, 1 quart
- 3. Wheat, 1 quart
- 6. Spelts, 1 quart

CLASS 4 - HIGH MOISTURE CORN

1. High moisture corn - 2 quart sample

CLASS 5 - SEEDS - all varieties must be labeled

- 1. Birdsfoot trefoil seed, 1 quart
- 2. Timothy seed, 1 quart
- 3. Medium Red Clover seed, 1 quart
- All grains and seeds must be grown in Ashtabula County by exhibitor
- Varieties must be labeled
- All jars must be clear white glass
- All entries must remain in place until 9 a.m. Monday, Aug. 14, 2023, and must be removed by noon the same day. We are not responsible for articles after said time.

DEPARTMENT 19 - CLASS 1 - ITEM 1

PALLET WALL ART CONTEST

ENTRANTS MUST PURCHASE AN EXIBITOR'S PASS OR MEMBERSHIP TICKET FROM THE FAIR SECRETARY AND COMPLETE AN ENTRY FORM BY AUG. 1

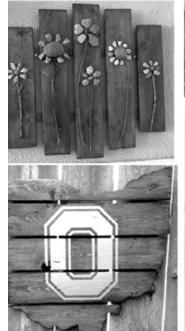
- ** décor must be able to hang on wall
- ** maximum overall size not to exceed 48"x48" **
 - ** no minimum size **
 - ** contestants provide own materials **
- ** items must be in by 6 PM on Monday, Aug. 7, 2023 at the FFA Building for judging **

JUDGED ON CREATIVITY, CRAFTSMANSHIP, AND OVERALL APPEARANCE PRIZES:

1st - \$90, 2nd - \$70, 3rd - \$50

For more information call Roger 440-645-0010 or Janet 440-969-0598











- Bucket of Junk Contest -

• ENTRANTS MUST PURCHASE AN EXIBITOR'S PASS OR MEMBERSHIP TICKET FROM THE FAIR SECRETARY AND COMPLETE AN ENTRY FORM BY AUG. 1

Call or text 440-969-0598 to reserve your bucket! Buckets are limited! Only 1 bucket per household.

• Reserved buckets can be picked up July 18–22 at secretary's office under grandstand at fairgrounds

- Excess, unreserved buckets (if any) will be first come-first serve
- Any reserved buckets not picked up by July 22 will be distributed to next person on waiting list (Starting July 25)
- Junk can be welded, bolted, glued, wired, sanded, painted, attached with any fastener
- Must be self-standing (base material may be added if needed)
- Items must be in by 6 p.m. on Monday, Aug. 7, 2023 at the FFA Building for judging

JUDGES CRITERIA

** made only from material provided ** originality ** overall finish and appearance ** recognizable **

** utilize most if not all junk provided (may include bucket) **
PRIZES: 1st - \$90, 2nd - \$70, 3rd - \$50



DEPARTMENT 19 - CLASS 3 - ITEM 1





In a Wheelbarrow

ENTRANTS MUST PURCHASE AN EXIBITOR'S PASS OR MEMBERSHIP TICKET FROM THE FAIR SECRETARY AND COMPLETE AN ENTRY FORM BY AUG. 1

** live plants only ** decorations may be added **

** any size wheelbarrow acceptable **

** items must be in by 6 PM on

Monday, Aug. 7, 2023 at the FFA Building for judging **

JUDGED ON COLOR AND PLANT COMBINATION,

OVERALL APPEARANCE, AND ORIGINALITY

PRIZES: 1st - \$90, 2nd - \$70, 3rd - \$50

For more information call Roger 440-645-0010 or Janet 440-969-0598

DEPARTMENT 7 - AGRICULTURE

SUPERINTENDENT: RANDY WOODARD ENTRY DEADLINE: AUG. 1, 2023

(See page 1 for details)

- 1. All exhibits must be in place by 6 p.m. on Monday, Aug. 7 and left until 9 a.m., Monday, Aug. 14. Must be removed by NOON.
- 2. Produce must be grown by exhibitor. Plates will be furnished by the Fair Board.
- 3. Judging will be Monday, Aug. 7 at 7 p.m.

PREMIUMS: \$3.00 - \$2.00

CLASS 1 - VEGETABLES

- 1. Green Beans, 12 pods
- 2. Yellow Beans, 12 pods
- 3. Lima Beans, 12 pods
- 4. Any other bean, 12 pods
- 5. Broccoli, 1 bunch
- 6. Brussel Sprouts, 6
- 7. Beets, 5 topped
- 8. Cabbage, 1 head
- 9. Cabbage, Red, 1 head
- 10. Carrots, topped
- 11. Cauliflower, 1 head
- 12. Corn, Indian, 5 ears stripped
- Corn, Sweet, 5 ears with husk on a narrow strip pulled down showing one inch of kernels, trimmed butts
- 14. Cucumber, pickling 6-1 inch to 3-1/2 inches
- 15. Cucumber, slicing, 3
- 16. Dill, 6 pieces
- 17. Eggplant, 2
- 18. Garlic, 2 bulbs
- 19, Elephant Garlic, 2 bulbs

- 20. Gourds, 5
- 21. Watermelon, 1
- 22. Muskmelon, 1
- 23. Okra, 2
- 24. Onions, Green, 5 w/tops
- 25. Onions White topped, 5
- 26. Onions Yellow topped, 5
- 27. Onions, Red Topped, 5
- 28. Peppers, Green Sweet, 5
- 29. Peppers Red Sweet, 5
- 30. Peppers hot, 5
- 31. Chili Peppers, 5
- 32. Peas 12 pods
- 33. Edible podded peas, 12 pods
- 34. Potatoes, Red, 5
- 35. Potatoes, White, 5
- 36. Pumpkin Pie 1
- 37. Pumpkin Field, Largest, 1
- 38. Radish, Red, 6
- 39. Radish, White, 6
- 40. Squash, Acorn, 2

- 41. Squash, Butternut, 2
- 42. Squash Buttercup, 2
- 43. Squash Yellow Summer, Straight or Crooked Neck, 2
- 44. Squash, Zucchini or Cocozell, 2
- 45. Squash, Hubbard, 1
- 46. Tomatoes, Ripe, 5
- 47. Tomatoes, Green, 5
- 48. Tomatoes, Cherry or Pear Shaped, 5
- 49. Turnip Topped, 5
- 50. Any Other Vegetable Properly Named, 2
- 51. Sunflower, Largest Head, 1
- 52. Tallest Sunflower
- 53. Tallest Stalk of Sweet Corn
- 54. Best Unusual Shaped Vegetable
- 55. Vegetable person made of 6 or more kinds of vegetables ONLY5.00 3.00

A trophy will be awarded to the Best of Show for a single specimen of vegetables judged.

DEPARTMENT 8 - HORTICULTURE

SUPERINTENDENT: RANDY WOODARD ENTRY DEADLINE: AUG. 1, 2023 (See page 1 for details)

- 1. Each variety in all classes to be distinctively labeled.
- 2. Produce must be grown by the exhibitor. Plates furnished by the Fair Board
- 3. Premiums will not be given on varieties not listed.
- 4. All exhibits must be in place by 6 p.m. Monday, Aug. 7, 2023, and remain until 9 a.m., Monday, Aug. 14, 2023. Must be removed by NOON
- 5. Judging starts at 7 p.m. Monday, Aug. 7, 2023.

PREMIUMS: \$3.00 - \$2.00



Hours: Mon & Tues 8:30-5:30 • Wed Closed Thurs & Fri 8:30-5:30 • Sat 8 - Noon







Bird Seed

YOUR COMPLETE "COUNTRY FEED MILL"

CLASS 1 - FRUIT

- 1. Apples, Best collection of 1 variety, 5 apples on a plate
- 2. Crab Apples, 5 apples
- 3. Peaches, Best collection of 1 variety, 5 peaches on a plate
- 4. Plums, Best collection of 1 variety, 5 plums on a plate
- 5. Pears, Best collection of 1 variety, 5 pears on a plate
- 6. Grapes, Best collection of 1 variety, 3 bunches on a plate
- 7. Blueberries, pint box
- 8. Raspberries, red or black, pint box
- 9. Blackberries, pint box



DEPARTMENT 9 - FLORICULTURE

SUPERINTENDENT: SUE STOCKWELL

COORDINATED BY: ASHTABULA COUNTY MASTER GARDENERS

-ENTRY DEADLINE -

There will be two (2) separate flower shows during the Fair to provide continuous display of fresh flowers. Floral entry tickets are obtained from the Fair's Secretary Office under the Grandstand.

First show entry deadline - 6 p.m., Monday, Aug. 7 Second show entry deadline - 10 a.m., Friday, Aug. 11

PLEASE NOTE:

- · All classes are for amateurs only.
- Any flowers entered in the first show MAY NOT be re-entered in the second show.
- Commercially grown flowers are permitted in Class 9 arrangements.
- Exhibitors are limited to only one (1) entry in each sub-class unless otherwise stated.
- Exhibitor must furnish own containers. Please include your name on bottom of container. (This is important!)
- Cut flowers must have appropriate stems unless noted.
- Planters are to have drip pan under planter.
- Plants/flowers/weeds carrying any disease pathogens or pest may not be

entered.

- Participants are responsible for putting correct tags on their plants/flowers.
- Tags on those with an "A" included after the sub-class number are for the second show.
- A "Best of Show" ribbon and \$5.00 premium will be awarded in each class. FIRST SHOW
- Items will be accepted from 9 a.m. to 7:30 p.m. on Monday, Aug. 7
- Only items tagged for FIRST SHOW will be accepted. Important please check tag for correct information about your entry.
- Entires for Classes 7, 8, 9, will remain, but all others must be removed starting Thursday, Aug. 10 by 3 p.m. to clear floral building for second show. SECOND SHOW
- Items will be accepted from 2:00 p.m. until 7:30 p.m. on Thursday, Aug. 10. Walk in East Gate. Only entries tagged for SECOND SHOW will be accepted. Tag(s) will have "A" after number.
- Judging will be held Thursday, August 10th at 8:00 p.m.

ALL ENTRIES MUST BE REMOVED BY MONDAY, AUG. 14, 9 A.M.-NOON.

44. Any other - BULB - TUBER - RHIZOME not listed above other than geraniums. Please include name of plant.

CLASS 1. - SPECIMEN CUT FLOWERS\$3.00, \$2.00, \$1.00

Cut Flowers MUST have appropriate stems unless noted. (Limit to one bloom, unless noted.)

- 1. Ageratum
- 2. Artemesia
- 3. Asters
- 4. Balsum
- 5. Begonia
- 6. Buddlea (butterfly bush)
- 7. Celosia cockscomb/plume, 3 stems
- 8. Centaurea
- 9. Cleome
- 10. Coleus 3 stems
- 11. Coreopsis
- 12. Cosmos 3 blooms.
- 13. Dahlia dinner plate.
- 14. Dahlia solid color.
- 15. Dahlia multi color.
- 16. Echinacea 3 blooms same or mixed colors.
- 17. Hibseus
- 18. Hydrangea 3 blooms.
- 19. Marigold large 3 orange MUST have stems
- 20. Marigold dwarf 3 orange (solid color) MUST have stems
- 21. Marigold dwarf 3 orange (multi-color) MUST have stems
- 22. Marigold large 3 yellow.
- 23. Marigold dwarf 3 yellow.
- 24. Marigold 3 white.
- 25. Petunia single, solid color.
- 26. Petunia single, multi-color.
- 27. Petunia double, solid color.
- 28. Petunia double, multi-color.
- 29. Phlox
- 30. Sunflower 1 red, not to exceed 8"
- 31. Sunflower 1 yellow, not to exceed 8"
- 32. Sunflower bi-colored, not to exceed 8"
- 33. Zinnia large, solid color.
- 34. Zinnia multi-color
- 35. Zinnia dwarf, solid color.
- 36. Zinnia dwarf, multi-color.
- 37. Joe-Pye weed
- 38. Yarrow
- 39. Most impressive weed.
- 40. Any other ANNUAL properly groomed, not listed above. Entry will be judged on individual merit. Please include name of plant.
- 41. Any other PERENNIAL properly groomed, not listed above. Entry will be judged on individual merit. Please include name of plant.
- 42. Most unusual/interesting seed pod with stem (ex. Milk weed pod) 3 stems.
- 43. Most unusual bloom please name the flower.

CLASS 2 - ROSES\$3.00, \$2.00, \$1.00

(Open class for all)

- 1. Hybrid Tea/Grandiflora
- 2. Floribunda/Polyantha
- 3. Climbers
- 4. Shrubs
- 5. Old Garden/Species
- 6. Single Petaled
- 7. Red 1 rose on stem
- 8. Yellow 1 rose on stem
- 9. White 1 rose on stem
- 10. Pink 1 rose on stem
- 11. Orange 1 rose on stem
- 12. Multi-color 1 rose on stem
- 13. Multiple blooms on 1 stem
- 14. Color not listed above 1 rose on stem
- 15. Miniatures
- 16. Rose in bowl miniature no foliage
- 17. Rose in bowl full size no foliage
- 18. Bouquest (can add minimal other elements, but mostly roses)
- 19. High/Low one, large flowered rose bloom, one miniature rose bloom in seperate vases.
- 20. Cycle of Bloom (same cultivar in three stages of bloom)

CLASS 3 - PARADE OF BLOOMS......\$3.00, \$2.00, \$1.00

Vase of 5 obviously different blooms. Blooms should be distinguished by color and/or variety.

- 1. Sunflower 7. Gladiolus 8. Daisies - White 2. Petunia
- 3. Dahlia 9. Daisies (other than White)
- 4. Zinnia 10. Cosmos 11. Phlox 5. Marigold
- 6. Rose

CLASS 4 - HOSTAS......\$3.00, \$2.00, \$1.00

One leaf per vase.

- 1. Miniature no larger than 6 square inch
- 2. Blue
- 3. Variegated
- 4. Green

CLASS 5 - DISPLAY OF GREENERY\$3.00, \$2.00, \$1.00

- 1. Vase of mixed greenery.
- 2. Ornamental grass/grain 1 variety
- 3. Vase of 5 hosta leaves, same color or mixed

CLASS 6 - GLADIOLUS\$3.00, \$2.00, \$1.00

Wedging is encouraged. One (1) spike in decorative container. Add sand or marbles to stabilize container.

- 1. Red
- 2. Pink
- 3. White
- 4. Yellow
- 5. Purple/Lavendar
- 6. Orange
- 7. Any other color not listed above
- 8. Tallest any color measured from base of lowest bloom to tip

CLASS 7 - HOUSE PLANTS/POTTED PLANTS ... \$3.00, \$2.00, \$1.00 Limited 10# pot (must remain for both shows, one judging only)

- 1. African Violet, single
- 2. African Violet, double
- 3. Mixed Planter
- 4. Potted Herb, single variety
- 5. Potted Herb, mixed variety
- 6. Begonia 7. Geranium
- 8. Ivy Leaved/Trailing Geranium
- 9. Impatients
- 10. Scented Geranium
- 11. Really unusual plant
- 12. Any household/potted plant not

listed. Please write name of plant.

13. Succulents (cacti, jade, aloe)

CLASS 8 - HANGING BASKETS......\$3.00, \$2.00, \$1.00 Must remain for both shows, one judging only, please include name of plant.

CLASS 9 - ARTISTIC ARRANGEMENTS USING FRESH OR DRIED PLANTS OR COMBINATION

Two separate shows to assure fresh arrangements. Fair theme "Monsters on the Midway"

SHOW ONE

- 1. Beautiful Lake Erie light house
- 2. Ashtabula County "farms"
- 3. Boating/Kayaking on Pymatuning Lake
- 4. Ashtabula County "farm animals"
- 5. Fishing on Conneaut Creek
- 6. Shoe or Boot military
- 7. Covered Bridge
- 8. Favorite Ashtabula County "fair" food or ride
- 9. Historic Jefferson

- 10. Floral Octagon Building
- 11. Red, White n Blue Festivities
- 12. County Golf Courses
- 13. Car Shows
- 14. Equine-horses, donkeyh, mule
- 15. Take a "hike" Greenway Trails
- 16. Our Great State!
- 17. Libraries books Celebrating authors
- 18. Conneaut D-Day Celebration
- 19. Wildflowers Bouquet
- 20. Exhibitor's Choice

BOYS & GIRLS\$3.00, \$2.00, \$1.00

Enter both shows

CLASS 10: Ages 4-15

- 1. Gladioulus one stem, any color
- 2. Zinnias one bloom
- 3. Petunias one bloom
- 4. Rose one bloom, any color
- 5. Marigolds one bloom, any color
- 6. Sunflower one bloom
- 7. Daisy one bloom
- 8. Choice of flower

JUNIOR ARRANGEMENTS (Enter Both Shows):

CLASS 11: Ages 4-9

- 1. Miniature not to exceed 5"
- 2. Favorite Ashtabula County "Fair" food or ride
- 3. Fair Animals
- 4. Exhibitor's Choice

CLASS 12: Ages 10-15

- 1. School Days any sports activities
- 2. Book reports your favorite book/magazine
- 3. Musical favorite song, band instrument, piano medley, your choice
- 4. Fair theme "Once upon a Fair-y-tail"
- 5. Exhibitor's Choice

CLASS 13.....

- 1. All Entries Best Overall for 1st Show
- 2. All Entries Best Overall for 2nd Show

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MKESOUTEGS

DEPARTMENT 10 - CULINARY

SUPERINTENDENT: ROGER BUTLER

1 Portion to be judged; 1 Portion to be displayed ENTRY DEADLINE - AUG. 1, 2023 (see page 1 for details)

- 1. Items must be in by 5:30 p.m. Monday, Aug. 7, 2023. Judging will start at 6:30 p.m.
- 2. NO DUPLICATE ENTRIES IN ANY LOT.
- 3. Breads, cookies, candies and brownies must be placed on a disposable 6. Decision of judge is final. All awards decided in judge's book. plate in a plastic ziplock bag or wire tie - no tape.
- 4. Cakes must have heavy cardboard foiled base, pies must be in a foil pan, covered with whatever is necessary by discretion of baker.
- 5. NO BOX MIXES.

May we sell your Baked Goods at Auction, Tues., 7 p.m.

Please indicate on your entry form if you DO NOT want your baked goods donated to the auction. Cookie Jars are excluded from auction unless otherwise specified. Baked Goods sold at auction will be at the discretion of the culinary department. All baked goods will be sold "as is" with no refunds. Monies raised will go to improvement of department. Cash or check only.



PREMIUMS: \$7.00 - \$6.00 - \$5.00

CLASS 1 - BREADS AND MUFFINS

- 1. White bread
- 2. Wheat bread
- 3. Banana bread
- 4. Zucchini bread
- 5. Sweet Rolls, 1/2 doz.
- 6. Sweet Bread (loaf or braided)
- 7. Pecan Rolls, 1/2 doz.
- 8. Blueberry Muffins, 1/2 doz.
- Best in Breads and Muffins...\$15.00 & Rosette

CLASS 2 - CAKES - 9" Single or Double Laver/Cheesecake/Crisp or Cobbler

Cakes must be displayed on heavy cardboard and covered in foil. Cardboard MAY NOT be one (1) inch larger than cake. NO CAKE PLATES.

- 1. Chocolate Cake any icing
- 2. Carrot Cake any icing
- 3. German Chocolate Cake any icing
- 4. Cheesecake any topping
- 5. Peach or Apple Crisp/Cobbler
- 6. Other state variety
- 7. Decorated Cake to be judged on decoration and appearance only.
- Best in Cakes.....\$15.00 & Rosette

CLASS 3 - COOKIES - 6 per entry

- 1. Chocolate Chip Cookies
- 2. Oatmeal Cookies
- 3. Peanut Butter Cookies
- 4. Sugar Cookies
- 5. Molasses Cookies
- 6. Coconut Cookies
- 7. Brownies
- 8. Filled Cookies
- 9. Bar Cookies
- 10. Ginger Cookies
- 11. No Bake Cookies
- 12. Sugar Free Cookies
- 13. Other state variety

• Best in Cookies.....\$15.00 & Rosette

CLASS 4 - PIES - Single or Double Crust

- 1. Apple
- 2. Cherry
- 3. Blackberry
- 4. Peach
- 5. Rhubarb
- 6. Blueberry
- 7. Chocolate Cream
- 8. Lemon Meringue
- 9. Other state variety
- Best in Pies.....\$15.00 & Rosette

CLASS 5 - CANDY - 6 pieces on 6" plate

- 1. White Fudge
- 2. Chocolate Fudge
- 3. Peanut Butter Fudge
- 4. Other state variety
- Best in Candy.....\$15.00 & Rosette

CLASS 6-YOUTH BAKING-6 items per entry (Ages 5 to 14 Years)

- 1. Chocolate Chip Cookies
- 2. Peanut Butter Cookies
- 3. Chocolate Cupcakes
- 4. Brownies

CLASS 7 - COOKIE JAR

.....\$14.00 \$10.00 \$8.00

Make five (5) different kinds of cookies from different kinds of batter and doughs. Display one of each variety on plate for judging. More than one of each kind may be used to fill cookie jar. There should be a variety of colors. Jars must be wide, open mouthed quart glass jars and may be decorated as desired. Jars will not be opened. Cookies to be judged at 60%, decoration of jar at 40%.





4542 Main Avenue, Ashtabula, OH 44004

DEPARTMENT 11 - CANNED GOODS

SUPERINTENDENT: ROGER BUTLER ENTRY DEADLINE - AUG. 1, 2023 (See page 1 for details)

NEW RULES - PLEASE READ

CANNED GOODS MAY BE OPENED BY JUDGES

- 1. Canned goods items must be in by 5:30 p.m. Monday, Aug. 7, 2023.
- 2. All canned goods must have been canned within the past year.
- 3. Jars must be labeled with the name of the contents and the date canned. All canned items must be in a standard canning jar, no smaller than a pint (16 ounces); other than specified. The cans
- must have a two piece canning lid and an airtight seal. If the seal is broken or the lid is rusty, the entry will be disqualified.
- 4. Entries will be judged on color, consistency, flavor, texture, pack and
- 5. No decorative lids, with the exception of the gift pack.
- 6. All exhibits must remain until 9 a.m. Monday, Aug. 14, 2023 and be removed by noon.

PREMIUMS: \$5.00 - \$4.00 - \$3.00

CLASS 1 - CANNED FRUIT Pint or Quart jars Pint or Quart jars - also half pint

- 1. Peaches
- 2. Pears
- 3. Applesauce
- 4. Grape Juice
- 5. Other state variety
- Best in Canned Fruits \$10.00 + Rosette

CLASS 2 - JELLIES

- 1. Blackberry
- 2. Cherry
- 3. Grape
- 4. Apple
- 5. Strawberry
- 6. Peach
- 7. Blueberry
- 8. Combination/2 Fruits
- 9. Other Variety must be stated
- Best in Jellies \$10.00 + Rosette

CLASS 3 - JAM & PRESERVES

- 1. Red Raspberry
- 2. Strawberry
- 3. Blackberry
- 4. Cherry
- 5. Grape
- 6. Peach
- 7. Marmalade
- 8. Blueberry
- 9. Combination/2 Fruits
- 10. Strawberry/Rhubarb
- 11. Other Variety must be stated
- Best in Jams & Preserves \$10.00 + Rosette
- **CLASS 4 -PICKLES & RELISHES**

- 1. Dill
- 2. Bread & Butter (cucumbers)
- 3. Pickled Beets
- 4. Zucchini Bread & Butter
- 5. Cucumber, sweet
- 6. Corn relish
- 7. Pickle relish
- 8. Hot peppers
- 9. Zucchini relish
- 10. Pickled beans
- 11. Other Variety must be stated
- Best in Pickles & Relishes \$10.00 + Rosette

CLASS 5 - BUTTERS

Pint or Quart jars - also half pint

- 1. Apple butter
- 2. Peach butter
- 3. Other butters
- Best in butters

\$10.00 + Rosette

CLASS 6 - CANNED

VEGETABLES

Pint or Quart Jars

- 1. Carrots
- 2. String Beans, Green
- 3. Corn
- 4. Sauerkraut
- 5. Tomato juice
- 6. Stewed tomatoes
- 7. Other Variety must be stated
- Best in canned vegetables...
- \$10.00 + Rosette

CLASS 7 - SAUCES

- 1. Salsa
- 2. Spaghetti sauce
- 3. Barbecue sauce
- 4. Other Variety must be stated
- Best in sauces \$10.00 + Rosette

CLASS 8 - GIFT PACK

- 5 jars, container 40%, contents 60%
- 1. Pickles, relishes.\$10.00 \$6.00 \$4.00
- 2. Jam\$10.00 \$6.00 \$4.00
- 3. Jelly.....\$10.00 \$6.00 \$4.00

CLASS 9 - JUNIOR CANNING - 5-12 yrs.

Fruit: 1. Applesauce

Jam: 2. Strawberry 3. Blackberry 4. Grape





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DEPARTMENT 12 - NEEDLEWORK

SUPERINTENDENT: RYAN SCHWOTZER, JOHN SEMAI ENTRY DEADLINE: Aug. 1, 2023 • (See page 1 for details)

- 1. Articles entered must be the work of the exhibitor.
- 2. Prize winning articles may not be entered the next year.
- 3. In awarding premiums, special attention will be given to cleanliness, neatness, workmanship and style of article exhibited. Any article materially deficient in any of these respects will be declared unworthy and no premium will be awarded.
- 4. Where there is only one entry in a class, the judge shall decide if the article is worthy of a premium.
- 5. Exhibitors will be limited to not more than two entries in each item.
- 6. Premiums will be awarded only on articles listed, but articles will be considered for exhibition only.
- 7. Professional exhibitors are excluded from competition.

- 8. Awards are made from the judges book and decision of the judge is final.
- 9. All exhibits must be in place by 6 p.m., Monday, Aug. 7, 2023.
- 10. All articles must remain in place until 9 a.m. Monday, Aug. 14, 2023 and must be removed by 12 noon the same day. The society will not be responsible for articles after said time.
- 11. The officers of the society will take every precaution for the care and preservation of all exhibits after their arrival and arrangement, but will not be responsible for loss or damage that may occur while exhibits are on the fairgrounds.
- 12. All pictures and wall hangings must be wired to hang.
- 13. The above rules will be strictly enforced.

CLASS 1 - QUILTS...... \$10.00 \$6.00 \$4.00

- 1. Embroidery or Outline Hand
- 2. Embroidery Machine
- 3. Patchwork
- 4. Crib Size
- 5. Small Quilt (other than crib)
- 6. Tied Quilt
- 7. Wall Hanging, 36 x 36 ready to hang
- 8. Miscellaneous Quilts

- 1. Knitted
- 2. Grannie Squares
- 3. Medallion
- 4. Woven
- 5. Crochet
- 6. Baby Afghans, knitted
- 7. Baby Afghans, crocheted
- 8. Afghan Stitch
- 9. Miscellaneous
- Best of Show.....\$15.00

PREMIUMS: Class 3-21.\$6.00 \$4.00 \$2.00 **CLASS 3 - PAIR OF PILLOWCASES**

- 1. Embroidered Hand
- 2. Embroidered Machine
- 3. Crochet and Insertion
- 4. Cross Stitch
- 5. Applique
- 6. Miscellaneous

CLASS 4 - RUGS

- 1. Hooked
- 2. Miscellaneous

CLASS 5 - BEDSPREADS

- 1. Crocheted
- 2. Embroidered Hand
- 3. Embroidered Machine
- 4. Miscellaneous
- Best of Show\$10.00

CLASS 6 - TABLECLOTHS

- 1. Crocheted
- 2. Embroidered Hand
- 3. Embroidered Machine
- 4. Miscellaneous
- Best of Show\$10.00

CLASS 7 - PILLOWS (Made Up)

- 1. Applique
- 2. Cross-Stitch
- 3. Quilted
- 4. Embroidered Hand
- 5. Embroidered Machine
- 6. Animal Design
- 7. Crocheted Pillow
- 8. Knit Pillow
- 9. Miscellaneous
- Best of Show.....\$10.00

CLASS 8 - HAND KNIT ARTICLES

- 1. Scarves
- 2. Poncho

- 3. Child's Sweater
- 4. Adult's Sweater
- 5. Infant Set-booties, hat & jacket
- 6. Mittens
- 7. Bed Slippers
- 8. Miscellaneous
- Best of Show.....\$10.00

CLASS 9 - MACHINE KNITTING

- 1. Sweater
- 2. Baby Set
- 3. Neck Tie
- 4. Miscellaneous

CLASS 10 - CROCHETED ARTICLES

- 1. Infant Set booties, hat & jacket
- 2. Scarf & Hat
- 3. Mittens
- 4. Pot Holder
- 5. Doily
- 6. Bed Slippers 7. Crochet Shawl
- 8. Crocheted Doll Clothes
- 9. Crocheted Miscellaneous
- Best of Show.....\$10.00

CLASS 11- NEEDLEWORK HOBBIES

- 1. Purse or Handbag (any type)
- 2. Stuffed toy
- 3. Knitted doll clothes
- 4. Cotton doll clothes
- 5. Pin cushion novelty
- 6. Pajama bags
- 7. Handmade jewelry
- 8. Christmas decorations
- 9. Miscellaneous embroidered
- 10. Novel pot holders
- 11. Miscellaneous

CLASS 12 - MACHINE SEWING

- 1. Woman's Career Suit
- 2. Woman's Casual Shorts Set (vest or jacket or blouse & shorts)
- 3. Woman's Casual Slacks Set (vest or jacket or blouse & slacks)
- 4. Woman's Casual Skirt Set (vest or jacket and skirt)
- 5. Dress formal
- 6. Dress informal
- 7. Woman's vest
- 8. Woman's jacket
- 9. Lingerie
- 10. Man's coat or jacket
- 11. Man's shirt

12. Miscellaneous clothing 13. Apron

- **CLASS 13 MACHINE SEWING** (children's clothes)
- 1. Dress formal
- 2. Dress informal
- 3. Skirt or jumper outfit 4. Sleepwear
- Miscellaneous

· Best of Show - Machine Sewing includes classes 12 & 13 \$10.00 **CLASS 14 - PICTURES OR WALL HANGINGS** (All should be ready to hang)

- 1. Embroidered Hand
- 2. Embroidered Machine
- 3. Needle Point
- 4. Counted Cross-Stitch
- 5. Quilted Wall Hanging
- 6. Miscellaneous
- Best of Show......\$10.00

CLASS 15 - CHILDREN'S WORK

- (under 12 yrs.)
- 1. Toy (sewing only)
- 2. Garment-dress, blouse, skirt
- 3. Embroidered Item Hand
- 4. Embroidered Item Machine
- 5. Crocheted item
- 6. Latch hook
- 7. Miscellaneous

• Best of Show.....\$10.00 **CLASS 16 - PLACE MATS & NAPKINS**

- 1. Textile painting
- 2. Embroidered Hand 3. Embroidered - Machine
- 4. Miscellaneous

CLASS 17 - DOLLS (size limited to 24 in.)

- 1. Rag
- 2. Stuffed
- 3. Crocheted doll
- 4. Dressed China doll
- 5. Fancy doll
- 6. Bride doll
- 7. Hand crafted doll
- 8. Miscellaneous • Best of Show.....\$10.00

CLASS 18 - TABLE SETTINGS

- 1. Picnic on a Boat
- 2. Veteran's Day Luncheon 3. Bridal Shower
- 4. 16 yrs. & Younger "Monsters on the Midway" Exhibitor must furnish their own card table and include tablecloth and/or placemats, napkins, table setting for 2, glasses or stemware, eating utensils, centerpiece and an appropriate menu.

CLASS 19 - HOLIDAY

- 1. T-shirt or sweatshirt painted for any holiday
- 2. Christmas tree skirt
- 3. Christmas stocking
- 4. Holiday wreath
- 5. Holiday decoration 6. Wall or door hanging

7. Miscellaneous

- **CLASS 20 COSTUMES** 1. Clothing
- 2. Jewelry

DEPARTMENT 13-CRAFTS

SUPERINTENDENTS: JASON BRINKER ENTRY DEADLINE: Aug. 3, 2023 (See page 1 for Details)

- 1. Articles entered must be the work of exhibitor and not more than two years 6. All exhibits must be in place by 6 p.m., Monday, Aug. 7, 2023. old. Prize winning articles may not be entered next year.
- Premiums will not be awarded any article improperly entered.
- When there is only one entry in a class the judge shall decide if the article is worthy of a premium.
- 4. Awards are made from the judge's book and decision of the judge is final.
- 5. Exhibitors will be limited to two (2) entries in each item.

- 7. All exhibits must remain until 9 a.m., Monday, Aug. 14, 2023, and must be removed by 12 noon the same day. The Society will not be responsible for articles after said time.
- 8. The society will take every precaution for the care and preservation of all exhibits after their arrival and arrangement, but will not be responsible for loss or damage while the exhibits are on the fairgrounds.

CLASS I - JUNIOR DIVISION

PREMIUMS: \$4.00 - \$3.00 - \$2.00 - \$1.00

- 1. Found Materials (Kindergarten 2nd grade)
- 2. Found Materials (3rd 5th grade)
- 3. Found Materials (6th 9th grade)
- 4. Toys and Games (Kindergarten 2nd grade)
- 5. Toys and Games (3rd 5th grade)
- 6. Toys and Games (6th 9th grade)
- 7. Clay Sculpture (Kindergarten 2nd grade)
- 8. Clay Sculpture (3rd-5th grade)
- 9. Clay Sculpture (6th 9th grade)
- 10. Miscellaneous (Kindergarten 2nd grade)
- 11. Miscellaneous (3rd 5th grade)
- 12. Miscellaneous (6th 9th grade)
- 13. Decorative Painting (Kindergarten 2nd
- 14. Decorative Painting (3rd 5th grade)
- 15. Decorative Painting (6th 9th grade)

CLASS 2 - CERAMICS (originals)

1. Kindergarten - 3rd grade

1. Figure (4th - 6th grade)

2. Figure (7th - 9th grade)

4. Animal (4th - 6th grade)

5. Animal (7th - 9th grade)

3. Figure (10th grade - Adult)

6. Animal (10th grade - Adult)

7. Containers (4th - 6th grade)

8. Containers (7th - 9th grade)

2. 4th - 6 th grade

3. 7th - 9th grade

4. 10th grade - Adult

• Best of Show - Junior Division.....\$7.50

SCULPTURED OR HAND BUILT

CLASS 3 - CERAMICS-CAST STAINED -

PREMIUMS: \$5.00 - \$3.00 - \$2.00 - \$1.00

PREMIUMS: \$4.00 - \$3.00 - \$2.00 - \$1.00

LARGE ROSETTE

CLASS 4 - CERAMICS-CAST-FIREGLAZED

9. Containers (10th grade - Adult)

10. Miscellaneous (4th - 6th grade)

11. Miscellaneous (7th - 9th grade)

12. Miscellaneous (10th grade - Adult)

PREMIUMS: \$5.00 - \$3.00 - \$2.00 - \$1.00

• Best of Class-Ceramics.....\$10.00

- 1. Figure (4th-6th grade)
- 2. Figure (7th-9th grade)
- 3. Figure (10th grade-adult)
- 4. Animal (4th-6th grade)
- 5. Animal (7th-9th grade)
- 6. Animal (10th grade-adult)
- 7. Containers (4th-6th grade)
- 8. Containers (7th-9th grade)
- 9. Containers (10th grade-adult)
- 10. Miscellaneous (4th-6th grade)
- 11. Miscellaneous (7th-9th grade)
- 12. Miscellaneous (10th grade-adult)
- Best of Class-Ceramics\$10.00

CLASS 5 - FOLK ART (10th grade - Adult) PREMIUMS: \$5.00 - \$3.00 - \$2.00 - \$1.00

- 1. Basket-single handle
- 2. Basket-double handle
- 3. Decorative ornaments
- 4. Wall hanging
- 5. Memorabilia
- 6. Miscellaneous

CLASS 6 - MISCELLANEOUS

(10th grade - Adult)

PREMIUMS: \$5.00 - \$3.00 - \$2.00 - \$1.00

- 1. Wood Carving
- 2. Wood Constructed
- 3. Wood Turned
- 4. Leathercraft
- 5. Metalcraft
- 6. Table Décor

- 7. Wall Décor
- 8. Wreaths
- 9. Stamping
- 10. Scrapbooking
- 11. Jewelry
- 12. Miscellaneous
- Best of Class\$10.00

CLASS 7 - DECORATIVE PAINTING PREMIUMS: \$6.00 - \$4.00 - \$3.00 - \$1.00

- 1. Containers
- 2. Slate
- 3. Wood
- 4. Miscellaneous

CLASS 8 - SPECIAL PROJECTS BY

SPECIAL PEOPLE

Assisted Living and Senior Centers PREMIUMS: \$6.00 - \$4.00 - \$3.00 - \$1.00

Ceramics - Cast Stained

- 1. Figure
- 2. Animal 3. Containers
- 4. Miscellaneous

Ceramics - Cast Fire Glazed

- 5. Figure
- 6. Animal
- 7. Containers
- 8. Miscellaneous

Ceramics - Originals

9. Sculptured or Hand built

Miscellaneous

- 10. Wood Constructed
- 11. Table Décor
- 12. Wall Décor
- 13. Wreaths
- 14. Miscellaneous

Found Materials

- 14. Miscellaneous
- Best of Class\$10.00

BEST OVER ALL....\$15.00



Results

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Tara Dean (440)-812-0508 tara.dean.realtor@gmail.com





Drew Thomas (440)-228-2138

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thomasdrew@gmail.com









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DEPARTMENT 14 - ARTS

SUPERINTENDENTS: MIKE SEMAI AND SUE STOCKWELL

ENTRY DEADLINE: Aug. 1, 2023

- 1. Articles entered must be the work of the Exhibitor and not more than 4. Only 1 piece in each item per exhibitor accepted. 2 years old. Prize winning articles may not be entered next year.
- 2. Premiums will not be awarded any article improperly entered. Art work not properly presented will not be accepted. No nudity artwork will be accepted.
- 3. Each painting or drawing MUST BE PROPERLY FRAMED, MATTED OR MOUNTED AND READY TO HANG. Use screw eyes and wire attached to the back of the frame. Any pictures not ready to hang will be disqualified. A card must be glued on the back with the artist's name and address, title of painting, whether modern or realistic.
- 5. Pastel, charcoal and pencil drawings should be fixed to avoid smudging.
- 6. Professional artists may enter Class 20 only. Classes 1-19 are for amateur artists.
- 7. All entries must be in by 6 p.m., Monday, Aug. 7, 2023.
- 8. All articles must remain in place until 9 a.m. Monday, Aug. 14, 2023, and must be removed by 12 noon the same day. The Society will not be responsible for articles after said time.
- 9. Display will be in the Commercial Building.

CHILDREN'S DIVISION Kindergarten - Grade 6

CLASS 1 - ELEMENTARY ART - PREMIUMS: \$3.00 - \$2.00 - \$1.00

(Frame not required.)

- 1. Graphics Charcoal or Pencil (K 2nd grade)
- 2. Graphics Charcoal or Pencil (3rd 4th grade)
- 3. Graphics Charcoal or Pencil (5th 6th grade)
- 4. Finger paints (K 1st grade)
- 5. Finger paints (2nd 3rd grade)
- 6. Water Colors (K 2nd grade)
- 7. Water Colors (3rd 4th grade)

1. Animal Life

2. Landscape

3. Portraiture

5. Miscellaneous

1. Animal Life

2. Landscape

3. Portraiture

5. Miscellaneous

1. Animal Life

2. Landscape

3. Portraiture

4. Still Life

4. Still Life

8. Water Colors (5th - 6th grade)

CLASS 2 - GRAPHICS / PENCIL

CLASS 3 - GRAPHICS / CHARCOAL

- 9. Pastels (K 2nd grade) 10. Pastels (3rd - 4th grade)
- 11. Pastels (5th 6th grade)
- 13. Poster "Ashtabula Country Fair" (3rd 4th grade) Best of Show-Elementary Art.....
- 14. Poster "Ashtabula Country Fair" (5th 6th grade) [SEE ALSO CLASS 19]
- 15. Poster General (K 2nd grade)
- 16. Poster General (3rd 4th grade)

- 17. Poster General (5th 6th grade)
- 18. Oil/Acrylics (K 2nd grade)
- 19. Oil/Acrylics (3rd 4th grade)
- 12. Poster "Ashtabula Country Fair" (K 2nd grade) 20. Oil/Acrylics (5th 6th grade)
 -\$5.00

Rosette

JUNIOR DIVISION **Grades 7 - 9**

PREMIUMS: \$4.00 - \$3.00 - \$2.00

Mat work must have hook suitable for hanging

- 4. Still Life
- 5. Miscellaneous

CLASS 5 - ACRYLICS

- 1. Animal Life
- 2. Landscape
- 3. Portraiture
- 4. Still Life
- 5. Miscellaneous

CLASS 6 - OILS

- 1. Animal Life
- 2. Landscape
- 3. Portraiture
- 4. Still Life
- 5. Miscellaneous

CLASS 7 - WATER COLORS

- 1. Animal Life
- 2. Landscape
- 3. Portraiture 4. Still Life
- 5. Miscellaneous

CLASS 8 - MIXED MEDIA

- 1. Animal Life
- 2. Landscape
- 3. Portraiture
- 4. Still Life
- 5. Miscellaneous

CLASS 9 - POSTERS

- 1. Ashtabula County Fair
- Best of Show Junior Division.....\$10.00 [SEE ALSO CLASS 19] Rosette

SENIOR DIVISION Grade 10 - Adult

PREMIUMS: \$6.00 - \$4.00 - \$2.00

CLASS 10 - MODERN - ANY MEDIA

- 1. Portrait or Figure 2. Landscape 4. Still Life 3. Animal Life

CLASS 4 - GRAPHICS / INK

5. Miscellaneous

CLASS 11 - WATERCOLORS

- 1. Portrait 2. Landscape
- 3. Animal Life 4. Still Life
- 5. Miscellaneous

CLASS 12 - PASTELS

- 1 Portrait 2. Landscape
- 3. Animal Life 4. Still Life
- 5. Miscellaneous

CLASS 13 - GRAPHICS / PENCIL

- 1. Portrait 2. Landscape
- 3. Animal Life 4. Still Life 5. Miscellaneous

- CLASS 14 GRAPHICS / INK 1. Portrait
- 2. Landscape
- 3. Animal Life 4. Still Life
- Miscellaneous

CLASS 15 - GRAPHICS / CHARCOAL

- 1. Portrait 2. Landscape
- 3. Animal Life 4. Still Life
- 5. Miscellaneous

CLASS 16 - ACRYLIC OR POLYMERS

- 1. Portrait
- 2. Landscape 4. Still Life
- 3. Animal Life 5. Miscellaneous

CLASS 17 - OILS

- 1. Portrait 2. Landscape 3. Animal Life 4. Still Life
- 5. Miscellaneous

CLASS 18 - MIXED MEDIA

- 1. Portrait or Figurine 2. Landscape
- 3. Animal Life 4. Still Life
- 5. Miscellaneous
- Best of Show Senior Division......\$15.00

Rosette

CLASS 19 - "ASHTABULA COUNTY" Any Medium

- 1. Kindergarten 2nd grade 2. 3rd - 4th grade
- 3. 5th 6th grade 4. 7th - 9th grade
- 5. 10th grade adult

CLASS 20 - PROFESSIONAL ARTISTS

PREMIUMS: \$20.00 - \$15.00 - \$10.00

Rosette

DEPARTMENT 15 - GRANGE

GRANGE DISPLAY

SUPERINTENDENTS: DEB PLATT, RYAN SCHWOTZER

A participation award of \$450.00 will be divided among the Subordinate Granges exhibiting.

Saybrook Sheffield East Plymouth Griggs Historic Pomona

Jefferson Jr. Grange, \$40.00 • Place Ribbons will also be awarded.

BEST OF SHOW OVERALL - ROSETTE & \$20.00

DEPARTMENT 16 - HONEY, MAPLE SYRUP & WINE

SUPERINTENDENTS: DEB PLATT ENTRY DEADLINE: Aug. 1, 2023

- 1. All items must be unlabeled until judging is completed.
- 2. All entries must be entered in appropriate classes.
- 3. Only one entry in each item.

- 4. All items must be in by 5 p.m., Monday, Aug. 7, 2023.
- 5. Judging will be Monday, Aug. 7, 2023. (Honey Tuesday AM)
- 6. Best of Show & Judges Choice will be awarded for each division.

*If you would like to donate a jar of honey or maple syrup to the Baked Goods Auction on Tuesday, please tell Deb Platt

DEPT. 16 - HONEY

ENTRY DEADLINE: Aug. 1, 2023 - Premiums \$5.00-\$4.00-\$3.00

Rules

Queen line or Classic Jars (glass) are required for Liquid Honey and Comb Honey.

- 1. All frame section entries must be enclosed in a see through protective container that will stand upright in order to avoid invasion by bees or other insect pests. Both sides must be visible. No plastic-wrap.
- 2. All names on exhibits must be concealed until judging is complete.
- 3. All items must have been produced from fair to fair.

- 4. All cut comb section honey must be displayed in clear plastic box 4 1/8" x 4 1/8" x 1 3/8" and cob should be same approximate dimensions. 5. All non-decorative wax must be displayed in clear plastic box 4 1/8" x
- 4 1/8" x 1 3/8" and comb should be same approximate dimensions. Box holds approximately 1 lb.
- 6. Gift Pack: Minimum 50% of the items must be produced by the exhibitor, the other 50% does not have to be produced by the exhibitor. May be in basket, tray, or other suitable container not to exceed 24" x 24" and judged on display and marketability.

CLASS 1. Liquid Honey (Items 1-6)

- 1. Honey-White 3 one lb. jars
- 2. Honey-Amber Extra Light 3 one lb. jars
- 3. Honey-Amber Light 3 one lb. jars
- 4. Honey-Amber 3 one lb. jars
- 5. Honey-Dark 3 one lb. jars
- 6. Best of Show Liquid Honey (Rosette)

CLASS 2. Comb Honey (Items 7-11)

- 7. Comb Honey Round 3 sections
- 8. Cut Comb Honey 3 sections
- 9. Extracting Honey (Shallow or Medium) 1 frame
- 10. Extracting Honey (Deep) 1 frame
- 11. Best of Show Comb Honey (Rosette)

CLASS 3. Honey Specialties (Items 12-15)

- 12. Chunk Honey 1 to 2 1/2 lb.
 - Queenline Square Jar
- 13. Consumer Pack not to exceed 24"x24"
- 14. Beeswax non-decorative approximately l lb.
- 15. Best of Show Specialties (Rosette)
- 16. OVERALL BEST OF SHOW.....\$10.00

DEPT. 16 - MAPLE SYRUP

Entry Deadline: Aug. 1, 2023 - Premiums \$5.00-\$4.00-\$3.00

Rules

- 1. All exhibits unless otherwise stated must be in one-quart clear glass round Mason type jars.
- 2. All entries must be unlabeled until judging is complete.
- 3. Entries in all sections must be made by the exhibitor. One exhibit per container not to exceed 24" x 24" and judged on display and marketability. class by exhibitor.
 - **CLASS 5. Maple Sugar**
 - 1. 1-pound Maple Sugar brick
 - 2. 1-pound Maple Cream
 - 3. Best of Maple Sugar (Rosette)

6. Gift Pack: Minimum 50% produced by exhibitor, the other 50% does

not have to be produced by the exhibitor. Items may be in basket, tray or

CLASS 6. Miscellaneous

4. Exhibits must have been prepared within the present year.

1. Gift Pack

OVERALL BEST OF SHOW \$10.00

CLASS 4. Maple Syrup

- 1. 1-quart Golden
- 2. 1-quart Amber
- 3. 1-quart Dark
- 4. Best quart of Maple Syrup (Rosette)

DEPT. 16 - WINE - AMATEUR DIVISION

Entry Deadline Aug. 1, 2023 - Premiums-- \$5.00--\$4.00--\$3.00

Rules

- 1. Wines may be made from grapes, other fruit, vegetables, grain, flower petals and other suitable ingredients, or blends of these. Main ingredient and variety must be stated on entry blank for each entry. (Example, elderberry, concord etc.). Level of sweetness (dry, semi dry etc.) must be indicated on entry blank.
- 2. Ingredients may be fresh, dried, canned, concentrated, or otherwise preserved.
- 3. Wines must be amateur, homemade by the exhibiter by the process of fermentation and must not be blended with commercial wine or spirits.
- 4. Only one bottle may be entered in each class by exhibitor named. If a family makes wine, only one may be the exhibitor and the winner.
- 5. All wines in this department must be made by the exhibitor named.
- 6. Still wines must be submitted in bottle that were made to hold wine and that are standard 750ML, typical Rhine, Burgundy, or Bordeaux style. Bottles must be closed with a standard cylindrical wine cork. No capsules. Bottles are to be filled 1/2 to 3/4 inch of the cork.
- 7. Wines should be clear and free of suspended particles (not cloudy) and free of effervescence.

- 8. DO NOT label bottles. Label will be provided once wine is brought to the fair. 9. Wines should be room temperature (not chilled).
- 10. White or red dessert sweet wine is the ONLY category permitted to be fortified (alcohol added) and or oxidized.
- 11. Option of the judge to move wines to another class, if entered in the wrong class.

Wine Classes

CLASS 7. LABRUSCA

5. Pure Maple Syrup only.

- 1. Sweet
- 2. Semi Sweet
- 3. Dry

3. Dry

CLASS 8. FRENCH HYBRID **TYPES**

- 1. Sweet 2. Semi Sweet
- CLASS 9. VINIFERA

- 1. Sweet
- 2. Semi Sweet
- 3. Dry

CLASS 10. WINES

(other than grapes) CLASS 11. ICE WINES

(red or white)

CLASS 12. MEAD HONEY

(May be dry, semi dry or sweet) Best of Show Wine......\$10.00

DEPARTMENT 17 - PHOTOGRAPHY

SUPERINTENDENTS: JAKE RICE AND EVAN FLACK **ENTRY DEADLINE: Aug. 1, 2023**

- 1. Entries must be the work of the exhibitor and not more than two years old. Prize winning entries may not be entered the following year.
- 2. Limit of 2 entries per item. Exhibitors must indicate the item (category) for each photo on entry form.
- 3. PHOTOS NOT PROPERLY PRESENTED WILL NOT BE AC-CEPTED. PHOTOGRAPHS MUST BE MATTED, SUITABLE FOR HANGING. MINIMUM SIZE 8"X10". MAXIMUM SIZE 16"X20" NAME, ADDRESS & PHONE # OF EXHIBITOR MUST BE AT-TACHED TO THE BACK OF THE PHOTO. NO FRAMES.

CLASS 1 - PREMIUMS: \$6.00 - \$4.00 - \$2.00

Categories - Amateurs

- 1. Ashtabula County Fair (color)
- 2. People (color)
- 3. People (B&W)
- 4. Animals (color)
- 5. Animals (B&W)
- 6. Barns (color)
- 7. Barns (B&W)
- 8. Ashtabula County (color)
- 9. Ashtabula County (B&W)
- 10. Wildlife (color)
- 11. Waterscapes (color)
- 12. Flowers (color)
- 13. Farming (color)
- 14. Farming (B&W)
- 15. International (color)
- 16. Digitally Enhanced
- 17. Professional Photographers (any subject up to 6 photos)

- 4. Photographs must be "Titled."
- 5. Nudes will be excluded.
- 6. Decision of judge is final.
- 7. Classes 1-15 are for amateur photographers only.
- 8. Professional photographers may enter up to 6 photos in category
- 9. All articles must be in by Monday, Aug. 7, 2023, at 6 p.m.
- 10. All articles must remain until 9 a.m., Mon., Aug. 14, 2023, and be removed by noon the same day.
- 11. The Fair Board will take every precaution for the care and preservation of each exhibit after their arrival and arrangement, but will not be responsible for any damage or loss while exhibits are on the fairgrounds.
- 12. Display will be in the Commercial Building.

BEST OF SHOW:

From categories #1-#15 - Amateur photographer

Best of Show - Color..... \$10

Best of Show - B&W \$10

From category #16 - Professional photographer

Best of Show - Professional...... \$10

DEPARTMENT 18 - EDUCATION

All entries are free and confined to any public school from Ashtabula County. Any work exhibited must be from students since September, 2022 and must have been produced since that date. Entries must be submitted from the school by their designated representative as approved by a school official. Schools participating should reserve booth space by July 1, 2023, if they wish to exhibit at the Fair. Please call the OSU Extension Office at 440-576-9008 to register. Booths are available for set up on Sunday, Aug. 7 from 1 to 4 p.m. and Monday, Aug. 8, from 9 a.m. to 4 p.m.

Displays from grades K - twelve may include examples of language arts, social studies, sciences, computer expertise, arts or crafts. Schools may also wish to include pictures of their school, special projects and academic or scholastic achievements. Spaces will be allocated on a first come/first served basis.

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Aglime

Excavation

Driveway Stone

Driveway Installation

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OFFICE 440-422-3415 FAX 440-422-3359 raybros4@hotmail.com

electric outlets are available. The front of all booths will be covered with chicken wire six feet high. Each school should have a sign identifying the school, and, if necessary, the building or grade level. The Department will exercise care but cannot be responsible for any loss to exhibits. Displays are to be removed Monday, Aug. 14, 2023, 7 a.m. to noon or 3 to 6 p.m.

It is our wish that Ashtabula County Schools will proudly show examples to the public of the many positive opportunities our schools have to offer.

Displays will be housed in the Ashtabula County Fairgrounds Expo

Center and the rules for that building will be followed. Nothing may be fastened to the walls of the building. The booths are brown pegboard and

six feet wide. They are four feet deep and eight feet high on three sides. No



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ASHTABULA COUNTY FAIR Jefferson, Ohio





CHARTED LINES • PARI-MUTUEL WAGERING MEMBER OF THE HOME TALENT COLT STAKE ASSOCIATION ENTRIES FOR BOTH RACE CARDS WILL CLOSE MONDAY, AUG. 7 AT 10 A.M.

WEDNESDAY, AUG. 9, 2023 - POST TIME 11:30 A.M.

1. Trot - 2 Year Old Filly - Home Talent Stake	CLOSED
2. Pace - 3 Year Old Filly - Home Talent Stake	
3. Pace - 2 Year Old Filly - Home Talent Stake	CLOSED
4. Trot - 3 Year Old Filly - Home Talent Stake	CLOSED
5. Trot - Open - Ohio Sired or Ohio Owned Preferred	
by highest money earnings in 2023 - One Division	Added \$1,500
THURSDAY, AUG. 10, 2023 - POST TIME 5:00 P.M.	
6. Pace - 2 Year Old Colt - Home Talent Stake	CLOSED
OTTAGE 2 Teat Of Con Trome Talent State	CLOSED
7. Trot - 2 Year Old Colt - Home Talent Stake	
	CLOSED
7. Trot - 2 Year Old Colt - Home Talent Stake	CLOSEDCLOSED
7. Trot - 2 Year Old Colt - Home Talent Stake	CLOSEDCLOSED

CONDITIONS

- 1. All entries close at 10 a.m., three (3) days before scheduled race. Entries 11. Purse division: 50%-25%-12%-8%-5%. Four (4) starters: 55%-25%for BOTH race cards will close Monday, Aug. 7, 2023.
- 2. Online entries at www.ustrotting.com are encouraged.
- 3. Telephone entries to Pam Kenney at 216-287-6339.
- 4. Limited number of stall available.
- 5. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
- 6. Current negative Coggins test is required.
- 7. OSRC and USTA Rules to govern with exceptions. Rules of HTCS to govern Stake Races.
- 8. Overnight events must have a least five (5) starters.
- 9. Track scores five (5) wide. Races split on eight (8).
- 10. Entry fees:
 - \$100 per horse for HTCS Stake Races \$30 per horse for overnight events.

- 12%-8%. Three (3) starters: 60%-28%-12%. Two (2) starters: 65%-35%. One (1) starter: 100% - must go the course.
- 12. EIN or SSN for owners are required before any purse money will
- 13. The Ashtabula County Agricultural Society is not responsible for accidents on or off the track.
- 14. The Ashtabula County Agricultural Society reserves the right to postpone, declare off, change the program, or refuse any entry.
- 15. All HTCS Members should belong to Ohio Harness Horsemen's
- 16. Buckeye Consortium passes honored at the gate on racing days only.
- 17. On-Track Accident Insurance Policy in effect.
- 18. Trotting Track Record: Bee in Charge 2:01.0 (2020)
- 19. Pacing Track Record: Elite Machine 1:56.3 (2020)

Ashtabula County Agricultural Society or Ashtabula County Commissioners will not be liable for any accidents on grounds or track!

ONLINE ENTRIES THROUGH THE USTA PREFERRED Call Pam Kenney (216) 287-6339 or enter at www.ustrotting.com • DRAW MONDAY FOR THURSDAY - TUESDAY FOR FRIDAY • BOX CLOSES AT 10 A.M.

SPEED COMMITTEE

SUE STOCKWELL, Speed Superintendent PHONE: (440) 812-0043 Cell

RYAN RATLIFF, Presiding Judge PAM KENNEY, Clerk GRETCHEN LINSCOTT, Photographer AYERS RATLIFF, Announcer

Fairgrounds located at:

30 N. Poplar Street, Jefferson, Ohio 44047

NO HUB RAIL

TRACK RECORDS

PACE: 1:56.3 by Elite Machine (2020), Driver Keith Kash TROT 2:01 by Bee in Charge (2020), Driver Kurt Sugg

Harness Racing



Wednesday, Aug. 9 - 11:30am Family Day

Thursday, Aug. 10 - 5:00pm

Veterans Day

\$\$\$\$\$\$\$\$\$\$

Join in the thrills and excitement! You can even bet on the races!

"LUCKY 'LAST CHANCE' DRAWING"

If you have a losing betting ticket: Print your name on it and put it in the brass drum. After the last race, we will draw 2 of the tickets.

Two people present will each WIN \$25!!

ASHTABULA COUNTY FAIRBOARD AUXILIARY

2023 Officers

Tiffany Brinker	President
Princess Taft	Vice President
Shannon Edelman	Secretary
Loren Darby	Treasurer

Pictured: Princess Taft, Alicia Konopinski, Loren Darby, Tiffany Brinker, Nancy Gruskiewicz, and Becky Schwotzer

Not Pictured: Shannon Edelman, Audrey Felicjian, Charlene Richter, Kelly Williams and Darla Vargo



ASHTABULA COUNTY FAIRBOARD AUXILIARY Established 1993

The Auxiliary is active year round, planning fundraisers to assist the Senior Fairboard. The Ashtabula County Fairboard Auxiliary was founded in 1993. The funds they raise help to beautify the grounds, repair and replace equipment and support education. Small or large the Auxiliary will tackle the job with enthusiasm. Thanks to the dedication of members, the support of the senior Fairboard and the community, the Auxiliary has been able to attain their goals to improve and promote the Ashtabula County Fair. The Fairboard Auxiliary would like to take this opportunity to thank every one who has supported us throughout the years.

The Fairboard Auxiliary will be selling Hanging Baskets around the fair during the Truck and Tractor Pulls on Sunday

New this year!

Round Bale Decorating contest Open to the first 10 participants. Bales will be provided

Rules:

Bales may be decorated starting on Saturday, Aug. 5 but must be completed by Aug. 7 by 6 p.m.

Decorations must remain within 2 feet of the bale in any direction.

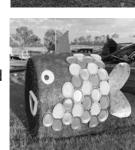
No dangerous or sharp objects may be used.

Decorations may not be removed before 9 am on Monday following the fair, and must be removed by noon the same day.

Prizes: 1st place \$75, 2nd place \$50 and 3rd place \$25.

Winners will be announced on Tuesday, Aug. 11, 2023

Text or call Nancy at 330-647-5498 to reserve your bale by July 22.



Baking Contest & Auction

Saturday, Aug. 12, 2023 - Expo Center Entries - 9 - 10 a.m.

Judging - 10-11 a.m. • Auction in between the Small & Large animals in the K Barn.

No Entry Fee required, but all entrants must pay gate admission or show a valid pass to enter the fairgrounds.

3 Adult Categories (18 and up):

Apple Pie, Mix Berry or Peach

Rules:

- 1. Can be 1 or 2 crust pie (no mixes)
- 2. Pies may have crumble top
- 3. No artificial sweeteners to be used.
- 4. Bake in non-returnable dish
- Cash prize will be awarded in each category.
 1st \$50; 2nd \$25
- 6. One Grand Prize Overall \$100

Youth Categories (17 and under):

Any Chocolate Chip Cookies or Cupcakes

Rules:

- Chocolate Chip Cookies should be a Baker's Dozen (13).
 No mixes. Must be baked.
- Cupcakes should be a Baker's Dozen (13). Any flavor. Regular size. No mixes.
- 3. Entered in non-returnable container
- 4. Cash Prizes will be awarded in each category. 1st - \$25; 2nd - \$15; 3rd - \$10
- 5. Grand Champion entry overall will be awarded \$50.

All baked goods will be auctioned to the highest bidder

Ashtabula County Fairboard Auxiliary presents

The Bench and Picnic Table Project

Our goal is to enhance the Ashtabula County Fairgrounds so that it may be enjoyed by all fairgoers. The bench and picnic table project is dedicated to providing benches and tables to be placed throughout the fairgrounds for our visitor's convenience. You have the opportunity to display your business, organization, or family's name proudly by purchasing a bench or table to be engraved for use during 2023 Ashtabula County Fair as well as many more fairs.



! Engraving may be one or two lines.

❖ Up to 30 characters per line.



Please print legibly	
NAME:	PHONE:
Please Mark()Bench()Picnic Table	
Date Submitted:	

Please make check or money order payable to Ashtabula County Fairboard Auxiliary, P.O. Box 546, Jefferson, OH 44047

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Ashtabula County Fairgrounds Flower Bed Contest

Our goal is to beautify the fairgrounds for upcoming events held during the summer months.

The contest is open to any individual or organization that likes to garden and is interested in beautifying the flower beds on the horse and fair side of the fairgrounds.

Sponsored by the Fairboard Auxiliary

PRIZES:

1st place \$100 • 2nd place \$75 3rd place \$50 • 4th place \$25 • 5th place \$10

- Each entrant will be assigned a garden area/flower bed on the fairgrounds.
- Gardens may be planted as early as entrant desires, but MUST be in by June 15 to be eligible for prize money. Entrants will provide the plants for their space.
- Mulch will be provided at no cost. Mulch will be located behind the log cabin.
- Entrants will be required to keep their areas weeded, watered and maintained throughout the summer.
- Entrants may place a sign in their areas with their name on it.
- Judging will be held the week before the Fair.
- Winners will be announced at the Fair.

Contact Loren Darby at (330) 553-9142 for more information or to reserve a space.

Thank You to 2022 Winners:

1st Denmark Pioneers • 2nd EMS & Fire Department • 3rd Dusty Riders 4th Milkshakes • 5th Happy Hoppers

NOTE: Check-In Times for Animals • Sunday 2 p.m. - 8 p.m. • Monday 10 a.m. - 3 p.m.

IMPORTANT! See pages 22-25, 27 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

ENTRY BLANK FOR THE 2023 ASHTABULA COUNTY FAIR

Entry Deadlines: Dairy & Beef - July 26 • Floral - Aug. 7, 6 p.m. & Aug. 11, 10 a.m. • All Others - Aug. 1

Name: _			6 • Jef	ferson, Ohio 44	047				S #	
Mailing A	Address	i:							eived	
									PREMIUMS AWAF	RDED
				Zip:				Dept.	Check #:	Amount
				Phone:						
		Lot, Item				Livestock	Unde	er 2 yrs.	Cattle	Entry
Dept.	Class	or Division	Description	on of Article or Animal		Date of Birth	Age ii	n Months	Reg. No.	Fee
					+					
	ALL EX	(HIBITORS M	UST PURC	HASE A TICKET*				TC	TAL ENTRY FEE	
				pay the entry fee but are not in one animal or more than		MEMBERSHIF	TICKET	Γ 6 Admissi	ons \$20.00	
is enter	red by a Ju	ınior Fair memb	er, an Exhib	oitor's Ticket MUST be pure se \$20 Exhibitor or \$20 Meml	chased.	EXHIBITOR'S	TICKET	3 Admissi	ons \$15.00	
* Any exhibit	tor age 1 t	hrough 12 may	enter a max	imum of two (2) items total	without .	EXHIBITOR'S	TICKET	6 Admissi	ons \$20.00	
	sing an Exl 4-16 or 17.		This rule will	apply to departments 7-8-9	9-10-11-	RESERVED PA	ARKING		\$30.00	
* Membershi	p Tickets av	ailable only to A		inty Residents, 18 yrs of age ome appears as member.	or older.	CAMPING (signed appl	lication 4:	West \$125	5.00/East \$100.00	
* Cattle and l	Draft Horse		% of 1st Plac	e Premium (non-refundable)		(ыупей аррі	icauOH/V	vaivei requi	TOTAL DUE	
•				NUMBER OF PENS (OR STAI	I S NEEDED	¬		ENTRY FEE M	IST
	AL NO. IIMALS			Open class	4-	-H Pens		ACC	COMPANY ALL E	

The undersigned hereby agrees to abide by all rules and regulations of the Ashtabula County Agricultural Society and Ohio Department of Agriculture. It is understood and agreed that the Ashtabula County Fair, its Officials and Agents shall not be responsible for any loss, damage or injury to any person, animal or property which is caused directly or indirectly by anyone, for any reason. The undersigned agrees to hold harmless the Ashtabula County Fair for any expenses or liabilities, including attorney fees.

Signed:

ENTERED

REFER TO DEPARTMENT

FOR CLOSING DATES

Dept.	Class	Lot, Item or Division	Description of Animal or Article	Livestock Date of Birth	Under 2 yrs. Age in Months	Cattle Reg. No.	Entry Fee

2023 ASHTABULA COUNTY FAIR

Camping Fee: \$150.00 for West/Saddle Horse Area • \$100 for East/Livestock-Small Animal Area

SUPERINTENDENTS: TONY FELICIJAN, JAKE WILLIAMS & MIKE SEMAI (West Lot/Saddle Horse Area) JASON BRINKER, TYLER BROWN & ADAM GRAVES (East Lot/Livestock Area)

- 1. Space available to livestock exhibitors on a limited basis. Application and fee must be received by the secretary's office under grandstand by July 15. Applicants and checks can be mailed to: Ashtabula County Fair, PO Box 546, Jefferson, OH 44047.
- 2. The Fair Board reserves the right to deny space to any camper at its discretion.
- 3. Length of trailer (including tongue) is required on the application (THIS IS A MUST OR APPLICATION WILL BE DENIED).
- 4. Camping permits must be picked up before campers are parked. Permits must be displayed all week.
- 5. List of all individuals staying in camper must be given to the office before camping permit is issued
- 6. All camper spaces will be assigned and no trading of spaces will be permitted unless approved by the Fair Board director in charge.
- 7. <u>All campers received between 9 a.m. and 6 p.m.</u> on Saturday only or at Superintendents discretion.
- 8. No campers are allowed in camping area before Saturday, Aug. 5, 9 a.m., and are not permitted to leave before Sunday, Aug. 13, 9 p.m., unless there is an emergency and you have approval from the Fair Board director in charge.
- 9. All individuals staying in campers must have admission pass to the fair for the week.
- 10. Spaces are for campers only. All cars or trucks must be parked in parking lot. (Free parking is available in lot west of Poplar Street. Reserved paid parking is available on a limited basis. See page 11 "Paid Parking".)
- 11. Electrical and water hookups may not be available for all campers.
- 12. Absolutely no air conditioning allowed in East campgrounds, (will be patrolled) or you will be asked to leave.
- 13. No dogs, except service dogs, will be permitted on the fair grounds.
- 14. All camping trailers must be removed within 7 days following the Fair, or trailer will be towed at owner's expense.
- 15. No additional tents or awnings allowed without approval of Fair Board Director in charge.
- 16. No full size refrigerators or freezers inside or outside campers.
- 17. Clean up campsites or you will be charged for clean up.
- 18. Increase in camping fee will go to a fund for future electrical and water upgrades for campers.
- 19. Any Jr. Fair exhibitor camping at the Fair must be <u>directly accompanied</u> by their parent or legal guardian.

2023 CAMPING PERMIT APPLICATION & WAIVER OF LIABILITY

BICYCLE RACES & DECORATING CONT

TUESDAY, AUG. 8 • 11 a.m. • GRANDSTAND * BEST DECORATED CLASS *

Prize s awarded for Best Decorated Bikes in Each Age Group listed below.

"Fair Bucks" awarded for 1st, 2nd & 3rd place in each class

* RACES *

"Fair Bucks" awarded for 1st, 2nd & 3rd place in each class

Classes: 1. Tots Trikes - ages 3-5 - 20 pl s.

2. Ages 3-5 - 20 kg s.

3. Ages 6-8 - 50 kg s.

7. Open Event one lap around the track.

4. Ages 9-11 - 75 pl s.

5. Ages 12 -14 - 100 pl s.

6. Ages 15-18 - 150 pl s.

REGISTRATION

10:15 TO 10:45 A.M.

All classes - box and girls mixed. Each participant must furnish own bike. Participants may enter decorating contest and races.

Sponsored by Marous Brothers Construction Marous Brothers



SACK RA

TUESDAY, AUG. 8 • GRANDSTAND NOON "FAIR BUCKS" AWARDED FOR 1ST, 2ND & 3RD PLACES

CLASSES: AGES 3-5; AGES 6-8; AGES 9-11; AGES 12-14; AGES 15-18







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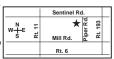
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FROG JUMPING CONTEST

Tuesday, Aug. 8 • 1 p.m. • Grandstand "Fair Bucks" awarded for 1st, 2nd & 3rd place jumps



RULES

- Contestants must not be more than 18 years of age.
- Frogs to be entered in the contest should be transported and held until jumping time in a suitable closed container properly bedded down on wet grass or other suitable material.
- Frogs will start their jumps from a designated starting circle.
- Each frog will be judged for the TOTAL distance covered in three (3) consecutive jumps.
- Decisions of the judge will be final.
- Owner may nudge frog to start first jump. He may not touch the frog at any time thereafter until jumping is completed.
- Warning: Any frog found to have been artificially stimulated will be positively disqualified.

FAMILY DAY - WEDNESDAY, Aug. 9

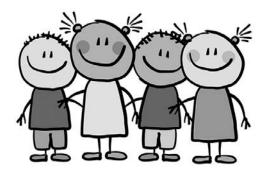
ALL events (except drawing contest) will be by the Barnard Pavilion.

- 10 a.m. PENNIES IN SAWDUST
- 11 a.m.-Noon KIDS DRAWING CONTEST

Register at the Expo Center. Drawings will be done after registration. Prizes awarded at 1 p.m. Entries will be displayed at the Commercial Bldg.

- 1 p.m. TIC TAC TOE RELAY
- 2:00 p.m.
 BUCKET BALL TOSS
- 3:30 p.m. EGG & SPOON
- 6 p.m.
 DRAWING FOR 6 BICYCLES*

*Sign up 10 a.m. to 5:30 p.m. - Tent in front of Racehorse Barn #14



Find Pennies in Sawdust

Wednesday, Aug. 9 • 10 a.m.



Ages 3-5 will be given five (5) minutes, then Ages 6-7 will be given four (4) minutes in separate contests to find pennies. Whoever finds the most pennies in each contest will win "Fair Bucks" will be awarded for 1st, 2nd & 3rd place in each age group.

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KID'S DRAWING CONTEST

Wed., Aug. 9 • Expo Center • Theme: "Once Upon a Fair-y-tail"
Boys and Girls ages 3-14 • All ages as of Aug. 1, 2023
Register at the Expo Building between 11 a.m. to Noon on Wed., Aug. 9
All drawings will be done immediately after registration. All supplies will be furnished.
Ages 3-5; 6-8; 9-11; 12-14

Drawings will be displayed in the Commercial Building

The entrant's name, age, address, and phone number must appear on the back of the picture. No entry will be accepted if this information is on the front. Entries will remain in place for the duration of the fair and will be released on Monday, Aug. 14, between 9 a.m. and noon. Judging will be closed to the public. Winners will be announced at 1 p.m. and prizes awarded to the winners in each class. "Fair Bucks" awarded for 1st, 2nd & 3rd place in each age group.





TicTacToe RELAY

Wednesday, Aug. 9 • 1 p.m. Barnard Pavilion

Ages 3-5; 6-8; 9-11; 12-14

"Fair Bucks" will be awarded to winners in each age group.

BUCKET BALL TOSS

Wednesday, Aug. 9 • 2:00 p.m.

Ages 3-5; 6-8; 9-11; 12-14

"Fair Bucks" will be awarded to winners in each age group.



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We are dedicated to advancing growth and investment in Ashtabula County through business retention, expansion, and attraction partnerships that lead to the creation of high-quality job opportunities for all residents.





EGG & SPOON RACE

Wednesday, Aug. 9 • 3:30 p.m. Grandstand

Ages 3-5, 6-8, 9-11, 12-14

"Fair Bucks" will be awarded to winners in each age group.

BICYCLE DRAWING

Wednesday, Aug. 9 • 6 p.m.

Sponsored by: NOVELLA Shawni Marich, Broker

6 BICYCLES TO BE GIVEN AWAY!!!

1 girl's 12" bike • 1 girl's 20" bike • 1 girl's 24" bike 1 boy's 12" bike • 1 boy's 20" bike • 1 boy's 24" bike

Children 14 & under may register for the drawing on Wednesday from 10 a.m. to 5:30 p.m. at tent on midway in front of Racehorse Barn #14. Drawing of winners will be held at 6 p.m.



AGRICULTURE ADVENTURE SCAVENGER HUNT

SUNDAY, Aug. 13 - NOON - 4 p.m. • Junior Fair Board Office

- Pick up an entry form and instructions.
- Search the Fairgrounds on Sunday between noon and 5 p.m. to complete entry form.
- When your entry form is complete, drop it in the drum at the Junior Fair Board Office by 4 p.m.
- At 5 p.m. on Sunday, the winners will be drawn and prizes awarded.

(Need not be present at drawing to win.)

KIDDIE TRACTOR PULL



Sunday, Aug. 13

Location: Located by Grange Building

Time: Registration - 1 p.m./Pull 2 p.m.

Ages: 3-4, 5-6, 7-8



2022 Ashtabula County Royal Court



PHOTO BY WES CARTER

Ashtabula County 4-H Royal Court for 2022: Prince Gregory Babb, 14 years old attending Pymatuning School and with the Extreme Country Bumpkins 4-H Club; Princess Violet Luce, 13 years old, attending Pymatuning School and with the Extreme Bumpkins 4-H Club; Travis Luce, 17 years old attending Lakeland Community College and with the Country Bumpkins 4-H Club; Queen Emily Richards, 18 years old attending Lakeside High School/Ashtabula Kent State and with the Milkshakes 4-H Club; and First Attendant Brooke Myers, 17 years old and with the Cutting Edge 4-H Club.

The Royal Court is made up of a Junior Fair King, Queen, Prince and Princess. Entry forms can be picked up from the Ohio State University Extension office. These forms are to be completed and returned to the Extension office by the deadline specified on the application. Contestants will be interviewed at a scheduled time during a designated week in July. The royal court will be crowned on the Monday evening the night before fair opening. This will take place at the fairground grandstands during the Youth Parade. Professional attire should be worn for the interviews. For the pageant, queen and princess contestants should wear a formal gown. The king and prince contestants should wear a suit (note: tuxedos are not necessary).

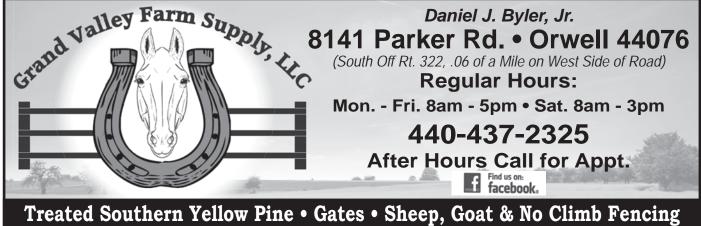
Each contestant must be a youth member of a recognized

Ashtabula County youth organization; 4-H, FFA, Girl Scouts, Boy Scouts, FHA, Farm Bureau Youth or Grange Youth. Each contestant must have a complete project or display exhibited at the fair. Exceptions must be pre-approved by the Royal Court Committee. Failure to comply will result in disqualification. Each contestant must be a resident of Ohio. King and Queen contestants must be between the ages of 15-21 years of age as of January 1 of the current fair year. Prince and Princess contestants must be between the ages of 12-14 years of age as of January 1 of the current fair year. Contestants may not be married, nor be the parent of a child. If between the ages of 16-19 the Junior Fair Queen must enter the Ohio Fairs Queen Contest at the Ohio Fair Manager's Association Convention after being crowned.









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JENNA HOYT OSU Extension Educator, 4-H Youth Development

JUNIOR FAIR

JUNIOR FAIR COORDINATORS

Jenna Hoyt	
Assisted by: Abbey AverillOS	U Extension Program Assistant, Ag & 4-H
Tom Mazzaro	Pymatuning Valley FFA
Lowell Moodt	Grand Valley FFA
Ken Noble	A-Tech FFA
Royal Court Committee	Royal Court
Barb and Duane Squibbs	Jr. Fair Parade Coordinator



ABBEY AVERILL OSU Extension Program Assistant, Agriculture and 4-H

2023 JUNIOR FAIR SCHEDULE

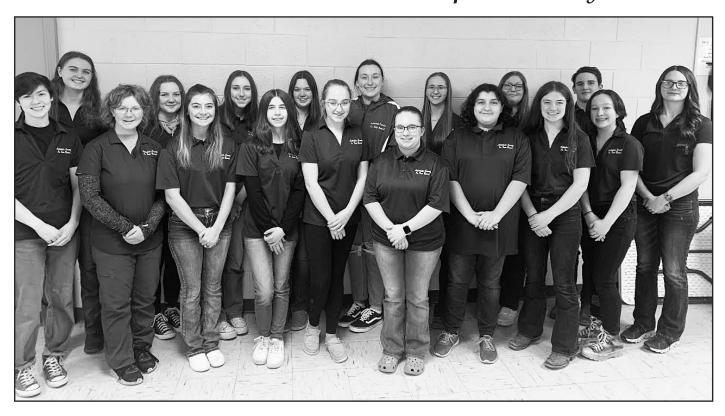
** THIS JUNIOR FAIR SCHEDULE IS SUBJECT TO CHANGE **
WATCH LOCAL NEWSPAPERS FOR AN UPDATED SCHEDULE ONE WEEK BEFORE FAIR.

Thursday – Aug. 3	
5:00 p.m	
6:00 p.m	Booth Board Wall Setup - Commercial Building
Sunday - Aug. 6	
-	
2:00 - 8:00 p.m	
ALL Mar	ket Animals & Equine MUST be in Sunday – Steers 2–4:30 p.m., Goats 2:-4:00 p.m., Lambs 2-4 p.m. & Swine 5-8 p.m.,
	all other Market Projects 2-5 p.m.
7:30 p.m	
Monday - Aug. 7	
9:00 a.m 4:00 p.m.	Filling of Jr. Fair Booth Displays – Commercial Building
10:00 a.m	
10:00 a.m 3:00 p.m	
	(All animals must be brought through the main gate on Poplar St. ALL animal exhibits must be in place by 3 p.m.)
2:00-4:00 p.m	Wristband Distribution - Commercial Building
5:00-6:30 p.m	
	Recommended times: Clubs A-H 5-5:30 p.m.; Clubs J-P 5:30-6 p.m.; Clubs R-Z 6-6:30 p.m.
7:00 p.m	
Tuesday - Aug. 8	
	Junior Fair Horse Judging - Jumping - Horse Arena
	Junior Fair Dairy Steer Show - Show Arena
	Junior Fair Dairy Beef Feeder Show - Show Arena (Immediately following Dairy Steer Show)
	Junior Fair Dairy Beef Feeder Show - Show Arena (Infinediately following Dairy Steel Show) Junior Fair Market Goat Show - MAC Arena
	Equine Flag Ceremony & Crowning of Equine Royalty – Horse Arena
	Junior Fair Sheep & Lamb Show - Show Arena
	Junior Fair Equine Project Judging - English – Horse Arena
-	Junior Fair Llama & Alpaca Show - Draft Horse Ring (rain location Show Arena)
-	Junior Fair Youth Parade & Royal Crowning - Grandstands
•	4-H Sewing, Food & Nutrition and General Project Awards & Style Revue Show – 4-H Expo Building
•	Barnyard Olympics – Show Arena
6.00 p.III	Barryard Orympics – Snow Arena

	Junior Fair Poultry Show & Showmanship (show starts w/exhibition animals followed by Market classes) – MAC Are
	Junior Fair Dairy Showmanship - Show Are
	Dairy Pee Wee Show - Show Arena (immediately following showmansh
Noon	
5:00 p.m	Junior Fair Swine Show – MAC Are
6:00 p.m	Junior Fair Rabbit and Cavy Showmanship -Show Are
hursday - Aug. 10	
9:00 a.m	Junior Fair Horse Project Judging - Miscellaneous Project Classes – Horse Are
0.00	Open Fun Show immediately follows
	Junior Fair Goat Show/Harness & Pack Goat - MAC Are
-	Junior Fair Beef Breeding Show - Show Are
•	Junior Fair Beef Feeder Showmanship & Weight Class - Show Are
-	Junior Fair Beef Showmanship - Show Are
4:00 p.m	Junior Fair Rabbit & Cavy Show: Jr. Fair Rabbit Meat Pen Judgi
	Commercial Single Fryer Class, Showmanship Results Announced, Cavy Judgin Rabbit Breed Judging, Best of Show, Breeder's Herd, and Doe & Litter - MAC Are
6:00 p.m	
riday - Aug. 11	
	Open Costume Class immediately follows
10:00 a.m	Junior Fair Dairy Breed Classes (with Open Class) - Show Are
1:00 p.m	Small Animal Costume Contest - MAC Are
2:00 p.m	
4:00 p.m	Jr. Fair Animal Project Meet & Greet - MAC Are
aturday - Aug. 12	
	Junior Fair Walk-Trot Gaming Fun Show - Horse Are
	Junior Fair Versatility In-Hand - Front Horse R
	MARKET ANIMAL SALE - SHOW ARE
-	Dog Demonstration & Awards- Barnard Pavilion & Lawn A
8:00 p.m	Junior Fair Canter Gaming Fun Show - Horse Are
ınday - Aug. 13	Immediately following Draft Sh
	4-H Cloverbud Graduation - MAC Are
•	Rabbit & Poultry begin at 1:00 p.m. in Show Arena with the show beginning at 2:00 p.m. in MAC Are
7:00 p.m	
9:00 p.m	Small Animal/Livestock released from grounds by vehicle (Goats, Alpacas, Rabbits, Cavies & Poult
-	BE REMOVED FROM THE COMMERCIAL BUILDING BOOTH DISPLAYS until Monday during the designated times.
onday - Aug. 14	
	.m. & 3:00-6:00 p.m. ONLY Educational Display & Jr. Fair Booth Exhibit Removal - Commercial Build
	Booth Board Wall Tear-Down – Commercial Build

2023 JUNIOR FAIR BOARD

2023 JUNIOR FAIR THEME: "Once Upon a Fair-y-tail"





Monday Closed • Tuesday 6 a.m. - 2 p.m. Wednesday through Friday 6 a.m. - 7:30 p.m. Saturday 6 a.m. - 2 p.m. • Sunday 7 a.m. - 2 p.m.

20 North Chestnut St., Jefferson, Ohio 440-576-1977

ROLE OF THE JUNIOR FAIR BOARD AND JR. FAIR COMMITTEE:

The Junior Fair Board is organized with representation from Junior Fair youth group participants, including 4-H, FFA, Grange, Boy Scouts and Girl Scouts, and is responsible for planning, conducting and evaluating various activities of the Junior Fair.

The Junior Fair Board is accountable to the Senior Fair Board. The Junior Fair Board may have advisors representing the various youth groups participating.

Perspective members must be 15 by December 31 to apply for membership. Applications are available during the fair at the Junior Fair office in the MAC Arena or from the OSU Extension office at other times. Applications are due <u>September 1</u>.

Ashtabula County Junior Fair

The county fair is a week filled with many activities and judging events. In order to receive a fair pass, members MUST EXHIBIT their projects in some way. Members can exhibit their projects through livestock judging events, club display booths, and the clothing style revue. The fair is the biggest display of Ashtabula County 4-H of the year and provides a lot of fun events and a chance to meet many new people. It is an excellent opportunity to show the general public what 4-H is all about. Attendance or exhibiting at the fair is not required for a member to complete a 4-H project; it is only required in order to receive a fair pass.

Fair Passes

The Senior Fair board graciously provides fair passes to members and advisors. Junior Fair Members participating in the Fair will receive one pass. 4-H Clubs will be given passes for their advisors based on their club membership. Wristbands will be distributed to Jr. Fair Club Advisors on Sunday, Aug. 6, 1-4 p.m. and Monday, Aug. 7, 2-4 p.m. at the Commercial Building.

Interested in working with a new species?

Junior Fair Animal Meet and Greet 5 p.m. on Friday in the MAC arena.

If you are interested in working with your first animal project or a new species of animal for market or fun, join some of our top 4-H showman and their advisors to learn more.

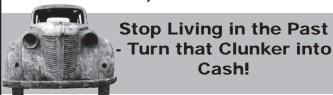


JUNIOR FAIR RULES AND REGULATIONS

- 1. Junior Fair membership: Participation in the Junior Fair Activities at the Ashtabula County Fair is open to youth who are members of recognized Junior Fair organizations. Recognized Ashtabula County Fair organizations are: 4-H, FFA, Boy Scouts, Girl Scouts, FHA, Grange, and Farm Bureau Youth. Junior Fair Age Requirements: Junior Fair members must have met the age requirements of their respective organization and have not passed their nineteenth (19) birthday on January 1 of the current year. FFA members who have already passed their 19th birthday by January 1 of their senior year in high school may complete their project(s) by showing at fair that year only. To be eligible to participate in Junior Fair livestock shows or activities, a boy or girl must be a current member in good standing of either Ohio 4-H or FFA.
- All Junior Fair exhibitors will receive free admission to the County Fair. The youth organization adult supervisor will oversee admission procedures.
- 3. Cash premiums will not be awarded to Jr. Fair members.
- All Junior Fair exhibit space (booths, pens or stalls) will be assigned by the Junior Fair Department Superintendent or their designate.
- 5. All exhibits will be in their assigned space at the fair by 3 p.m. Monday of fair week and all Market projects are to be in place by 8 p.m. on Sunday of fair week.**ALL projects must remain in their assigned space at Fair until released Sunday.
- On Sunday of fair, large animals (horses, cattle, lambs and swine) will be permitted to leave the grounds at 7 p.m. Small animals (goats, rabbits, cavies, alpacas/llamas and poultry) that can be transported without bringing a vehicle onto the grounds may leave at 7 p.m. All other small animals will be dismissed at 9 p.m. NO ANIMALS WILL BE REMOVED FROM THE GROUNDS OR BUILDINGS BEFORE 7 P.M. SUNDAY WITHOUT THE PERMISSION OF THE FAIR VET. VIOLATORS MAY HAVE AWARDS REVOKED OR BE REFUSED PERMISSION TO SHOW THE FOLLOWING YEAR. As Fair is open to the public until 10 p.m., tack and posters/displays may only be removed after 9 p.m. Haulers have the right of way. Pens may not be cleaned until after 11 p.m. Sunday.



2888 North County Line Rd. Geneva, Ohio 44041





- 6. NON LIVESTOCK EXHIBITS, INCLUDING THOSE IN THE CLUB EXHIBIT BOOTHS IN THE JUNIOR FAIR EXHIBITION BUILDING MAY ONLY BE REMOVED AFTER 7 A.M. ON THE MONDAY FOLLOWING THE FAIR.
- 7. All animals must be cleaned, watered and cared for before 9 a.m. and again by 6 p.m. The first failure to comply will result in a written warning by the Species/Department Chair, and if it continues, the Department Superintendent will levy a fine of \$10.00 for each occurrence paid by the Saturday after fair. Failure to comply may result in removal of awards/prizes or disbarment from fair.
- 8. Only specie Chair approved "FOR SALE" signs will be permitted. Signs are available from the Junior Fair Office in the MAC arena.
- 9. Exhibitors and their family members are expected to conduct themselves in an orderly and courteous manner. Harassment, profanity, and unsportsmanlike conduct toward fair officials, judges, show managers, help, or exhibitors will not be tolerated. Violators will be dismissed from the show, be asked to leave and may forfeit all premiums won. They may also be barred from further showing at future fairs.
- All Jr. Fair exhibitors are expected to wear tasteful clothing, avoid immodest clothes or offensive graphics/print and wear clothes of appropriate length and height.
- 11. Members participating receive a project ribbon (A, B or C). Minimum grade will be 70%.
- 12. In a class having only one entry, the judge will have the right to refuse to award First Place on the exhibit unless, in their opinion, the exhibit is of exceptional merit. There must be 5 projects to make a show. Best of Show and Reserve Best of Show animals will only be placed if there are five or more in the show. Medallions and Best of Show and Reserve Best of Show ribbons will not be awarded for shows with less than 5 projects.
- 13. Overnight and Illegal Substance Policy for ALL Junior Fair Exhibitors: Any Junior Fair Exhibitor on the fairgrounds between the hours of midnight and 4 a.m. must be **directly accompanied** by a parent, legal guardian, 4-H Advisor or FFA Instructor. Violation of this regulation may result in any or all of the following actions taken against the exhibitor:
 - 1. The exhibitor may be barred from continuing to exhibit at the current fair.
 - 2. All trophies, awards or premiums may be forfeited.
 - 3. The right to exhibit in one or more future fairs may be lost.
 - 4. The right to participate in the Market Animal Sale may be lost.
 - 5. The exhibitor and/or his/her family may lose the right to camping or parking permits on the fairgrounds.
 - 6. The supervising adult may lose his/her right to camping permits, parking permits and/or free fair passes if he fails to make a good faith effort to provide adequate supervision.
- 14. Any Junior Fair Exhibitor in possession of an alcoholic drink or other illegal substance, found to have been consuming an alcoholic drink or an illegal substance on the fairgrounds, or who comes to the fairgrounds after illegally having consumed an alcoholic drink or illegal substance will also be subject to the above penalties. The penalizing action taken will be determined by the Senior Fair Board President, two other fair board members chosen by the President, the 4-H Educator, and an FFA Instructor. Right to appeal will be to the entire fair board following the board's appeal process.



2023 SUPER SHOWMAN CONTEST RULES

Sunday, Aug. 13 - 2 p.m. - MAC Arena and Show Arena

The Super Showman Contest is to be a fun contest as well as a learning experience for all contestants and spectators. All contestants and spectators are asked to practice only positive support, before, during, and after all contests. Remember good sportsmanship is an important part of all Junior Fair events.

This contest is open to the top Showman of Showman youth for each animal species. A limit of one youth showman representative for each of the following animal species (Swine, Dairy, Beef, Dairy Beef, Goats, Poultry, Sheep, Equine, Rabbit/Cavy, Llama/Alpaca and Dog) will be able to compete each year. Youth will be chosen by the species judge in a separate Showman of Showman class on show day. All youth who meet the following qualifications can participate in the Showman of Showman classes. Youth must have completed at least two years in their species group, be a minimum age of 13 years old <u>as of January 1 of the current year</u>, and have taken this project to fair this year. Showman of Showman classes should be held after all other showmanship classes for that species as to allow all youth who took that project this year to count it as finishing their second year in the project. Both market and non-market animal projects are eligible to compete for representing their species group.

After competing in the contest, a contestant may not represent the same species for 2 years. A contestant may represent a different species after 1 year of not competing in the contest. Once a contestant has won (first place overall) the Super Showman Contest, he or she is no longer eligible for the rest of his or her Jr. Fair career. These rules also apply to any youth unable to complete the contest after beginning the contest.

On the day of the Super Showman contest each judge will rank the contestants, with a 1 representing the best score, a 2 representing the second best score, etc. The contestant with the fewest total points is the

winner of the contest. Each judge will state what is important in showing a particular species and the reasons for placing the winner at the top of the class. Scores of all contestants will be kept by an official scorekeeper. Scores will be read after each class. The judges' decisions are final. Table judged animals will be judged between 1 and 2 p.m. prior to the 2 p.m. start of the arena judged animal show. Placings for those classes will be announced at the beginning of the arena animal show. Representatives are to report to the Jr. Fair Office Saturday evening at 5:00 p.m.

All contestants will receive a Super Showman shirt and will wear proper show attire: pants, boots and numbers for identification purposes. A \$50 award will go to the overall Super Showman. In case of a tie, the tying contestants will both be named Super Showman and duplicate awards presented.

Each project area Species Chair is responsible for arranging for an adult judge whom is not a species chair and/or related to any participant. They are also responsible for submitting the representative form to the Jr. Fair Office by Saturday 9 a.m. or the species will not be represented in that year's Super Showman contest. The Species Chair is responsible for getting a max of 10 animals for use in the contest. Rabbits, Poultry, Waterfowl and Turkey are responsible for 2 animals for use in the contest. Judges should be from a non-participating club if possible. Youth may not enter the ring with their own project animal. The 2023 Rotation will be as follows: Large Equine, Beef Feeder, Goat, Sheep, Dairy Cattle, Rabbit, Duck and Swine.

Revised by OSUE: 1993, 2000, 2001, 2003, 2005, 2008, 2011, 2013, 2014, 2020, 2022, 2023

Approved by Senior Fair Board: 2014

JUNIOR FAIR CLEAN AREA/BARN AWARD 2023

Clean Area/Barn Award

The clean area/barn award is presented to one species area/barn per day. Prizes will be awarded to the species area/barn having the cleanest area/barn. They will be judged daily (Tuesday through Saturday). There will be one species area/barn winner each day who will receive a banner to hang in their area for that day. The over all winners will be announced at the Sunday awards ceremony.

Area/Barn Evaluation

Each judge will use new evaluation sheets daily. The judges will not be disclosed and may be past advisors, alumni, or guests. Each day the judges will be different. Clean area/barn judging will take place randomly each day based on the judges' convenience. ALL areas/barns will be judged the same. Open Class, Dairy and Saddle Horse barns will not be judged. Each area/barn can have a possible 100 points per day making their score total into a percentage.



<u>Aisle & Barn (20 points)</u> Area is free of litter, paper, hay, straw, shavings, and manure; area raked or swept clean.

<u>Clean Fresh Water (10 points)</u> Water buckets/bowl/bottle must be at least half full and clean of dirt, hay, or debris. Buckets should be located in a place that can be visible without going into the stall.

<u>Tack Area (20 points)</u> Pitchforks, rakes, brooms, cleaning supplies and grooming supplies not in use must be neatly put away in tack boxes or tack areas.

<u>Clean Cage/Pen (20 points)</u> Pens should be dry, free of debris, and clean/

Animal (10 points) Animals should be well groomed, clean, and in healthy condition.

Educational Display & Decorations (10 points) Decorations should be in place and should look attractive. Use of the fair theme will not outweigh club theme, but it is nice to see the fair theme used. Educational posters will be considered in scoring.

<u>Courtesy to Others (10 points)</u> Youth should exhibit good behavior and be polite while in the barns. No running, yelling or foul language. Courtesy to others will be considered in scoring.

 \ast WEATHER WILL BE TAKEN INTO CONSIDERATION WHEN SCORING.

* 25 POINTS WILL BE DEDUCTED IF THE <u>PARENTS ONLY</u> ARE SEEN CLEANING THE MEMBERS STALLS OR AREA

Judging Criteria 69

2023 JUNIOR FAIR LIVESTOCK PROJECT REGULATIONS

Project Requirements:

- Obtain animals at an age or size that will allow them to reach the appropriate market weight by fair time. See the <u>Guidelines for Obtaining</u> Your Market Animal chart.
- 2. Each year a new record book must be completed for goats, hogs, lambs, steers, dairy steers, beef feeders, dairy beef feeders, market chickens, rabbits, turkeys and ducks. Each year the member is required to complete a new project book. The correct record book for each species is listed in the MAC Guidelines.
- 3. Bring a new, completed record book to the Skill-a-thon event at the fair-grounds in July. Participation in the Skill-a-thon is required to be eligible for the Grand Champion Project Exhibitor and Reserve Grand Champion Project Exhibitor given at the Ashtabula County Fair. All record books must be reviewed, dated & signed by an advisor upon completion of the required pages for the current year. *Poultry members are required to bring their completed & signed record book to fair not skill-a-thon.
- 4. For the goat, hog, lamb, steer, dairy steer, rabbit, beef feeder and dairy beef feeder projects, each family should purchase a copy of the appropriate reference book. These books contain essential subject matter information. The reference books may be used year after year by all members of the family taking that project.
- 5. For market chickens (broiler), market turkey and market duck projects

- the reference book and the record book are combined into one project book. A new project book must be purchased each year and the record portion completed.
- 6. Each individual Market Animal Project member must submit a signed copy of the MAC AND Species Guidelines (Poultry, Rabbit and Goat) appropriate for their project with a completed record book at Skill-a-thon.

Skill-a-thon

- Skill-a-thon will be held Saturday, July 15, 2023 (Super Saturday).
- No make-ups will be given.
- Members may not re-test a skill-a-thon in a given year.
- Each individual Market Animal Project member must submit a signed copy of the MAC Guidelines with a completed project book at skill-athon
- Study materials are available online at <u>ashtabula.osu.edu</u>, from the Extension Office, and Learning Lab Kits and Notebooks are available to all for use at the Extension Office. Species Clinics will be mentioned at MAC meetings. Please call 440-576-9008 for more information.

Show Requirements

- 1. To be eligible for the fair, show animals must be properly identified.
- The weight requirements to be eligible for the Market Animal Sale are listed below. Under-weight and over-weight animals will be excused from the grounds.

Guidelines for Obtaining Your Market Animal

Species	Type of Animal Requirements	RECOMMENDED Size/Age of Animals in current Project Year	Other Requirements
Beef Feeder	Predominate beef breeding	Born Jan. 1 - April 15	Bull calves castrated & dehorned by first Saturday in May
Dairy Beef Feeder	Predominate dairy breeding- Large Breeds recommended (dairy/beef crosses are not allowed)	Born Dec. 15 - Feb. 28	Bull calves castrated & dehorned by first Saturday in May
Dairy Steer	Predominate dairy breeding- Large Breeds recommended (dairy/beef crosses are not allowed)	400-600 pounds at tagging	Bull calves castrated & dehorned by first Saturday in December
Market Steer	Predominate beef breeding-	400-600 pounds at tagging (Born Jan-April)	Bull calves castrated & dehorned by first Saturday in December
Market Goat	Any type dairy goat or boer goat	Born Dec. 30 - Feb. 28	Dehorned Wethers of any dairy breed (castrated male goats) or female Boer or female Boer cross. Must still have milk teeth.
Market Hog	High quality feeder, see Chapter 3 in Swine Resource Handbook	At least 75 pounds at tagging: pigs born Jan. 1 to Feb. 15	Barrows or gilts allowed
Market Lamb	Meat-type breed: Suffolk & Hampshire are the most popular	50 to 80 pounds at tagging, (born in Jan. or Feb.)	Ewes or wethers only; no rams
Market Rabbit (Roaster)	New Zealand, Californian, Champagne D'Argent, Palomino, Satin, or can be any other commercial or commercial mixed breed.	Rabbits in possession by May 1. Young should be 4-6 months at fair week.	Not be over 6 months at weigh-in, 2 rabbits of the same breed & variety (color). (Born Feb. 20, 2022 or after)
Market Chickens (A meat pen is made of 4 chickens)	Commercial broiler type; normally hybrids - Cockerels or Hens Recommend Cornish x Rocks		Pullorum Free Hatchery Hatched June 15 or after by private or group order
Market Turkey	Broad Breasted White Tom or Hen		Pullorum Free Hatchery Hatched April 1 or after by private or group order
Market Duck (A pen is made up of 2 ducks)	White Pekin		Hatched June 1 or after by private or group order

3. The copy of the fair book in the Junior Fair Office at the fairgrounds supersedes all other publications or guidelines.

^{4.} All male hoofed project animals must be castrated and dehorned by the possession deadline listed above. Boer market goats do not have to be dehorned.

- Scurs must be less than one inch before arriving at the fair or carcass show drop-off. A scur is identified as a small unattached growth of horn at the site of a normal horn.
- Birds must be purchased from a pullorum-typhoid free hatchery or hatched on a certified pullorum-typhoid free farm and must be accompanied by a certificate with date purchased for entry at fair.
- Market animals are to be assigned to a particular member at the time of identification. After identification, animals cannot be transferred to other members.
- In addition to exhibiting one market animal at the fair, members may also enter the carcass show with one steer (beef or dairy), lamb, swine or goat project.
- Each 4-H club or FFA Chapter may designate and sell a Community Project. Must be identified at tagging.
- Members are required to do at least 50% of the feeding, care (does not include fitting) and training of their project. Fitting does not include washing. If it is determined that the member has not been adequately involved in doing these duties he/she can be declared ineligible to receive awards for showing the animal. Only parents, siblings, 4-H advisors, FFA advisors, Extension Educators and 4-H or FFA members may assist the member with the normal exercising, feeding and caring for the animal.
- The Species Chair must be notified immediately if an animal loses a tag. Only that animal species chair may tag the animal.

Show/Sale Requirements

Species	Time of Tagging/Identification Possession Requirements	Type of Identification Number/Youth	Market Animal Sale/Fair Requirements Minimum Weight - Maximum Weight Species Specific Requirements
Beef Feeder	Tagging: 1st Saturday in May 9 a.m. to noon Location: Fairgrounds	Tamperproof Tag 4 animals may be tagged	Minimum: 350 lbs. to Maximum: 800 lbs.
Dairy Beef Feeder	Tagging: 1st Saturday in May 9 a.m. to noon Location: Fairgrounds	Tamperproof Tag 4 animals may be tagged	Minimum: 350 lbs. to Maximum: 800 lbs.
Dairy Steer	Tagging: 1st Saturday in December 9 a.m. to noon Location: Fairgrounds	Tamperproof Tag 4 animals may be tagged	Minimum: 900 lbs. to Maximum: 1,550 lbs.
Market Goat	Tagging: 1st Saturday in May 9 a.m. to noon Location: Fairgrounds	Scrapies/Tamperproof Tag 4 animals may be tagged	Minimum: 60 lbs. to Maximum: 125 lbs.
Market Hog	Tagging: 1st Saturday in May 8-11 a.m. Location: Fairgrounds	Tamperproof Tag 4 animals may be tagged	Minimum: 220 lbs. to Maximum: 320 lbs.
Market Lamb	Tagging: 1st Saturday in May 9 a.m. to noon Location: Fairgrounds	Scrapies/Tamperproof Tag 4 animals may be tagged	Minimum: 90 lbs. to Maximum: 150 lbs.
Market Rabbit	Tagging: 3rd Saturday in June 9 a.m. to noon Location: Fairgrounds	Tattoo 24 animals tattooed if bred at home 12 animals tattooed if purchased	Minimum weight per rabbit 5.5 lbs. Maximum weight per rabbit 9.0 lbs. Pen of 2
Market Steer	Tagging: 1st Saturday in December 9 a.m. to noon Location: Fairgrounds	Tamperproof Tag 4 animals may be tagged	Minimum: 950 lbs. to Maximum: 1,550 lbs.
Market Chicken	Possession by June 30 Tagging and Weigh-in at Fair	Wing-Band Pen = 4 *See Poultry Guidelines	Minimum: 16 lbs. to Maximum: 28 lbs.
Market Turkey	Possession by May 1 Tagging and Weigh-in at Fair	Wing-Band Pen = 2 *See Poultry Guidelines	Minimum: 30 lbs. to Maximum: 70 lbs.
Market Duck	Possession by June 30 Tagging and Weigh-in at Fair	Wing-Band Pen = 2 *See Poultry Guidelines	Minimum: 10 lbs. to Maximum: 30 lbs.

Carcass

Follow all above tagging/possession/identification/sale/fair/weight requirements. Weight requirements for live weight on delivery day. No more than 10 animals can sell at the Market Sale.

Carcass Species: Beef Steers - Dairy Steers - Market Lambs - Market Hogs - Market Goats.





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2023 JUNIOR FAIR LIVESTOCK REGULATIONS

- ** Junior Fair Exhibitors of lactating cows, lactating goats and ALL market animals <u>MUST</u> attend an Ohio Quality Assurance training session by June 1 to be eligible to show or sell their animal at the fair. All parents/guardians <u>MUST</u> attend the required parent online meeting by <u>Aug. 1</u>.
- All livestock must be moved to their assigned space at the fair between 2 and 8 p.m. the Sunday prior to fair. All animals must see the Fair Vet and enter via the Poplar Street Gate.
- 2. Exhibitors, parents and advisors are expected to conduct themselves in an orderly and courteous manner. All youth, parents and advisors must have a signed Code of Conduct on file at OSU Extension. Harassment, profanity and unsportsmanlike conduct toward fair officials, judges, show manager, help, parents, advisors or exhibitors will not be tolerated. Violators will be dismissed from the show, asked to leave and may forfeit all premiums won and may be barred from further showing at future fairs.
- 3. All market exhibitors (market beef, beef feeder, dairy beef, dairy steer, goat, lamb, turkey, chicken, duck, rabbit, and hog) must have a parent or guardian attend the required online virtual meeting by Aug. 1. Failure to do so will result in ineligibility to attend Fair for the current year.
- 4. A separate Junior Fair pen reservation must be made for each 4-H and FFA livestock project. An animal without a pen/stall reservation will not be permitted.
 - 1. Forms are available to families online and are due July 1.
 - 2. Forms are to be submitted to the Extension Office by the youth member.
 - 3. Incomplete forms will not be accepted. NO LATE ENTRIES WILL BE ACCEPTED without approval of the 4-H Educator and the Agricultural Society President or the Agricultural Society.
 - 4. Forms will be verified by the Club or Chapter Advisor.
 - Junior Fair livestock exhibit space will be assigned by the Junior Fair Superintendent in charge of that department, or other designated person(s).
- 5. It is the responsibility of the youth to return all FULLY COMPLETED Carcass Entry Forms, County Pride and Breeder's Own Forms to the OSU Extension Office by July 1. NO LATE ENTRIES WILL BE AC-CEPTED without approval of the 4-H Educator and the Agricultural Society President or the Agricultural Society.
- 6. All market animal projects are to be shown by the exhibitor in show and showmanship classes. Extenuating circumstances may be approved by the specie chair for a project to show in a weight class. However, the animal cannot be shown in showmanship by anyone other than the exhibitor identified to that animal. Projects shown by another exhibitor are ineligible for Grand or Reserve Grand Champion Project Exhibitor.
- 7. Households with siblings participating with the same species may tag one additional pen in that species. One per household. These animals may be used in place of the animal(s) originally tagged in an individual's pen.
- 8. Fair is open to the public until 10 p.m. on Sunday. Haulers have the right of way. Poster/display removal may begin after 9 p.m. Tack removal and pen cleaning may begin after 11 p.m. Sunday.
- Community project animals will not be shown in live show classes or showmanship classes and are required to have a display about their project above their animal at fair.
- 10. Community projects must be designated as such at tagging, have a pen reservation and are expected to be cared for in the same manner as all other projects before and during fair (including feeding, washing, etc.).
- 11. Exhibitors in the Junior Fair Livestock Division may not enter the same animals in both 4-H and FFA.
- 12. In a class having only one entry, the judge will have the right to refuse to award First Place on the exhibit unless, in their opinion, the exhibit is of exceptional merit.
- 13. The Livestock Health Regulations of the Ohio Department of Agri-

- culture governing livestock exhibits at Ohio fairs and as set forth in the Open Class Livestock section of the fair book will be in effect.
- 14. The Agricultural Society provides no bedding or feed. All feed and bedding is up to 4-H and FFA clubs or club members unless members have been otherwise informed. However, sawdust/mulch (provided by MAC) will be available for all market animals. (Do not bring straw to bed hogs.)
- 15. It is recommended that livestock exhibitors carry liability insurance on their animals exhibited at the fair. The purpose of this insurance is to protect the exhibitor if their animal causes injury to a patron at the fair. If an accident does happen, a Fair Board director should be contacted immediately and an accident report can be completed.
- 16. The Junior Fair organizations, advisory committees and the Agricultural Society are not responsible for lost, damaged, or stolen entries, equipment, etc.,
- 17. Persons other than exhibitors and Fair officials or their designees are not allowed in the show ring during Junior Fair livestock shows.
- 18. No seats may be saved more than 1 hour in advance of a show.
- 19. Steers, dairy steers, beef breeding, beef feeders, and dairy beef feeders must be tied with rope halters and neck ropes.
- 20. All market animals must be cleaned, watered and cared for before <u>9</u> <u>a.m.</u> and again by <u>6 p.m.</u> The first failure to comply will result in a written warning by the Species Chair, and if it continues, the Department Superintendent will levy a fine of \$10.00 for each occurrence paid by the Saturday after fair. Checks will not be distributed until fines are paid.
- 21. No hogs are to be washed after 9 a.m., unless prior permission is received from the Species Chair.
- 22. No hogs are to be out of their pens except for washing, shows, or the sale unless prior permission is received from the Species Chair.
- 23. No cattle are allowed on the cement in the MAC Arena unless authorized by the Junior Fair Superintendent.
- 24. No animals are allowed on the midway or out of the animal area.
- 25. Members must be able to show and control their own animal if they are bringing it to the fair. Any animal presumed dangerous by the Fair Vet, Species Chair, Department Superintendent or MAC Advisory will be removed from the fairgrounds. No exhibitor will be permitted to have another Junior Fair Member show his or her own animal because the original exhibitor cannot control the animal. No training halters or nose leads may be used. Final decisions as to whether or not an animal can be shown will be the responsibility of the Departmental Superintendent and MAC Committee.
- 26. To be eligible for the market animal sale, the market animal must be shown in a Junior Fair market class, excluding community projects.
- 27. Only Specie Chair approved "FOR SALE" signs will be permitted. Signs are available from the Junior Fair Office in the MAC Arena.
- 28. Drug Use Notification Forms (DUNF) must accompany each market animal & are to be filled out prior to entering the fairgrounds.
- 29. All dairy beef feeders must have a minimum body condition score of a 5 noted on the health papers based on the Nine Point Body Condition Scoring. (http://beef.unl.edu/web/beef/learning/condition1b.shtml)

Market Animal Weigh In

- 1. All animals must be weighed in on SUNDAY prior to fair week between 2 and 8 p.m. The following times are encouraged per species:
 - 2-4 p.m. for goats and lambs
 - 2-4:30 p.m. for steers
 - 5-8 p.m. for hogs
- 2. Lambs and goats will be weighed across the hog scale.
- 3. Each animal can only cross the scales one time. Under-weight and over-weight animals will be sent home immediately following weighin. If the first animal is under/over, the exhibitor will be allowed to weighin one different identified/tagged animal in the allotted time frame. This excludes poultry see poultry guidelines for specifications.
- 4. Members are to be present for weigh-in and for project photos

IMPORTANT! See pages 22-25, 27 for Ohio & Ashtabula County Fair Livestock Health Exhibition Regulations and Tampering Rules

unless other arrangements are made with the species chairperson.

All members must have a photo taken for distribution to the buyers. Swine members may bring a 4x6 color photo of member and their project to weigh-in. If they do not bring a photo, a photo will be taken during the scheduled time.

5. Tack is not to be unloaded during drop off and weigh-in. Tack may be brought in prior to 1:30 p.m. on Sunday.

SHOWMANSHIP

- Each member must show his or her own market animal in showmanship classes, unless the youth's project animal has been sent home because it was over or under-weight. In this case a member may borrow a different member's animal who is not in the same class. Proper documentation must be presented to the species chair prior to showmanship beginning.
- Any member who has exhibited a project animal in a specific species will be considered to be experienced, whether they have shown in showmanship or not.
- Cattle entered in showmanship are not to be fitted other than normal daily hair care.
- Suggested age and experience levels for showmanship classes can be found in the species guidelines or fair book (see the specie chairman for further details on classes).

Fitting

- 1. During show day only Ashtabula County Junior Fair Exhibitors are to fit their animals and youth exhibitors are encouraged to do the majority of the work through the week of fair. Each exhibitor MUST fit his/ her own animal but may be assisted by any immediate member of the family if help is needed. Family as is defined by the Ohio Revised Code 904-19-01. Professional fitters cannot touch animal once it arrives on the fairgrounds but can still instruct if needed. There is to be no artificial dressings such as oil, powder, etc. used in grooming of hogs, rabbits, turkeys, dairy beef feeders, dairy steers, lambs, goats, market chickens or market ducks at any time during the fair. Beef are to follow the Ohio Cattleman's Association rules. (http://ohiocattle.org/Rules)
- All steer projects must be fit in the Market Steer Barn or additional specie chair approved locations on show day.
- 3. All hogs must have a measurable ½ inch of body hair, underline included. Ears and tails may be shorter. A 5/8 "blade is recommended. Clipping hogs is optional prior to fair. No CLIPPING is permitted at Fair.
- 4. External application of ice, ice packs, cold packs or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at the fair is deemed acceptable to protect and promote the health, safety, and welfare of livestock in accordance with Division (A) of Rule 901-19-12 of the United States Department of Agriculture Administrative Code.
- During the fair, no substance other than normal feed and water is to be given to an exhibition animal without permission of a veterinarian for medical purposes.
- Adding any substance externally to build up, change, or altar the shape
 of confirmation of the livestock is prohibited, including by way of example but not limited to rope, false hair, graphite, hemp, and powders.
- Adults/ parents may lead animal if animals become unruly from the chute to show barn, barn, or wash rack.

Medicinal Withdrawal Times

- Members must follow the required withdrawal times for certain feed additives, medicines and pesticides during the length of the project. Members will be required to record all treatments in a project drug treatment record log. The log should be maintained with the project book and be available for review during project reviews.
- 2. All animals entered in the Market Animal show must be in compliance with all applicable laws, statutes and rules at the time of the show and must be free of all unlawful or illegal substances. At the time of Fair drop- off, the withdrawal period of all drugs must have lapsed, and all drug residues must be within the tolerance levels authorized or recommended by the United State Department of Agriculture or the United State Food and Drug Administration.
- Livestock entered in the Terminal Market shows are destined for slaughter or consignment to a licensed livestock facility and shall not

be removed from the fairgrounds until the livestock is transported to slaughter or to the licensed livestock facility or until the Agricultural Society approves movement of the livestock to another secure area for 1) disease control and 2) quarantine for residue to allow a withdrawal time as determined by the fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing. As a terminal project, the member is responsible for then finding their own buyer.

Livestock that cannot be harvested at the time of the terminal show because of unlawful or illegal substances will be disqualified.

Market Animal Project Placings

- 1. Each exhibitor is to receive a grade from the species judge, which is to be based on the animal only. Minimum grade is to be no lower than 70%
- Members will be required to participate in their species Skill-a-thon to be eligible for the Grand and Reserve Champion Project Exhibitor Award.
- 3. Grand & Reserve Champion Project Exhibitor: Skill-a-Thon, 40%; Showmanship, 40%; and the animal's conformation, 20%.
 - a. Additional questions asked by and at the discretion of the judge will be used to break any tie(s).
- 4. There must be 5 projects to make a show. Best of Show and Reserve Best of Show animals will only be placed if there are five or more in the show. If there are less than five, animals may sell at the sale and may be placed as Grand and Reserve Project Exhibitor. Medallions and Best of Show and Reserve Best of Show ribbons will not be awarded for shows with less than 5 projects.
- 5. Best of Show, Reserve Best of Show and up to top ten animals will be placed by the judge.
- 6. Sale placement of the remaining animals will be placed via a lottery method or by a method approved by the Specie Chairman and MAC (rabbit and poultry see guidelines for additional information).
- 7. All exhibitors who win an award or medallion must write a "Thank You" note to the donor who sponsored his or her award. The address of the donor is located on the bottom of the award. Thank you notes are available at the Junior Fair Office or the OSU Extension Office.
- 8. County Pride & Breeder's Own These awards will be given to the Market Hog, Dairy Beef Feeder, Market Goat, Market Steer, Market Lamb, Rabbits, Poultry, Beef Feeder and Dairy Steer species. In case of a tie the showmanship score will be used. Entry forms are due to the Extension Office July 1. Incomplete forms will not be accepted. No Late Entries will be accepted.
 - a. The Breeder's Own award will be given to an animal that was bred on the exhibitor's farm and has the highest live animal score given by the judge.
 - b. The County Pride award will be given to the exhibitor whose animal was bred and purchased in Ashtabula County (not on their own farm) and has the best judge's score.
- 9. All market animal families are encouraged to attend the awards event at 11 a.m. Sunday of the fair. All youth will be recognized for their project work by the Specie Chair and top awards presented.

Market Animal Carcass

- Animals not meeting the requirements listed under the Eligibility section of the Show/ Sale Rules will not be judged or eligible for awards and will be sent home and not processed. This includes underweight and overweight animals and non-castrated and horned being sent home.
- 2. Animals must be sound and in good health.
- 3. Animals not clean and halter-broke will not be unloaded.
- 4. The exhibitor is expected to unload his or her own project. The Market Animal Committee, Fair Board, OSU Extension, Processor and volunteers are not responsible for any injuries.
- 5. Animals will be processed at the owner's expense.
- 6. Animals will be weighed once at the time of drop-off.
- 7. Exhibitors must bring a completed DUNF
- 8. An exhibitor may have only one animal in the MAC Carcass Show (program).
- There must be five projects to make a show. Best of Show and Reserve Best of Show animals will only be placed if there are five or more in

- the show. If there are less than five, animals may sell at the sale and may be placed as Grand and Reserve Project. Medallions and Best of Show and Reserve Best of Show ribbons will not be awarded for shows with less than five projects.
- 10. No more than 10 animals can sell at the Fair Market Animal Sale. The top five carcasses of each species will be sold at the MAC Sale. For each species, additional carcasses will be sold as follows: 11-15 entries = 6 carcasses; 16-20 entries = 7 carcasses; 21-25 entries = 8 carcasses; 26-30 entries = 9 carcasses; 31-35 entries = 10 carcasses.
- 11. Grand & Reserve Champion Project Exhibitor: Carcass Evaluation: 20%, Specie Skill-a-Thon: 20%. & Carcass Animal 60 %.
- 12. Any animal that meets the requirements for placement in the sale cannot be pulled from the sale.
- 13. The kill charge is to be paid at the time of animal drop-off.
- 14. Cut lists <u>must</u> be submitted at drop-off if the animal is to be processed at the Processor.
- 15. Judging of carcass will be based on a combination of USDA Quality and Yield Grades and the judge has the final say on all placings and disqualifications.
- 16. Each exhibitor shall weigh in only ONE market project. No substitutions of animals may be made.
- 17. All members taking a carcass project that do not complete species Skill-a-Thon and carcass evaluation will not be eligible for Grand and Reserve Project Exhibitor.

Market Animal Terminal Sale

- 1. All market animals with the exception of dairy beeffeeders and beeffeeders sales are terminal sales and these projects must be harvested at a MAC approved processing plant. Terminal market animals sold are not to be returned to the member. These animals are no longer to be shown again by the exhibitor or any other 4-H or FFA member in any Junior show in any other county, independent or State Fair within the project year.
- 2. Grand Champion Project Exhibitor, Reserve Champion Project Exhibitor, Best of Show and Reserve Best of Show must sell at the sale. All other properly tagged animals may withdraw from the sale within one hour after the end of their show by contacting the species chairperson. All species are allowed to withdraw from the sale but must be delivered by a MAC approved livestock hauler to a MAC approved processing facility. Written documentation of arrangements must be submitted to and authorized by the MAC sale manager.
- 3. Title to MAC Project animals sold at the sale and delivered for harvest at an approved livestock facility shall remain vested with the exhibitor until the livestock has passed inspection and has been released in accordance with rule 901-19-02 of Administrative Code.
- 4. The Ashtabula County Agricultural Society will collect the sale proceeds from the successful bidder and will retain the proceeds until the carcass of the livestock has been released by inspection. All bidders at the terminal sale auction will be required to select a MAC approved processing facility for tracking purposes.
- 5. The Ashtabula County Agricultural Society conducts the sale through the assistance of the Market Animal Committee as a service to Junior Fair members who take a market animal project.
- 6. The sale is to be held Saturday of Fair Week.
- 7. All sales are final unless an Ohio Department of Agriculture carcass inspection reveals a possible violation of ODA regulations. In such a case the buyer will be released from the sale.
- 8. The sale is open to FFA and 4-H members in approved clubs who have, in the current year, properly identified their animals.

 5. Members must lead their own animal for the sale if animals are being presented. If a member is unable to lead his or her own animal for
- 9. Sale items and buyers' gifts may not contain alcohol products.
- 10. The overall sale order is as follows: Cheese, Chickens, Ducks, Rabbits, Goats, Turkeys, Dairy Beef Feeders, Beef Steers, Dairy Steers, Beef Feeders, Lambs, Hogs. Carcass animals will be sold in each species after the non-carcass animals of that species have been sold. The sale order within each species is as follows: Grand Champion Project Exhibitor, Reserve Champion Project Exhibitor, Best of Show, Reserve Best of Show, and animals placing 3rd 10th within each species, non-placing animals, Carcass Grand Champion Project Exhibitor, Carcass Reserve Champion Project Exhibitor, Best of Show Carcass, Reserve Best of Show Carcass, and Carcass animals 3rd up to 10th place.

- 11. All members who sell project animals through the sale will give 4% of the selling price to MAC to cover costs of marketing, fair supplies (i.e. sawdust), building upkeep, and management of the sale. Projects selling in the MAC Auction will be assessed the 4% fee based on the animal's weight and selling price. All animals pulled from the sale are also subject to these fees. This fee will be calculated by the weight of the animal times the average sale price of the non-champion animals selling in that species at the MAC sale times the 4% commission fee (excludes community projects). Any animal withdrawn from the sale must still pay the MAC commission fee by 1 p.m. on Sunday of the fair. No animal will be released from the fairgrounds without this payment being made.
- A buyers gift and thank you will be provided by the Market Animal Committee.
- 13. Exhibitors selling their animal will also provide a "Thank You" note for the buyer after the fair. This "Thank You" note is to be delivered to the Junior Fair Office in a stamped, sealed, and an addressed envelope no later than clean-up day (Saturday morning one week following the fair). Checks for the sale of market projects will not be distributed until the MAC office receives the "Thank You" note and their individual pens and all market animal areas (including barns, wash racks, the MAC sale ring, MAC Arena and show barn) are clean. Members are required to clean their individual pens. Those unable to attend clean-up, must arrange for pick-up of their check.
- 14. Buyer's plaques will be available to all Best of Show, Reserve Best of Show, Grand Champion and Reserve Grand Champion Project youth after fair. It is the youth's responsibility to deliver the buyer's plaque to the buyer. Additional plaques may be purchased from the Committee immediately following fair.

Market Animal Sale Requirements

- Species Requirements: Sales requirements are the same as show requirements. See also show requirements.
- Each Junior Fair exhibitor may show and sell only one market project in addition to one carcass project. Animals must meet all sale eligibility requirements. NOTE: The production cheese project is considered a market project.
- 3. <u>Donated back market animals:</u> Animals sold by a member during the junior fair auction and donated back by the buyer for resale will be re-sold immediately, if possible, prior to leaving the ring. Proceeds from the re-sale will be donated to the 4-H Foundation unless otherwise specified by donor. The donor may choose another non-profit entity to receive the donated funds. Donor must fill out a form at time of sale stating the contact name and information of the charity. If contact information is not received, the 4-H Foundation will receive the funds as the default recipient.
- 4. Market animal community projects: Junior fair clubs may raise and sell one market animal at the Ashtabula County Fair with proceeds of the sale to benefit a non-profit charity of the club's choice. Clubs must list the animal tag number on the pen reservations and identify it as a community project. Clubs must also submit a community project form to donate the funds, which must include the charity contact name, address and phone number at the time of pen reservations. Proceeds from re-sold community projects will benefit the original charity. Community Project forms and pen reservation must be submitted to the Extension Office by July 1.
- presented. If a member is unable to lead his or her own animal for the sale, that member must notify the species chairperson before the day of the sale. The livestock superintendents along with the species chairperson and the 4-H Educator will then determine whether that member's animal can be sold. When arrangements are not made for another Junior Fair member to lead their animal during the sale the animal will not go through the sale and the member will be responsible for the cost of processing and the MAC 4% commission of the non-Champion animals of that species. If not paid, the member shall be ineligible to sell the following year.
- 6. An incomplete pen cannot sell.

Market Animal Harvest & Hauling

- A strong rope halter is required for leading beef and dairy steers, beef feeders and dairy beef feeder animals for the hauler.
- 2. Steers, hogs, goats, lambs, chickens, turkeys, rabbits and ducks will be hauled to harvesting by an approved hauler of MAC on Sunday of fair week starting at 7 p.m. All other market animals will be released to buyers on Sunday of fair week starting at 7 p.m. A sales slip must be presented. All non-terminal projects must be picked up by 12 noon on Monday.
- 3. Members or exhibitors are responsible for the care and safety of their animal until 7 p.m. Sunday. If the MAC Executive Committee agrees that care following the sale has not been adequate, the member will be fined \$10 payable before the check will be released. Failure to pay the fine will result in ineligibility for participation in next year's fair.

Testing and Inspection of Animals

- 1. The Agricultural Society, through its designated representatives, reserves the right to conduct unannounced drug tests on animals on the exhibitor's premises during the feeding period, and following the show. Carcass testing may also be done. Checks may be conducted on a random basis or if suspicion warrants.
- 2. The Agricultural Society, OSU Extension personnel and the Market Animal Committee may conduct random, on site, visitations to verify possession of a project and the correct visible identification. If the project is not in the member's possession, or if the identification is not in place and has not been reported lost, the project will be disqualified.
- 3. The Agricultural Society or its designees will provide for, and reserve the right to, further identify random terminal market project animals at the fairgrounds prior to dispersal for harvest. The above groups may request physical documentation of harvest of these animals.
- Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
- 5. To maintain a high degree of confidence and integrity in the livestock shows, the Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.
- 6. SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) will not be permitted to sell. The animals placing next in line at the show will move up.
- 7. SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money will be returned to the buyer and the animal, carcass or carcass value will be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.
- 8. **IFTHE CARCASS IS CONDEMNED** at the processing plant for any reason, it will be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money will be forfeited and the loss of the animal be incurred by the exhibitor.

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MARKET ANIMAL RULE VIOLATIONS

- 1. All Ashtabula County Agricultural Society Livestock Exhibition Rules and Regulations will be in effect. See the fair book for updated rules.
- 2. Any individuals involved in a violation of the rules or regulations of the Ashtabula County Fair will be barred from exhibiting or participation at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions. In the question of a rule violation, the following due process will be used: fair officials will question the exhibitor and/or parties involved. If it is felt a violation has occurred, fair officials will make recommendations to the designated committee of the Agricultural Society, which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Agricultural Society.
- 3. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence.
- 4. Upon hearing the case, the Agricultural Society will make a ruling.
- 5. When the Agricultural Society has obtained satisfactory evidence that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. If any premium/s was awarded to animals shown in violation of this rule, the Agricultural Society will require the exhibitor to refund ALL premiums, awards, and sale money under each violation. Unless fraud and/or deception are involved, all champion placings stand.





To the Following Community Members & Businesses

For your support at the 2022 Market Livestock Auction, from all the Ashtabula County Fair, FFA, uctioneers, Clerks, Office Staff, Trophy Sponsors & Medallion Sponsors. Thanks also to the Ohio Farm Bureau Serving of Ashtabula County, Jefferson, Ohio for refreshments during the sale on August 13, 2022.



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STATE REPRESENTATIVE SARAH FOWLER ARTHUR

STRINGFELLOW FARM SUNSET TRANSPORTATION

Thank you to the following buyers & businesses who purchased the animals donated back at the 2022 Ashtabula County Jr. Fair Market Animal Sale:

Dairy Beef Feeder donated back by Colebrook Elevator, 2nd buyer Kanect Recycling. Market Hog donated back by Marrison Old Tractors, 2nd buyer Middlefield Banking Co. Market Hog donated back by Andy Pickerell, 2nd buyer Kister Properties.



See You at the Fair!



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2023 Junior Fair Departments

Placed Alphabetically in Fair Book

4-H Sewing, General Projects and Food & Nutrition Awards	78
4-H Stly e Revue	78
Alpacas & Llamas	79
Beef, Beef Feeders & Beef Breeding	
Dairy	
Dairy Steer & Dairy Beef Feeders	
Dogs	84
Equine	85-86
FFA - Agricultural Engineering & Crops Show	
Goats	
Poultry & Waterfowl	93
Rabbits & Cavies	94-98
Sheep	99
Swine	

4-H Sewing, General Projects, Food & Nutrition Awards

and 4-H Clothing Style Revue Tuesday, Aug. 8 - 7 p.m. - 4-H Expo Building

1. Best of Class General/Miscellaneous awards determined at pre-fair judging will be announced Tuesday, Aug. 8 at 7 p.m. at the Expo

2. Best of Class Clothing, Food & Nutrition Awards and miscellaneous

project awards determined at pre-fair judging will be announced Tuesday, Aug. 8 at 7 p.m. at the Expo Center followed by the Clothing Style Review.

SR

Thank you to all Sponsors!

Barnyard Olympics

Tuesday, Aug. 8 - 8 p.m. - Show Arena Round Bale Roll, Barn Chore Races and more!

Entries are due Tuesday, Aug. 8 by noon

Sign-in for entered teams is from 7:30-7:50 p.m. prior to games in Show Arena - The event will begin at 8 p.m.

Each team must be comprised of four (4) members.

Jr. Teams (youth ages 5-18) total age of participants must add up to 50 or less

Sr. Teams (ages 19+) total age of participants must add up to 51 or more.

Teams should dress according to the weather.

CLOSED TOE SHOES OR BOOTS ARE REQUIRED

Team list and entry fee of \$5.00 cash per team is due with entry form by NOON on Aug. 8, to the Junior Fair Office.

First, second and third place will be awarded for junior and senior teams!

Barnyard Olympics Entry Form

		···	-
Ceam Name:			
Peam Members:			
In the event that you do not make it to the event or forget to claim:	a prize that is rightfully yours,	Total Age we ask that you provide us with some contact information.	_
Team Captain:	Phone:		
The Ashtabula County Jr. Fair Board and Agricultural Society are	e not responsible for any injury	y or illness due to participation in the Barnyard Olympics.	

JUNIOR FAIR ALPACAS & LLAMAS

Junior Fair Superintendents - Mike Semai, Tony Felicijan | Species Chair - Ellen Darby Tuesday, Aug. 8 - 2:30 p.m. Show Arena

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

- 1. Exhibitor may show one project animal.
- 2. Every exhibitor is required to be interview graded prior to exhibiting in a class in order to receive a project grade. Exhibitors will be graded: 90-100=A, 80-90=B; 70-80=C.
- 3. Interview grading will be based on:
 - a. Appearance of exhibitor and equipment used to show animal.
 - b. Cleanliness and condition of animal (Conformation and fleece will not be judged)
 - c. Grooming of exhibitor
 - d. Ability to present animal
 - e. Project book
 - f. Interview questions may include: Safety, Anatomy, Origins, Conformation, Shelter, Fencing, Grooming, Shearing, Fiber, Veterinary Care, Breeding and Birthing.
- 4. All classes will receive rosettes for 1st through 6th place.

- 5. Classes: Showmanship, Obstacle and Public Relations Course. Age divisions (age on Jan. 1): Junior 8 - 13 yrs, Senior 14-18 yrs. If there are less than 4 entries in a class then the age divisions will be combined as one class.
- 6. If the animal is not registered in exhibitor's name then a permission to show form and lease agreement must be submitted also.
- 7. Junior Fair Pen Reservations available at OSU Extension office and must be turned in by July 1.
- 8. Animals must be at least 5 months old by the first day of the fair. Intact males over 24 months old may not show.
- 9. An animal may be used in more than one class.
- 10. Alpacas and llamas will compete on the same course with size adjustments at the judge's discretion.
- 11. Grand and Reserve Champion Project Exhibitor awards will be given in a class of five or more. Best of Show will be awarded.

MARKET BEEF. BEEF FEEDERS & BEEF BREEDING

Junior Fair Superintendents - Beef: Bart Kanicki & Evan Flack Jr. Fair Species Chairs - Kelly Kanicki & Jennifer Benich

Thursday, Aug. 10 - Show Barn

10 a.m. - Open Class Beef Breeding 2 p.m. - Beef Feeders Showmanship/Weight Class

1 p.m. Junior Fair Beef Breeding 4 p.m. Junior Fair Beef Showmanship

6 p.m. - Junior Fair Market Steer Show

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

- 1. Heifers are not eligible for the MAC Sale.
- 2. Market Steers must be castrated and dehorned by the first Saturday in December and Beef Feeders must be castrated and dehorned by the first Saturday in May.
- 3. Beef Feeders must be predominate beef breeding; cross breeds are
- 4. Beef Feeders Minimum weight 350 lbs., maximum weight 800 lbs and born between Jan. 1 and Apr. 15 of the current project year.
- 5. Market Steers Only polled or dehorned steers permitted. Minimum weights 950 lbs, maximum weight 1550 lbs.
- 6. See the Junior Fair Livestock Regulations for details.

Order of Market Steer (Beef), Beef Feeder and Beef Breeding Showmanship

- A. Experienced: 16 and over (as of Jan. 1)
- B. Experienced: 12-15 (as of Jan. 1)
- C. Experienced: 8 -11 (as of Jan. 1)
- D. Inexperienced: 16 and over (as of Jan. 1)
- E. Inexperienced: 12-15 (as of Jan. 1)
- F. Inexperienced: 8-11 (as of Jan. 1)
- G. Overall Showman of Showmen (1st place from each experienced class) - from Steer only

Order of Junior Fair Market Steer Show

Market Steers - Grand and Reserve Champion Project Exhibitor Classes, Best of Show and Reserve Best of Show Classes

- (1) Divided into weight classes light to heavy
- (2) Grand and Reserve Champion Project Exhibitors and Best of Show and Reserve Best of Show must sell at the sale. All others have within one hour after the steer show to withdraw. Contact the steer species chairman.

Order of Jr. Fair Beef Breeding Show

1. Jr. Heifer Calf	A. May 1 - July 1, 2023
	B. Jan. 1 - Apr. 30, 2023
2. Winter Heifer Calf	Nov. 1 - Dec. 31, 2022
3. Sr. Heifer Calf	Sept. 1 - Oct. 31, 2022
4. Late Summer Yearling Heifer	July 1 - Aug. 31, 2022
Summer Yearling Heifer	May 1 - June 30, 2022
Spring Yearling Heifer	March 1 - April 30, 2022

- Jan. 1 Feb. 28, 2022 7. Jr. Yearling Heifer 8. Sr. Yearling Heifer Sept. 1 - Dec. 31, 2021 9. Two Year Old Cow After Jan. 1, 2021 10. Aged Cow Before Jan. 1, 2021 11. Jr. Bull Calf A. May 1 - July 1, 2023 B. Jan. 1 - April 30, 2023
- 12. Cow & Calf
- (1) Members must choose to show their animal in either the Crossbreed or one of the breed classes. Original registration papers are required for Breed Classes. No pending registration papers.
- (2) Members are permitted to show bull calves as long as they are an offspring of a project female and not born before January 1 of the current year.
- (3) All breeding animals must be in the member's possession by May 1.
- 1. Angus, 2. Charolais, 3. Chianina, 4. Hereford, 5. Limousin, 6. Maine-Anjou, 7. Shorthorn, 8. Simmental, 9. AOB, 10. Crossbreed

Grand Champion and Reserve Champion of each breed will receive blue ribbons. Open Class Breeding Show: Animals without appropriate registration papers are not eligible for the open class show except for crossbreed. To be eligible for open class, members must have submitted a separate "Open Class" registration form. SEE OPEN CLASS RULES AND SCHEDULE.

Thank you to all Sponsors!



JUNIOR FAIR DAIRY SCHEDULE

Junior Fair Superintendents: Tom Mazzaro, Adam Graves & Brad Fetters

WEDNESDAY, AUG. 9 - Show Arena

10 a.m. - Jr. Fair Dairy Showmanship Dairy Pee Wee Show - Following Showmanship FRIDAY, AUG. 11 - Show Arena

10 a.m. - Jr. Fair Dairy Breed Classes

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

MEMBER AND ANIMAL REQUIREMENTS

- 1. All youth with lactating dairy animals must attend an entire 2 hour Assuring Quality Care for Animals/Quality Assurance (QA) session by June 1 of the current year. Doors close 10 minutes after the start time. There is no entry after that time. Virtual events may be offered.
- 2. First year exhibitors are encouraged by the 4-H Dairy committee to take a calf project, but the final decision is by the parent and advisor working together to decide what is best for the member. First year members only are limited to exhibiting two dairy animals.
- Female dairy animals only will be accepted. This show is for both 4-H and FFA. Members may show grade animals. All animals must be permanently identified, ear tags or tattoo, to verify health papers. No pen reservations will be accepted after the deadline. AT NO TIME will registration papers pending be accepted. If papers are pending then a DAIRY ANIMAL IDENTIFICATION form will need to be completed.
- 4. All animals must be permanently identified by following means at the time pen reservation are submitted. The pen reservations are due to extension office on July 1 by 4:30 PM. These pen reservations will be accepted if postmarked by or on the due date. NO PAPERS WILL BE ACCEPTED AFTER THE PEN RESERVATION DATE.
 - a. Holsteins, Ayrshires & Milking Shorthorns may use any of the following: registration number, photo ID, calf hood vaccination #, permanent farm ear tag # or tattoo.
 - b. Guernsey, Jersey & Brown Swiss may use any of the following: registration number, calf hood vaccination #, and permanent farm ear tag #or ear tattoo.
 - Any animal NOT registered (grade animals) through a breed association MUST submit a Dairy Animal Identification Form (available in forms sections of guidelines) to receive an ID number. This number will then be used on the health papers.
- 5. Under extreme circumstances when a member has a single animal entered which dies a replacement may NOT be allowed. Each case will be reviewed by the 4-H Dairy Committee and Extension personal and they will make the final decision.
- 6. Under extreme circumstances if a member becomes disabled another 4-Her may be allowed to show his or her animal but no showmanship score will be given. Each case will be reviewed by the 4-H Dairy Committee and Extension personal and they will make the final decision
- Any member exhibiting a lactating or market animal must attend a QA session by June 1
- If a member is taking a lactating cow and is using the parlor, the member is responsible to clean up any mess between the barn and the parlor
- Under extreme circumstances the 4-H Dairy Committee will consider if a member's sole project cannot attend fair then the member may use another member's dairy project animal for showmanship. Each case will be reviewed by the 4-H Dairy Committee.

HEALTH REGULATIONS

- Check Junior Fair Livestock updates regarding health regulations for checking animals onto the fairgrounds.
- Animals arriving at fair must be accompanied with health papers with a body condition score and applicable animals will need a completed DUNF (Drug Use Notification Form).
- 3. All Junior Fair cattle, regardless of age, will be required to have a body condition score on health papers done by the veterinarian within 30 days of fair. This score will be checked at the gate by the Fair Veterinarian. Minimum body condition score is 2.25.
 - a. Have the veterinarian body score all of your dairy animal projects upon completion of health papers. Be advised body condition scoring is a continual part of your Veterinary Patient Client Relationship.

- b. Each of your animal's individual scores then need to be put on the health paper.
- c. If an animal does not meet the minimum body condition score of 2.25 then you can have that animal rescored any time prior to fair. Proof of rescoring must be shown to the Dairy Species Chair and or Extension Office.
- **A handout on body condition scoring is attached to the guidelines or available at the Extension Office or by your advisor that explains the score and has descriptions
- No pen reservations will be accepted after the deadline.
- AT NO TIME will registration papers pending be accepted.
- No horns are permitted except for Junior and Intermediate calf.

JUNIOR FAIR SHOW REGULATIONS

- 1. Order of Classes and Class Description Due to the combined nature of the Junior and Open Dairy Shows, the dairy classes will have all animals placed with Junior Members pulled ahead/forward for junior recognition and junior awards. All open class (must be registered animals) will receive open class awards according to overall open class placings. Entries for both junior and open class shows are required separate.
 - Class/breed order: 1 Holstein, 2 Jersey, 3 Ayrshire, 4 Guernsey, 5 - Brown Swiss, 6 - Milking Shorthorn
 - IMPORTANT: All open class cattle must be in place by 3 p.m., Aug. 8. All cattle must be registered-papers may be checked, HEALTH RULES WILL BE ENFORCED.

Junior Show Awards: Ribbons class placings, medallions and banners will be presented as sponsored.

COW CLASSES:

Junior 2 year old cow (must be in lactation)	03-01-21 to 08-31-21	
Senior 2 year old cow (must be in lactation)	09-01-20 to 02-28-21	
Three year old cow (must be in lactation)	09-01-19 to 08-31-20	
Four year old cow (must be in lactation)	09-01-18 to 08-31-19	
Five year old cow (must be in lactation)	09-01-17 to 08-31-18	
Aged cow, 6 years and over (must be in lactation) before 08-31-17		
Dry 2 and 3 year old cow (two year old cows must have completed first		
lactation – may only be shown as dry cow)		

Dry 4 year old and older cow before 09-01-18

Champion Classes: Each Breed's Junior and Open Show Grand Champion and Supreme Champion Classes (following the breed rotation schedule) will be separated. As follows: First the Junior Show Grand Champion Class followed by the Open Class Grand Champion Class of each breed. This pattern will be repeated, junior show supreme champion followed by open class supreme champion.

GRAND CHAMPION FEMALE

RESERVE GRAND CHAMPION FEMALE

SUPREME CHAMPION - Grand Champion Female from each breed may compete.

HEIFER CLASSES:

Spring heifer calf	03-01-23 to 05-31-23
Winter heifer calf	12-01-22 to 02-28-23
Fall heifer calf	09-01-22 to 11-30-22
Summer yearling heifer	06-01-22 to 08-31-22
Spring yearling heifer	03-01-22 to 05-31-22
Winter yearling heifer	12-01-21 to 02-28-22
Fall yearling heifer (may not have freshened)	09-01-21 to 11-30-21

June Champion Classes: Each Breed's Junior and Open Show Grand Champion and Supreme Champion Classes (following the breed rotation schedule) will be separated. As follows: First the Junior Show Grand Champion Class followed by the Open Class Grand

Champion Class of each breed. This pattern will be repeated, junior show supreme champion followed by open class supreme champion.

JUNIOR CHAMPION FEMALE

RESERVE JUNIOR CHAMPION FEMALE

SUPREME JUNIOR CHAMPION FEMALE Junior Champion Female from each breed may compete.

Cheese Basket - sold at MAC Sale

- 2. Required show attire for exhibitors is black pants, a white club or white shirt and hard shoes or work boots. No tennis shoes will be
- 3. The steward has the authority to dismiss unruly animals from the ring.
- 4. All breeds must have a Junior and Senior Champion in order to compete for Grand Champion unless the judge considers it worthy.
- 5. Any product not labeled for dairy animal use is not permitted to be used on animals.
- 6. Each 4-H and FFA member will receive a project ribbon (A, B, C) sponsored by the Junior Fair Board. Project grading is based on Dairy Skill-a-Thon, type and showmanship, 33 1/3%, 33 1/3%, 33 1/3% each. The judge's decision is final and uncontestable.
- 7. All animals must be clipped prior to entering the show ring. The clipping of heads must be done prior to fair for the safety of the exhibitors and fair visitors. Any other clipping is encouraged to be done prior to the fair.
- The top line of an animal is to be done by junior fair member only. Advice maybe sought from an older 4-H/FFA member/advisor/parent.
- 9. The majority of the work is to be done by the member but assistance of an adult can be given if needed.

SHOWMANSHIP CONTEST RULES

1. Members must show in showmanship to complete their 4-H/FFA project. All breeds show together - Classes determined by years of experience of showman in dairy.

By years of experience in the following order:

- A. 7 years of experience and over
- B. 5 & 6 years of experience
- C. 3 & 4 years of experience
- D. 2 years of experience
- E. 1 year of experience
- F. Supreme Showman Class
- a. The winner of previous classes compete. The judge will pick a Supreme and Reserve Supreme Showman but will rank all five participants. Only Supreme and Reserve Supreme showman will be announced. Ranking will determine Super Showman representation.
- 2. When a member wins any age group one year, the following year they will move to the next age group. Once a winner in the most experienced group (7 years of experience and over), the winner will continue to compete in 7 years of experience and over.
- 3. Required show attire for exhibitors is black pants, a club or white shirt and hard shoes or work boots. No tennis shoes will be allowed.

DAIRY SKILL-A-THON

Dairy Skill-a-Thon will be held during Super Saturday at the fairgrounds on Saturday, July 15, 2023, 10-11 a.m. at the Dairy Barns.

- Parents are NOT permitted in the area where the dairy Skill-a-Thon is being held during the dairy Skill-a-Thon.
- 2. No cell phones or electronic devices are allowed at the dairy Skill-a-
- 3. Each dairy Skill-a-Thon judge's score is final and uncontestable.
- 4. If a make up Skill-a-Thon is needed, arrangements must be made prior to dairy Skill-a-Thon with 4-H Dairy Committee.
- 5. See additional Skill-a-thon document resources.

MILK POSTER CONTEST

Posters must promote the Dairy Industry and be presented on a standard size poster board (22"x28") or smaller. Posters must be turned in to the Milkshake booth by 9 a.m. Tuesday morning of Fair. Contest is open to all 4-H Youth ages 5-19. All participants will receive a prize. All posters will be judged and the Bronze Bell presented to best overall poster.

All members are reminded to send "Thank you" notes to award and medallion sponsors. If you are not sure of a sponsor name or address, please ask a 4-H Dairy committee Advisor for assistance.







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DAIRY STEER

Jr. Fair Superintendents - Adam Graves & Tyler Brown Jr. Fair Species Chair - Nicki Britton & Brad Fetters

Tuesday, August 8 - Show Arena 9 a.m. - Jr. Fair Dairy Steer Show

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

- 1. Steers must be from the following Dairy Breeds:
 - Holstein Brown Swiss Ayrshire Guernsey
 - Or a cross between any one of these dairy breeds
 - Other recognized dairy breeds are acceptable, but not recommended
 Crosses with any percentage of a beef breed are not acceptable
- Finished Dairy Steers could be from the dairy beef feeder calf show at the previous fair. It is recommended that fair calves be from the light weight class, so they will not be too big as finished steers.
- 3. The weights for Dairy Steer shall be between 900 and 1,550 pounds. Only these can compete for Grand Champion Project Exhibitor.
- 4. All Dairy Steers will be eligible for the Market Animal Sale.
- 5. The number of Dairy Steer weight classes will be determined at the fair. No class should have less than three exhibitors.
- 6. Only four (4) Dairy Steer may be tagged by each exhibitor.
- 7. Only one (1) Dairy Steer may be exhibited at the fair.
- 8. All Dairy Steers must be broke to lead.

- Dairy Steers must be in the exhibitor's possession by first Saturday in December.
- Health rules of the Ashtabula County Senior Fair Board must be followed.
- 11. Grand Champion Project Exhibitor, Reserve Grand Champion Project Exhibitor, Best of Show and Reserve Best of Show must be sold at the Market Animal Sale at fair.
- 12. Exhibitors of Dairy Steers must wear club shirts or collared T-shirts, black pants and wear hard-soled shoes or boots.
- 13. Showmanship classes will be determined based on the age of exhibitors at the discretion of the Species Chairman:
 - a. 13 and under b. 14 and older
- 14. See the Junior Fair Livestock Regulations for details.

Thank you to all Sponsors!

DAIRY BEEF FEEDER

Jr. Fair Superintendents - Adam Graves & Evan Flack Jr. Fair Species Chair - Debi Hurst Tuesday, August 8 - Show Arena

Dairy Beef Feeder Show immediately following Dairy Steer Show

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

- 1. Dairy beef feeders must be of dairy stock
- 2. Calves should be born between Dec. 15 and Feb. 28.
- 3. Weights at show and sale time should be: 350 to 800 lbs.
- 4. Bull calves must be castrated and dehorned by the first Saturday in May.
- All dairy beef feeders must have a minimum body condition score of a 5 noted on the health papers based on the Nine Point Body Condition Scoring.
- 6. Order of Showmanship
 - A. Experienced: 16 and over (as of Jan. 1)
 - B. Inexperienced: 16 and over (as of Jan. 1)
 - C. Experienced: 13-15 (as of Jan. 1)
 - D. Inexperienced: 13-15 (as of Jan. 1)
 - E. Experienced: 8-12 (as of Jan. 1)
 - F. Inexperienced: 8-12 (as of Jan. 1)
- 7. Show Feeders divided into weight classes.
- 8. See the Junior Fair Livestock Regulations for details.

Thank you to all Sponsors!

BREEDER'S OWN & COUNTY PRIDE

The Breeder's Own award will be given to an animal that was bred on the exhibitor's farm and has the highest live animal score given by the judge.

The County Pride award will be given to the exhibitor whose animal was bred and purchased in Ashtabula County (not on their own farm) and has the best judge's score.



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JUNIOR FAIR DOGS

Jr. Fair Superintendents - Sue Stockwell & Ryan Schwotzer
Jr. Fair Specie Chair: Ellen Darby

Show will be held prior to the Fair - Thursday, Aug. 3, 5 p.m. - Show Arena Demonstration & Awards - Saturday, Aug. 12, 4 p.m. - Show Arena

General Rules:

- 1. All dogs must be licensed according to State Law.
- 2023 Dog Registration and the 2023 Ashtabula County Dog Project Identification
 Form (side filled out by parent and member) and Vaccination/Health Certificate
 side must be filled out by the vet and be turned in by May 1 to the OSU Extension
 Office.
- All dogs must be current on Vaccinations until Aug. 14, 2023 and must have their rabies shot by May 1. The committee recommends the Kennel Cough Vaccine because your animal will be around others.
- 4. Dogs must be six months old by Aug. 1 of the current year.
- 5. NO WOLF OF WOLF HYBRID WILL BE ALLOWED
- 6. All Dog 4-H project members must take Obedience.
- All Dog projects will go through the Dog Skill-a-Thon on Saturday, July 15 (except for 201D; which will be judged at general judging July 15). Please see Skill-a-Thon Sample Score Card for information on what to expect.
- 8. Show levels: Obedience, Showmanship, Rally, and Agility (performance).
 - Beginner: first or second year showing a dog.
 - Intermediate: third and fourth year showing a dog.
 - Advanced: five or more years showing a dog. (exceptions to these levels may be made by the Specie Chair and Extension Educator)
- The Ohio 4-H Dog Show Score Sheets will be used for all classes.
- Member's scores from all their classes will be added together for the Best Total Score Award. This includes: Skill-a-Thon, Obedience, Rally, Showmanship, and Agility. This award is given in each level (beginner, intermediate, and advanced)
- 11. On the day of the Awards, Aug. 12 at 4 pm, all dogs must enter and leave the fair-grounds at the North Entrance on Poplar Street by the Dairy Pole Barn. (Cars have to be parked in the main lot.)
- 12. All animals coming to the Awards at fair will follow Fair rules for Dogs. There will be no dogs allowed on the midway. The animal will only be permitted on the grounds during the awards: not for the week. Once done, the animal must leave the Fairgrounds.
- DRESS CODE Exhibitors must be neat, clean, and well-groomed in appearance.
 Youth with long hair should tie it back. No flip flops or sandals. Closed toe shoes are

- to be worn. Examples of appropriate show attire includes: slacks and a nice blouse or collared shirt. More details on clothing for the show will be covered at the clinics. Violation of this rule will result in the member being dismissed from the judging.
- 14. There will be NO foul language permitted at any time during the Judging or Awards. Any member or adult using foul language will be dismissed.
- 15. In show you may be penalized for giving extra commands, for giving treats in the ring and for soiling the ring. Members and their dogs will be dismissed from the ring if there is abuse to the animal.

Classes include:

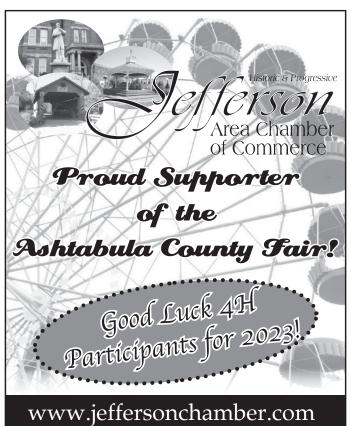
- Beginner Obedience
- Intermediate Obedience
- Advanced Obedience
- Beginner Showmanship
- Intermediate Showmanship
- Advanced Showmanship
- Beginner Rally
- Intermediate Rally
- Advanced Rally
- Beginner Agility
- Intermediate Agility
- Advanced Agility

(Awards will be given in each class)

Skill-a-Thon

- Each 4-H member that takes a Dog Project is required to go through Dog Skill-a-Thon. This will be held on Super Saturday (July 15) from 11 a.m. to 1 p.m. at the Fairgrounds.
- All Skill-a-Thon make-ups will need to be approved before Super Saturday by the Dog Species Chair.

Thank you to all Sponsors!







JUNIOR FAIR EQUINE

Jr. Fair Superintendents - Tony Felicijan, Jake Williams, Mike Semai

4-H Equine Committee Officers: Audrey Felicijan (P), Valerie Dunne (VP), Linda Fee (T), Shannon Jones (S), Harley Buckley (EC)

Mon. 10:00 a.m. Equine Barn Judging (Middle Barn and Arena Barn) **Tues.** 9:00 a.m. Jumping (Large Arena)

Flag Ceremony & Crowning of Equine Royalty Noon English Project classes to follow Flag Ceremony

and Crowning (Large Arena)

Wed. 9:00 a.m. Dressage: Western Project classes (Large Arena) Thurs, 9:00 a.m. Gaming and Miscellaneous Project classes (Large Arena) Open Fun Show to follow Project classes (Large Arena)

9:00 a.m. Obstacle Project classes; Fri.

Open Costume class (Large Arena)

9:00 a.m. Walk-Trot Gaming Fun Show (Large Arena) Sat.

10:00 a.m. Versatility In-Hand (Front Ring)

8:00 p.m. (or after conclusion of Draft Show) Canter Gaming

Fun Show (Large Arena)

Equine Awards Ceremony (Large Arena) Sun. Noon 2:00 p.m. Junior Fair Super Showman Contest

(MAC Arena & Show Barn)

7:00 p.m. Large Animal/Livestock released from grounds

(Cattle, Equine, Sheep & Swine)

9:00 p.m. Decorations may be removed, per the Fair Board

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

Junior Fair equine health certificates must include the project's Body Condition Score and Lameness Grade. Body condition and lameness scores prepared by a licensed veterinarian within thirty days of fair are required in order to have a professional opinion on the project animal's fitness for competition.

Approved ASTM/ASTI HELMETS MUST BE WORN BY ALL YOUTH AND ADULTS AT 4-H/JR. FAIR FUNCTIONS DURING ANY RIDING AND DRIVING ACTIVITIES. See 2023 4-H/Junior Fair Equine Project Guidelines at https://ashtabula.osu.edu

Equine Skills will be measured by:

- 1. Completing the REQUIRED Skill-a-Thon Test, typically administered on Super Saturday. (See calendar for date.) Participants may earn up to 100 points for the Skill-a-Thon Test. All efforts should be made to attend the scheduled Skill-a-Thon, as no makeups will be permitted.
- Barn judging, project review and interview will be conducted Monday night before fair. Participants with a project horse may earn up to 100 points for this portion. Participants taking a horseless project may earn up to 80 points for barn judging and 20 points for the knowledge test taken the same day as Skill-a-Thon.
- 3. Completed project books, 100 minimum word report for juniors or 200 minimum word report for seniors. Project books and reports will be turned in at Skill-a-Thon to be judged. Posters or Trifold will be judged during barn judging and displayed at the fair.

Equine Skills will be judged according to the following divisions:

Beginner year, regardless of years in horse 4-H

Junior A first- or second-year member in Horse 4-H and is 11

years of age or older

Intermediate A third- or fourth-year member in Horse 4-H and is

11 years of age or older

A fifth year and up member in Horse 4-H Senior

*There is no separate horseless division. Horseless projects will compete in the appropriate skills division for their age and experience.

Equine Barn Judging

PROJECT BARN JUDGING CRITERIA

- 1. Project horse grooming
- 2. Skills interview
- 3. Project Books will be scored at Skill-a-Thon.
- 4. Poster with report or trifold display (whichever applies to the project you are taking).
- 5. Tack cleanliness & Knowledge

SKILLS INTERVIEW

BEGINNERS AND JUNIORS

(Horseless members will have the same skills interview)

- 1. Members will be asked to locate 5 parts of the horse from the Skilla-thon kit.
- 2. Ability to pick up horse's feet.
- 3. Safety knot (all horses should have a halter on and a lead rope without
- 4. Two questions from the Supplemental Skills Division Form.

INTERMEDIATE AND SENIORS

- 1. Members will be asked to locate 10 parts of the horse from the list in the Skill-a-Thon kit.
- 2. Ability to pick up horse's feet.

- 3. Safety knot (all horses should have a halter on and a lead rope without
- 4. Two questions from the Supplemental Skills Division Form.

EQUINE PERFORMANCE

EQUINE PERFORMANCE WILL BE MEASURED BY:

- 1. Members select a minimum of 4 and maximum of 6 classes from the class registration form in order to complete your project.
- 2. Classes are judged by an independent judge and placed through six places. Points will be assigned as follows: six points for first place, five points for second place, four points for third place, three points for fourth place, two points for fifth place, one point for sixth place.
- 3. Points for up to 6 classes will be recorded and tallied for week-end awards. If there are any ties, they will be broken by the most first places, second places etc.
- A member that is 8-10 years old as of January 1 of current 4. Each member will have the opportunity to add additional non-point classes to their list of classes taken. These classes will give the members the chance to try another discipline they normally would not take. The youth could possibly place in that class, but no point will be given towards the week-end awards.

Equine Performance will be judged according to the following divisions:

Beginner Walk /Trot 8-11 and 1st or 2nd Year with small equine.

Intermediate Walk /Trot 12 & up and 1st or 2nd Year with small equine. Once the weekend awards have been won twice with the same horse; members will no longer be eligible to receive the weekend awards in the Walk/Trot Divisions. Member may show in the division in subsequent years if a new horse is acquired, then they would be, again eligible for the awards in the Walk Trot division.

Novice: A member who is competing in their 1st & 2nd year with a

canter or loping project, or 3rd & 4th year competing

in small Equine.

Senior: A member who is competing in their 3rd & 4th year canter

or loping project or 5th & 6th year competing in small

Advanced:

A member who is competing in their 5th year canter or loping project or 7th year and up competing in small

equine.

Classes will be assigned based on enrollment.

- > Regardless of age, members can be put in a division determined by their skill of riding or horsemanship. The advisor of each club will make the determination. If one cannot be agreed upon, the Executive Committee will make the final decision.
- ➤ If a 4-H member is cantering or loping their project at any 4-H show,

Open show, Fun show, or work session they cannot be in a walk-trot division with their project and must canter their project for the fair.

A list of classes will be available on the Horse Fair Class Registration Form.

RULES SPECIFIC TO COUNTY FAIR

- 1. Decorations may not be removed until after 9 p.m. the Sunday of fair.
- The Equine Executive Committee will decide what procedure to follow should weather or other conditions prohibit a safe fair judging.
- Ashtabula County Fair Board will not furnish a veterinarian to 4-H members for treatment of animals, but the fair vet may be called for emergency situations, at a cost to the member or member's family.
- 4. No parking in designated fire lanes between ring and barn, camper areas or in specifically posted no parking areas. Violators will be towed at their expense. See map for guidelines of no parking areas.
- Anyone remaining on the fairgrounds until Monday after fair MUST still abide by fair and 4-H rules.
- 6. Any horse project may be home judged. Home Judged projects cannot compete for any riding award, but the 4-H member may compete for the skills award for their age division.
 - The home judged project must be completed by Sept. 1. Member will be judged by a barn judge of the current year.
 - This project will ONLY be home judged with a written excuse either from a Doctor for the member, or veterinarian for the project. The home judged project will receive an A, B, or C grade ribbon/score.
 - The home judged project is not eligible for any other awards: i.e. Equine Royalty, Eddie Hauff, Riding Awards.
 - The member's home judge cannot be an advisor from their own club.

 All horses must be on the fairgrounds by 8 p.m. on the Sunday of Fair
- 7. All horses must be on the fairgrounds by 8 p.m. on the Sunday of Fair. Late arriving animals will not be allowed to stay at fair.
- 8. Should an animal have to leave the grounds for health reasons, the fair veterinarian and a designated member of the Senior Fair Board must give permission via release form. Club advisor and 4-H Educator must also be notified.
- Tack boxes size cannot exceed 36 inches width by 50 inches height and 30 inches depth.
- 10. Tack boxes cannot be brought in before 9 a.m. on the Saturday before fair.
- 11. Animals may not leave the fair prior to 7 p.m. on Sunday of fair. Early departure without permission will result in the exhibitor being barred from showing the following year.
- 12. All shared horses must have lease papers unless they are owned and shown by members of the same family. Each member may only share one horse. If a member is approved by the Equine Committee to take two horses and want to lease and share a horse with another member, the horse may be used as a points horse for the equine performance awards by either or both members. Equal care for the horse must be provided by both youths. Members must compete in different classes, except for Reining, Trail, Dressage and Gymkhana classes. Only one member may try out for state fair. That member must be designated by June 1.
- 13. It is strongly recommended that horses going to fair have yearly inoculations. Horses should have Rabies and 5 way shot (tetanus, Eastern and Western Encephalitis, Rhine, Influenza) with record of the inoculation. Shots should be given at least 30 days prior to fair.
- 14. One Equine Representative for Super Showman will be selected based on the rules specified in the Fairbook. Once selected as the Super Showman for horses, 4-H members may not compete again for two years.
- 15. OA schedule will be available for the front ring usage during the fair.
- 16. Any member working with an Equine project must have a parent or guardian with them while working with their animal.
- 17. Front small ring is designated primarily for Draft Horses and Small Equine ONLY. A schedule will be posted for available times for both Small Equine and Drafts.
- 18. All equine projects must be stalled during the draft hitch classes on Tuesday, Friday and Saturday nights.
- The West Ring is designated for Junior Fair exhibitors riding horses, except when Draft Horses are showing.
- 20. While we encourage 4-H members to receive outside instruction, at fair no trainers shall be riding, lunging or schooling 4-H member or horse in the ring. This applies to the entire week of fair.
- 21. If, for safety purposes only, a 4-H member needs assistance with an unruly animal, an alternative handler, designated by the Equine Executive Committee, may assist the member in calming the horse. This may include riding or lunging. The member and the club advi-

- sor must be present during this time. This rule applies to the time the horse arrives at fair until the end of Project Judging (typically Thursday afternoon after Super Showman Class). After project judging is complete, no adult should be riding a 4-H member's horse, except for the Parent Advisor show.
- 22. Barn lights will be turned off at 12:30 a.m.
- 23. ALL STALLS must be clean and empty by 9 p.m. the Monday following fair. A stall deposit of \$25.00 will be due at the time of Skill-a-Thon. The deposit will be returned when stalls are clean & other close out projects that need to be completed are done. A sign-up sheet will be available for all horse members taking a project to fair. Approximately two work hours per family need to be completed before the \$25.00 deposit will be returned. If the above is not completed the money will be forfeited.
- 24. No full-sized refrigerators or other full-sized appliances are permitted in the camping areas.
- 25. All families camping are reminded to remove all items from their campsites when they leave.
- 26. Small equine projects may only use hay bags, not hay nets.
- 27. Draft horse projects may be handled and shown in the Draft Horse program by someone other than the 4-H member, but it will NOT affect the members project, this includes the parade.

FAIR CLEAN AREA/CLEAN AISLE AWARD

- Exhibiting a project at the Ashtabula County Fair is a reward for the hard work put into a project and horse for the entire year. While the week of fair is a fun week, animals and project areas must be cared for and members should strive to portray to visitors a clean, well-fed and cared-for animal, and clean area surrounding the animal.
- Each day of fair between the hours of 10 a.m. and 2 p.m., two representatives assigned by the Equine Committee will walk through the barns and evaluate the cleanliness and care for the animals. The following items will be judged. Each item has 20 possible points, with 100 total points available each day.
 - **Aisle and Area:** Area is free of litter, paper, hay, straw, shavings, and manure. Aisles need to be clean.
 - **Clean Fresh Water:** Water buckets must be at least half full and free of dirt, hay, or debris. Buckets should be in a place that can be visible without going into the stall.
 - **Tack in Tack Box:** Pitchforks, rakes and shovels should be in the tack stall. Cleaning and grooming supplies for your horse must be neatly put away in tack boxes.
 - **Clean Stall:** Two piles of manure are allowed. Stalls should be dry, free of debris, clean and neat
 - Horse Cleanliness: Horses should be well groomed, clean, and in healthy condition. Horse pajamas, sheets, and sleazies are okay, but the horse must be clean underneath. These covers should not be used to hide sweat marks or dirt. If the horse is not in the stall due to showing, bathing or being loved on by their kid, full points for the horse will be given.

50 points will be deducted from a score if any parents are seen cleaning the members stall or area!

- Clubs are divided by Big Club, 10 horses and over, and Little Club, 9 horses and under. The previous day's winners will be announced at the morning advisor meeting. At the awards ceremony, the winner for the entire week will be recognized and receive a \$100.00 donation to a charity of the winner's choice.
- ** See the Supplemental Clean Area/Aisle Scoresheet for a list of judging criteria**

FAIR DECORATION AWARD

While we all work hard to provide uniform and attractive decorations for fair, we also recognize that our equine friends find them either annoying or something that they would like to taste. Due to the challenge, each club's decorations will be judged the Monday night of fair by two assigned judges. Winners will be announced Tuesday at the morning Equine Advisor's meeting. The Equine Committee will purchase pizza for the winning club and recognition will be provided. Decorations MUST remain in place until 7 p.m. the Sunday of Fair. Judging criteria for the 4-H Horse Decorations Award will be available on the Ashtabula.osu.edu website.

SUPERSHOWMAN RULES are taken from the Fair Book. Please read if interested in participating for the current year.

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FFA DIVISION AGRICULTURAL ENGINEERING

Superintendent - Roger Butler, Ryan Schwotzer Tom Mazzaro, P.V. High School • Lowell Moodt, G.V. High School • Ken Noble, A-Tech

- 1. An FFA member may show during their year of graduation, regardless of age.
- All exhibits must be from projects completed during the previous school year.
- A completed entry tag must accompany each project stating in which class the project is to be entered.

Class I: Woodworking

A. Small Projects:

Examples - Milk stool, mail box, tool tray, wood float, hog hurdle, and other similar items.

Replacement value - \$10 or less

B. Medium Projects:

Examples - Farm gate, mineral box, self-feeder, sheep feeder, calf stall, saw horse, and other similar items.

C. Large Projects:

Examples - Brooder house, hog house, wagon bed, truck rack, feed bunk, self-feeder, and other similar items. Replacement value - over \$50

D. Restoration: The overall and/or refinishing of wood agricultural tools or materials.

Class II: Metal Working and Welding

(Replacement Values and Premiums are consistent with woodworking projects.

A. Small Projects: Examples - Feed scoop, hog trough, funnel, mail box, sack holder, and saw horse.

B. Medium Projects: Examples - Feed cart, wheelbarrow, milk cart,

barbecue grill, farm sign and bracket, picnic table, work bench, and other similar items.

C. Large Projects: Examples - Grain elevator, gravity bed wagon, farm trailer, farm wagon chassis, and other similar items.

Class III: Reconditioning of Tools and Equipment

(an itemized list of skills and tasks must accompany each entry.)

A. Mechanical:

Examples - Repair and overhaul of engines, transmissions and small farm equipment

B. Tractor Overhaul:

Examples - Repair, reconditioning, overhaul or repainting of tractor C. Trailer/implement Overhaul

Examples - Repair, reconditioning, overhaul, or repainting of plows, trailers, etc.

Class IV: Electrical

A. Electrical panels: wiring demonstration mounted on 24" x 24" wood sheets.

B. Electrical Projects:

Examples - Lamps & tools, motors, pumps.

Class V: Miscellaneous - other equipment for the home and farm. Replacement Values and Premiums are consistent with woodworking projects. The judge will determine the class (small, medium, large). Examples - Glazing, concrete masonry units, mechanical drawing, ropework display sign painting, and other items not included elsewhere in this division.





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FFA DIVISION CROPS SHOW

- 1. Entry open to FFA members enrolled in agriculture science and leadership development during the previous school year.
- 2. All exhibits must be from projects regularly elected and conducted by the exhibitor.
- Entries in this division are limited to one in each class by an exhibitor or for a chapter project.
- 4. Containers must be furnished by exhibitor.
- 5. Variety name must be on all tags for each entry.
- 6. Classes: Current Year Crop
 - B. Oats1 quart
 - C. Barley1 quart
 - D. Soybeans5 stalks
 - E. Corn.....3 stalks current crop

- F. Corn.....6 ears dry grain
- G. Hay.....1 bale or 10 lbs. chopped
- 7. Horticulture Crops Current Year Crop
- A. Vegetables One plate of vegetables (not mixed) or one large vegetable (example: pumpkin) per project.
- 8. Exhibits in each class will be placed on an A, B, C, or blue, red, white basis
- 9. Top entry in each class will be awarded blue rosettes.
- 10. Agricultural science and leadership development students are encouraged to compete for cash prizes for crop exhibits by entering in the Open Class department 6 & 7. Open class entries must be submitted along with entry fee on or before Aug. 2.

JUNIOR FAIR GOATS

Jr. Fair Superintendents - John Semai & Mike Semai Species Chairs - Dairy: Bekki & George Smith; Market: Hannah Hackathorn

Tuesday, Aug. 8 • 10 a.m. - Market Goat Show - MAC Arena • Thursday, Aug. 10 • 9 a.m. - Dairy & Pack Goat Shows - MAC Arena

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

Goats may be raised for market, dairy or breeding purposes. Dairy goats and harness goat projects are offered in 4-H and FFA to help the member learn the science of raising a dairy or harness goat. The project involves obtaining a dairy type doe for a dairy goat project or a heavier harness type doe or wether (altered male animal) for a harness project. Members are judged at the fair on the dairy character of the animal they chose, or the suitability of the animal they chose for harness. They are also judged on the condition, care, knowledge and showing of the animal. This judging takes place at the fair during the Dairy Goat Show and the Skill-a-Thon is conducted prior to the fair. Members wishing to learn more about the responsibilities of owning a goat should take this project.

Requirements:

- 1. Those exhibiting at fair must bring project and record books and participate in the Skill-a-Thon prior to fair.
- 2. To participate in the fair members must correctly enter their project animals. Advisors must make pen reservations by July 1.
- 3. It is not necessary to bring a goat to fair in order to complete the project. Members may be home judged.
- 4. Animals should not be kidding during fair.
- 5. **NO HORNS** on dairy goats or crosses. Horns are allowed on pygmies, Boers, angoras and pigoras, but it has to be stated on pen reservation form. If animal is aggressive with horns then the goat will need to be tied. 6. **NO BUCKS.**

Junior Fair market goat projects will be tagged or tattooed for identification at the Ashtabula County Fairgrounds the first Saturday in May. Only animals identified on this date will be eligible to participate in the fair and sell in the MAC sale. Members may identify up to four (4) animals as project animals, but will be allowed to sell and show only one animal for the MAC Sale. Market Goats will be weighed at tagging for Rate of Gain. No unidentified animals shall be allowed to enter the fairgrounds for exhibition at the County Fair. Call the OSU Extension office for assistance (440) 576-9008. Market goats are required to have an official scrapie identification number. **Goats must have this Scrapie identification, be castrated by tagging.** Pen reservations will not be accepted for animals without scrapie identification. All pen reservations are due July 1.

Carcass Goat forms are due to the Extension Office by July 1; Carcass Goat Entries will be responsible for the processing fee.

WEIGH IN: Market animals must be brought to the fairgrounds between 2 and 4 p.m. on Sunday prior to fair. Goats will be weighed as soon as they arrive. Underweights and over weights must leave the grounds immediately. The minimum weight to be eligible for the Market Animal Sale is 60 lbs. The maximum weight is 125 lbs. ideal market weight is 60-80 lbs. Goats need to be market shaved by weigh-in.

SKILLATHON: All Junior Fair members are required to participate in the Skill-a-Thon on Super Saturday. Failure to participate will result in an incomplete project. Members are required to have their current project book and completed record book on hand for the Skill-a-Thon. All members taking a market goat project must complete Skill-a-Thon to be eligible for Grand and Reserve Project Exhibitor. All Non-Market projects are eligible for Best Total Score. This award combines the Skill-a-Thon, animal and showmanship scores. Only youth that participate in Skill-a-Thon on Super Saturday and the County Fair are eligible. Animal scores and showmanship scores will be weighted as follows: 1st = 100, 2nd = 95, 3rd = 90, 4th = 85, 5th = 80, 6th = 75 points.

SHOWMANSHIP: Showmanship is required for all members. To compete for Grand and Reserve Champion Project a member must participate in showmanship. All members must show their own animal. Market exhibitors who have had their animal sent home or participated in the carcass show may still compete in showmanship using another market type animal owned by another exhibitor. MAC guidelines must be followed and forms filled out.

FITTING: Market goats should be "slick shaved" from base of skull to tail head and down the legs to the knee and hock. Market breeder does should be show fitted- not "slick shaved".

WHAT TO WEAR SHOWING ANIMAL:

Dairy goat exhibitors are to wear white pants and a white shirt. No flip flops or open toed shoes while showing goats. Youth with a pack goat project must also wear whites except during pack obstacle. During that class, trail attire is allowed except shorts, tank-tops or open toed shoes.

Dress code for the Tuesday Market Goat and Market Breeding show will be solid color slacks or clean blue jeans with no holes and a belt if needed; Button down shirt or polo shirt, closed toe boots or shoes. Please remember your appearance counts for showmanship so remember to pull back your hair and look your best.

ALL Youth taking 4-H/FFA/Jr. Fair MARKET and LACTATING Dairy Animals must have Quality Assurance complete by June 1. All youth taking a Jr. Fair Livestock project must have a parent/guardian attend the online virtual meeting by Aug. 1. You must go through the entire presentation and verify your attendance at the conclusion.

Market Goat Show: TUESDAY, 10 A.M. MAC ARENA ORDER OF SHOW

- A. **Market Showmanship** classes will be determined by number of exhibitors
- B. Market Weight Classes to be determined by MAC
- C. **Market Breeding Showmanship** classes will be determined by number of exhibitors

- D. Market Breeding Class
 - < 1. Under one year of age (cannot be a market project)
 - < 2. One year old and under two
 - < 3. Two years old and over (must have previously kidded)
- < 4. Dam and Daughter (Daughter may be a market goat project)

Dairy Goat and Harness Goat Show: THURSDAY, 9A.M. MACARENA

1. Each member may exhibit the following number of goats at the fair:

- 1st year members 1 goat
- 2nd year members 2 to 4 goats
- 3rd year members 5 to 10 goats (Based on available Pen space) NOTE: A dam and daughter counts as one animal.

Years refer to number of years taking a dairy goat project

- 2. Only does are permitted in dairy classes. Dairy Goats NO horns; Crosses
- NO horns; Pygmy, Boer, Angora and Pygora Goats can have horns.
- 3. Does over 2 years old must be in milk and not in the "drying off" process.
 4. In case of the loss of an animal, a replacement may be brought to the fair and show in Showmanship but not in the breed class. If it can be established
- and show in Showmanship but not in the breed class. If it can be established to the satisfaction of the species advisors or the goat was in possession by May 1, it can be used as a replacement. (Contact the 4-H Office.)
- 5. Members are responsible for their own milking. You need to know your doe so you know how many hours of milk she needs in her udder to show well. Do not over udder, because the goat can get sick.
- 6. Animals and pens must be kept clean.
- 7. **Pet Class** ONLY any youth who has an animal who doesn't fit in any other class, wethers can show in this class.
- A. Showmanship classes are mandatory for all exhibitors including pygmy, pet goats and pack. EACH CONTESTANT MUST HELP FIT AND SHOW HIS OWN ANIMAL. The judge may ask the members to switch animals. < Scurs are strongly discouraged and judges will be instructed to strongly discriminate (deduct points) against an animal with a scur.
 - 1. Experienced -

Senior – 4 yrs. & over

Junior – 3rd yr. (ages 14 & 15)

Junior – 3rd yr. (ages 10 – 13)

Junior – 2nd yr. (ages 11 yr. & over)

Junior -2nd yr. (ages 8-10)

- 2. Inexperienced first year 4-H goat member (depending on how many members class may divided by ages)
- 3. Showmanship classes could change depending on number of youth.

B. Milking Goat Classes

- 1. Milking Yearling under 2 years old at show time and in milk.
- 2. Milking Does 2 years and under 3 years in milk
- 3. Milking Does 3 years and under 4 years in milk
- 4. Milking Does 4 years and under 5 years in milk
- 5. Milking Does 5 years and older in milk

NOTE: If classes are large they may be split following which first place animals will return for Best of Class.

C. Production - Dam and Daughter ONLY

D. Non-milking Goat Classes

- 1. Jr. Kid born April 1 through June 30 of current year
- 2. Intermediate Kid born in March of current year
- 3. Sr. Kid born from Jan. 1 through Feb. 28 of current year
- 4. Yearlings over 12 months and up to 24 months, but never milked.

E. Pygmy Goat Classes

- 1. Over 1 year old
- 2. Under 1 year old

F. <u>Pet Class</u>

- 1. Exhibitor will compete in appropriate Showmanship class and Skill-a-Thon.
- 2. This is a class for exhibitors with goats that are the family pet and do not FIT in any other class, wethers can show in this class.

G. <u>Angora</u>

- 1. Over 1 year old
- 2. Under 1 year old

H. Harness Goat & Pack Goat Classes

Harness Goat *see additional rules*

- 1. Beginner goat can be lead and must demonstrate knowledge of commands
- 2. Second year must be in harness and demonstrate commands
- 3. Third year must have harness with cart and helmet and pull appropriate load

4. Harness Team

Pack Goat *see additional rules*

- 1. Beginner no pack required
- 2. Second year empty pack required
- 3. Third year and over full pack required

(Classes may change depending on the number of goats & class size which will be determined by species chairman)

HARNESS GOAT

- 1. A member may exhibit a wether or a dry doe. Milking does are not recommended for harness projects.
- 2. Members taking this project must also complete showmanship and Skill-a-Thon.
- 3. Training information is available in your resource manual. An additional manual is available at http://www.ansci.cornell.edu.4H/goats/harness goat. pdf or a copy is available for viewing at the extension office.
- 4. Carts must be relative in size to the goat.
- 5. Carts may be brought the day of judging but should be taken home after judging.
- 6. Project year is based upon the goats experience not the exhibitors. **Project** is meant to show progression.
 - 1. **First Year** Goat of any age. Must have a fitting face halter and lead rope. Goat will walk next to exhibitor and demonstrate knowledge of basic commands.
 - 2. **Second Year** Goat must be at least one year old! Prefer that goat has completed first year project requirements. Goat must have full harness. Exhibitor will demonstrate animal's ability to follow commands while driving from behind. Animal does not have to be attached to empty cart but placing preference will be given according to skill level. *Please note your animal must be able to demonstrate backing up with your cart.*
 - 3. Third Year Goat should be two years old. Must have completed at least one previous year of the harness project. Must have full harness and driving cart. Goat should be able to pull appropriate load in cart driven by exhibitor from behind. For example a full grown wether should be able to pull approximately twice their weight. A full size Doe should be able to pull her own weight. So an Alpine wether could pull an exhibitor in a cart, or a Nigerian Doe could pull a bag of grain in a cart. Goat must be able to demonstrate driving commands and some easy obstacles.
 - 4. Harness Team Goat should be at least two years of age, and meet requirements set forth for third year project. Exhibitor will choose two animals that can pull together. Animals in this project can not compete in single classes.

HARNESS GOAT MANDATORY HELMET USE POLICY All youth 19 years and under, participating in any 4-H goat activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving goat. It is the responsibility of the member, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition.

PACK GOATS

- 1. A member may exhibit a wether, dry doe or milking doe of any breed in this category.
- Members taking this project must also have to complete showmanship and Skill-a-Thon.
- 3. Each team will answer questions based on the exhibitor's number of years in the project. They will participate based upon the goat's skill level.
- 4. Information on how to train your pack goat is available in your resource manual. Species chairs will attempt to publish the pack course prior to Super Saturday.
- 5. Animals are expected to walk at ease with the exhibitor. Points will be deducted for skipping, shying away from and knocking over obstacles.
- 6. Second and third year exhibitors will enter the ring, attach their goat to a tie off and put on their own packs. Third year exhibitors will put in appropriate weights.

ADDITIONAL RÜLES

- 1. No cars are permitted to drive onto fairgrounds to take animal home until 9 p.m. Sunday evening. Goats and tack may walk out at 7 p.m. Decorations, posters and tack may not be removed until after 9 p.m. Sunday. 2. Take home everything that you brought to the fair.
- 3. Your stall **must be stripped** of all bedding (sawdust and straw or hay).
- 4. All items must be removed from tack and hay areas.

Thank you to all Sponsors!

JUNIOR FAIR POULTRY & WATERFOWL

Jr. Fair Superintendents: Tyler Brown & Deb Platt
Jr. Fair Poultry, Waterfowl & Turkey Species Chairs: Dawn Tarone & Beth Buck
Wednesday, Aug. 9 • 9 a.m. • Junior Fair Poultry Show & Showmanship - MAC Arena

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

HEALTH REQUIREMENTS-

All birds brought onto the fairgrounds must have proof that they are salmonella free by having proof that they were pullorum tested 90 days prior to fair. Market birds must be purchased from a certified pullorum-typhoid free hatchery or hatched on a certified pullorum-typhoid free farm and must be accompanied by a certificate with date purchased for entry at fair. Waterfowl, doves, and pigeons are exempt from this rule. All birds must be seen by the Species Chair prior to Fair.

PEN RESERVATIONS - *Advisors must* turn in pen reservations to the Extension Office by July 1 by 4:30 pm. No animal will be permitted to exhibit at the fair without a pen reservation for that animal. It is the responsibility of the Junior Fair members to assure that the correct information is submitted to the Species Chairman.

Once pen reservations are made with your 1st, 2nd, & 3rd choices there will be no substitutes if a loss occurs. Each child will only need one book for all poultry projects. Youth may only bring one project per child times the number of years that they do that book. (Year 1=1 project, year 2=2 projects, year 3=3 projects...) This applies to all fancy projects including turkeys.

ANY EXTRA SPACE AVAILABLE WILL BE BY SENIORITY TO FILL THE BARN from your 2nd & 3rd choices. If there are a lot of children coming to fair in a given year then each child may be limited to one project in that given year. We will then look at any extra cages/ space and notify children that they may bring their next choice in birds as well by seniority in years of doing poultry projects.

PROJECTS

- 150 CE Chicken, Exhibition (Fancy) a maximum of one pen consisting of up to two chickens in one pen. (1 hen & 1 rooster or 2 hens*)
- 150 CM Chicken, Market- a maximum, one pen consisting of FOUR chickens, & the cage will be one double cage that is turned into one single cage.
- 150 CEP Chicken, Egg Production: Hens and Pullets- a maximum of one pen consisting of up to two birds in that pen. (2 hens only*) MUST TAKE QA
- 150 DE Ducks, Exhibition- a maximum of one pen consisting of up to three ducks in that pen. (2 hens & 1 drake or 3 hens*)
- 150 DM Ducks, Market- a maximum of one pen consisting of TWO ducks.
- 150 GE Goose, Exhibition- a maximum of one pen consisting of up to two geese in one pen. (1 goose & 1 gander or 2 geese*)
- 150 GM Goose, Market- Not Available at this time. If anyone is interested in doing this project please let the chairs know for future years.
- 150 TE Turkey, Exhibition (Fancy)-a maximum of one pen consisting of one turkey.
- 150 TM Turkey, Market- a maximum of one pen consisting of two turkeys.
- 150 H Helmeted Guineas Fowl- A maximum of one pen consisting of up to 3 birds. (2 hens & 1 cock or 3 hens*)
- 365 Self Determined Exotic Poultry- a maximum of one pen consisting of a project-by-project space determination. Each youth should contact the species chair doing the pen reservations so decide on appropriate number of birds to the size of cage available for that year. *Special exceptions will be made if species chairs are contacted prior to pen assignments and there is deemed adequate room in pens. Self-determined projects must be completed by attending General Projects judging 8:30 a.m. Noon on Super Saturday. This includes 365.22 Pigeons to include a maximum of one pen consisting of up to two birds in that pen. (1 hen & 1 cock or 2 hens*)

MARKET POULTRY WEIGH IN-

- 1. All animals must be weighed in on SUNDAY prior to fair week, between 2 p.m. and 5 p.m.
- 2. Under-weight and over-weight animals will be sent home immediately following weigh-in. If the first animal is under/over, the exhibitor will be allowed to weigh in one different identified/tagged animal in the allotted time frame. Except for chickens, up to 2 chickens can be substituted in the pen of 4. Once a chicken is pulled from the pen it must go home, if the first pen makes weight that is the pen that stays at fair.
- Members are to be present for weigh-in and for project photos unless other arrangements are made with the species chairperson. All members must have a photo taken for distribution to the buyers.
- 4. Each project animal will be officially weighed by the weigh master or designee once.

SEE THE MARKET ANIMAL GUIDELINES FOR SALE REQUIREMENTS.

SHOWMANSHIP-

- Showmanship is optional, however to compete for Grand Champion and Reserve Champion Project, a member must participate in showmanship. Each member must show his or her own market animal in showmanship classes, unless the youth's project animal has been sent home because it was over or under-weight. In which case a member may borrow a different member's animal who is not in the same class. Proper documentation must be presented to the species chair prior to showmanship beginning.
- All Fancy Poultry Show/Judging and Showmanship and Market Poultry Show/Judging and Showmanship are on Wednesday.
- Members must bring their up-to-date project books at drop off for animals, SIGNED BY THEIR ADVISOR and Completed books are worth up to 5 points toward score.

All Chickens, Waterfowl and Exotics Showmanship

YOUTH WILL BE CLASSIFIED ACCORDING TO AGE;

- BEGINNERS: Age 8-12, or never participated in a poultry project.
 Never participated = 1st year chicken project, or 1st year waterfowl project.
- INTERMEDIATES: Age 13-15
- ADVANCED: Age 16 years and older.

<u>All Turkey Showmanship:</u> Inexperienced and Experienced classes divided into age groups depending on how many kids there are.

DRESS CODE- All youth participating in the poultry shows are required to follow the dress code.

- Clean nice pants with no holes.
- Socks and clean closed-toed shoes.
- Shirts: Polo, dress shirt or club shirt. (Lab coats are permitted over the dress code if the coat only represents the club or organization that the youth is representing)
- Hair must be pulled back and out of the youth's face.
- No sunglasses, hats or jewelry are permitted in the show ring.

Please visit http://ashtabula.osu.edu for a copy of the Poultry Project Guidelines & Project Requirements.

Thank you to all Sponsors!

JUNIOR FAIR RABBITS & CAVIES

Junior Fair Superintendents - Deb Platt & Mike Semai Jr. Fair Rabbit & Cavy Species Chair: Ebony Lucas

RABBIT & CAVY SHOWMANSHIP:

WEDNESDAY - SHOW ARENA 6 p.m.

RABBIT AND CAVY PROJECT POSTER CONTEST

Optional entry for exhibitors. Complete an educational poster on any subject in the Rabbit Resource or Cavy Book. The following will apply for judging: minimum size 22"x28", must include name, age, and club on the front bottom right corner of poster, to be turned in at rabbit check in before fair. Categories for Junior (8-11), Intermediate (12-14) and Senior (15 and up). Posters will be displayed during fair week and winners will be announced during the rabbit show. A list of judging tips will be available with the study guidelines on line.

FAIR EXHIBITION GUIDELINES FOR RABBITS

1. First Year Exhibitors:

- May bring only one breeding, show or commercial meat rabbit to the fair.
- May enter a Market Rabbit Meat Pen project and/or Single Roaster class.

2. Second Year Exhibitors:

- May bring two breeding/show rabbits to the fair.
- May bring additional rabbits to compete in one Doe & Litter Class, see rule #4.
- May enter one commercial rabbit breed in the Single Roaster Class, see rule #6
- May enter a Market Rabbit Meat Pen Project, see rule #7.

3. Third Year & Over Exhibitors:

- May bring three breeding (non-market) rabbits to the fair. Only these
 three rabbits are eligible to be shown in the Breeder's Herd class
 if all criteria are met, see rule #5 of this section.
- *Note: If cage space is limited in the rabbit barn, exhibitors will only be able to bring two rabbits unless they are entering a Breeder's Herd. If this happens you will be contacted by the species chair prior to fair.
- May bring additional rabbits to compete in one Doe & Litter Class, see rule #4.
- May enter one commercial rabbit breed in the Single Roaster Class, see rule #6.
- May enter a Market Rabbit Meat Pen Project, see rule #7.

4. The Doe & Litter Class:

- A. 2nd and 3rd year members can enter one Doe & Litter Project per Jr. Fair exhibitor.
- B. 4th year and above may enter 2 Doe & Litter Projects providing there is space in the barn (the Rabbit Species Advisor will advise the exhibitor after Pen Reservations have been processed). One doe per project mothers with a large litter cannot be entered twice.
- C. Litters MUST be 8-12 weeks of age and weaned by fair check-in on Aug. 7. Exhibitors must provide birth date of litter. Suggested breeding dates: April 11-May 9, 2022
- D. A doe and two of the litter will compete for judging.
- E. The complete litter may come to fair if there is adequate space in the cage for the entire litter. Two cages will be assigned to the doe and her litter, providing there is space in the barn.
 - Rabbits shown in this class <u>CANNOT BE SHOWN IN ANY OTHER</u> <u>CLASS.</u>
 - Members anticipating entering the Doe & Litter Class must include appropriate info on pen reservation. If a doe does not kindle or looses the litter, please contact the 4-H Extension Office or Rabbit Species Advisor as soon as possible to cancel your entry.

5. The Breeder's Herd Class:

- Consists of the three breeding rabbits already being shown by the exhibitor. May use Single Roaster but NOT Market Pen. Doe and Litter projects may NOT be entered into this class.
- Requires any combination of 3 rabbits with a first-generation relationship. Two parents (Sr. Buck & Doe) and an offspring (Jr. Buck or Doe) or one parent (Sr. Buck or Doe) and two offspring (Jr. Bucks and/or Does).
- May bring "extra rabbits" if space permits. Please indicate them on your pen reservation.

6. Single Roaster Class: (This is a non-terminal Market Rabbit Project.)

 See separate Market Animal Committee (MAC) Guidelines for specific project information (attached).

JUNIOR FAIR RABBIT & CAVY SHOW:

THURSDAY – MAC Arena, 4 p.m.- Jr. Fair Rabbit Meat Pen Judging, Commercial Single Roaster Class, Showmanship Results Announced, Cavy Judging, Rabbit Breed Judging, Best of Show, Breeder's Herd, Doe & Litter.

 Target weight: 5-9 pounds (Rabbits that are under/over the target weight will not be disqualified)

7. Rabbit Meat Pen Project:

Meat Pen Rabbits are now Roasters and will consist of a pen of two

 (2) rabbits 4-6 months of age. See Market Rabbit Guidelines at the
 end of the document and separate Market Animal Committee (MAC)
 Guidelines for specific project information.

8. Cross-Breed Rabbit Class:

 This class is only open to exhibitors with rabbits who have been cross bred with different breeds (for example a French Lop/New Zealand cross). All other rabbits MUST be shown in its appropriate breed group. This is not a "pet" rabbit class.

9. Replacement Class:

This class is only open to those exhibitors with single rabbit entries. If
project animal is ill or has passed away after the May 1 possession
deadline. Please notify the 4-H Extension Office or Rabbit Species
Chair if this occurs and a replacement animal was obtained.

FAIR EXHIBITION GUIDELINES FOR CAVIES

All ARBA (American Rabbit Breeder Association) breeds of Cavies will be accepted along with breeds with COD's (Certificate of Development) Any Cavy not purebred will be judged in the class of the breed class that they represent the closest.

1. First Year Exhibitors:

- One cage per exhibitor that can house up to 2 cavies.
- · One Sow and Litter

2. Second Year Exhibitors:

- Two cages per exhibitor that can house up to 2 cavies each.
- One Sow and Litter

3. Third Year Exhibitors:

- Three cages per exhibitor that can house up to 2 cavies each.
- One Sow and Litter

4. Fourth Year Exhibitors:

- Four cages per exhibitor that can house up to 2 cavies each.
- Two Sow and Litters

5. Sow and Litter Class:

- A. Sow must be separated from Boar 12 weeks before Sunday at fair check-in.
- B. Babies must be 2-6 weeks old to be exhibited.
- C. Exhibitor will choose best two offspring to exhibit with Sow.
- D. The complete litter may come to fair.
 - Sows shown in this class CANNOT BE SHOWN IN ANY OTHER CLASS.
 - Members anticipating entering the Sow & Litter Class must include appropriate info on pen reservation. If a sow does not kindle or loses the litter, please contact the 4-H Extension Office or Rabbit Species Advisor as soon as possible to cancel your entry.

6. The Breeder's Herd Class:

- Consists of the three Cavies already being shown by the exhibitor. Sow and Litter projects may NOT be entered into this class.
- Requires any combination of 3 Cavies with a first-generation relationship. Two parents (Sow & Boar) and an offspring (Sow or Boar) or one parent (Sow or Boar) and two offspring Sow and/or Boars).
- May bring "extra cavies" if space permits. Please indicate them on your pen reservation.

(The number of entries above may be subject to change depending on cage availability and will go on a seniority basis for cage space.)

Additional Cavies can be added to your Pen Reservation for display purposes. The Species Chair will notify exhibitors if there is enough room. RABBIT/CAVY PROJECT JUDGING

- All Junior Fair exhibitors are REQUIRED to participate in Project Judging on Super Saturday and Showmanship held during the fair to be eligible for a project grade and ribbon. Project is considered incomplete if requirements are not met.
- Members are required to have their completed project record book on hand for judging or five (5) points will be deducted from the total score.

- Books must be signed/dated by the exhibitor's club Advisor to verify that
 they contain current information and that the required pages for the
 project year are complete.
- Parents or Advisors need to contact the Rabbit or Pocket Pet Species Advisor if they have a participant with a learning or physical disability.
- Rabbit Exhibitors will need to be familiar with all chapters of their project book, except Chapter 9, Meat Production and Processing (unless enrolled in a Market Rabbit Project) and Chapter 14, The Pet Rabbit. During Rabbit Project Judging, exhibitors will be interviewed or asked to perform skills on the knowledge they gained while enrolled in their rabbit project. Questions will be asked about terminology, basic care, housing, nutrition, anatomy, breeding, diseases, breeds of rabbits, etc. and will be age/skill-level appropriate, see study guides posted on line.
- Cavy Exhibitors must complete General Project Judging on Super Saturday
 which will include Skill-a-Thon stations and an interview. Please review
 Breeds, Diseases, Anatomy, Safe Foods, Faults/DQs, and Conformation.
 Create and bring a poster that will be hung in the educational area of
 the Small Animal Barn.
- Rabbit clinics and a Rabbit/Cavy Fun Show are offered January-June to assist exhibitors with knowledge required for Skill-a-Thon and showmanship judging.

RABBIT PRE-FAIR INFORMATION:

All Rabbit/Cavy exhibitors MAY be required to pay a cage deposit of \$35.00 per exhibitor. The cage deposit will be due upon fair check-in. The cage deposit will be returned after the Species Chair has inspected each of the exhibitor's cages for proper sanitation. If the Species Chair does not deem the cage properly sanitized, the deposit will not be returned until the cage has been properly sanitized. ALL CAGES MUST BE PROPERLY SANITIZED BY MAC CLEAN-UP ON AUG. 19, 2023 AT NOON IN ORDER FOR THE DEPOSIT TO BE RETURNED. Any exhibitor whose cages are not properly sanitized by the deadline, will have their deposit forfeited, and will be deposited into the Rabbit/Cavy account.

Rabbits must be in member's possession by May 1, 2023. Does that will
produce litters for the doe and litter classes must be in member's possession by May 1, 2023.

Rabbit Age Classes

- Senior Bucks/Does Over 6 months of age.
- Intermediate* Bucks/Does Between 6-8 months of age in 6-class rabbits (breeds that have an ideal weight of nine pounds and over).
- *Addition of this class will be determined by the judge depending on size of class.
- Junior Bucks/Does Under 6 months of age.
- 2. All project Cavies must be in the possession of the exhibitor by May 1 to be able to show at the Ashtabula County Junior Fair. Exceptions are: Intermediates, Juniors, and Sow & Litter projects which are raised by the exhibitor. Exhibitor must have sow by May 1, 2023.

Cavy Age Classes

- Senior Boars/Sows Over 6 months of age or weight over 32 ounces
- Intermediate Boars/Sows Up to 6 months of age, OR weight over 22 ounces and maximum weight of 32 ounces.
- Junior Boars/Sows Up to 4 months of age, minimum weight of 12 ounces, maximum weight of 22 ounces.
- 3. If leasing an animal(s) for 2023 please fill out a lease form and show your Species Chair at Skill-a-Thon.
- 4. Advisors must turn in pen reservations to the Extension Office by JULY 1. If you plan to enter rabbits for a Doe & Litter and/or Sow & Litter mark them on the pen reservation but remember these classes require the young to be of a certain age. See guidelines provided and breed accordingly. If your breeding was unsuccessful, please contact the 4-H Extension Office or Rabbit Species Advisor as soon as possible to cancel your entry.
- 5. The age, sex and variety (color) of your rabbit/cavy will be required for the Jr. Fair Rabbit Show. Please try to know this information prior to fair week. Ask a breeder, take your rabbit to a show, or attend one of the many Small Animal Rabbit clinics offered to find out this information.
- 6. Project grades are given on the combined scores of rabbit/cavy project judging and showmanship.

ADDITIONAL FAIR INFORMATION

All animals must enter the fairgrounds at the Poplar Street entrance (between the Open Class Barn and Dairy Cow Barn). You must first speak with the fair veterinarian and market rabbit exhibitors must turn in their Drug Use Notification Forms (DUNF). Then proceed to the rabbit barn.

- All rabbits/cavies must be checked in by the Rabbit Species Chair or designee according to fair guidelines **NO EXCEPTIONS**.
- 2. All animals must be visually inspected by the appropriate Rabbit Species Chair upon entry to the rabbit barn. Animals must be free of disease and in good physical condition, no injuries, mites, lice, or wolf's teeth. A second opinion will be given by the Fair Veterinarian before rejection of any animal that shows any health related issues or concerns.
- 3. Exhibitors are encouraged to permanently tattoo their rabbits. If a rabbit is not permanently tattooed at the time of check in, the exhibitor will be required to manually mark their rabbit with a black marker. Cavies will be stickered prior to the show.
- 4. Cages will be assigned by the appropriate Species Chair at check in.
- 5. Only appropriate toys and resting boards will be permitted in the cage. Rabbits should not be given soft plastics and/or rubber objects. Carpet is <u>unacceptable</u>. Rabbits may eat the synthetic fibers, which causes digestion problems and/or death. Wood, slate, and hard plastic grates are acceptable options. The Rabbit Species Chair reserves the right to remove any/all inappropriate items. This is for the safety of the rabbits and the exhibitors. Same applies for Cavies.
- 6. Decorating cages: Clubs may decorate their sections of cages, however, please use paper, wood, or fabric only and limit the decorations to areas inaccessible to the animals. The Rabbit Species Advisor reserves the right to remove any/all inappropriate items/decorations. This is for the safety of the rabbits and the exhibitors. All staples and zip ties used to attach decorations/equipment MUST be removed when the rabbit is removed.
- 7. Bedding will need to be provided by the individual 4-H exhibitor and/or club. Remember you only need to remove the heavily soiled/wet areas in the tray. This will help conserve bedding. CEDAR SHAVINGS ARE PROHIBITED!!!
- 8. Bring your own feed. Because of limited space, store feed in a small container similar to a 3 pound coffee can. If you bring hay it must be in some type of container. Feed on the same schedule as you do at home. Do not overfeed. Water must be available at all times. Please check or have someone check on your rabbit(s) often throughout the day. All small items should be stored in a club tote or tack box labeled with your name or club.
- 9. No one is to handle a junior fair member's animal(s) without the permission of the junior fair exhibitor unless there is an emergency. Committee members may handle animals during the normal course of their duties (i.e., show, sale, weigh-in, pictures, loading, unloading).
- 10. All cages must be cleaned daily and rabbits/cavies fed and watered before 9 a.m. and again by 6 p.m.*
- *The Species Chair will inspect cages daily to ensure that all rabbits/
 cavies are properly cared for by the exhibitor (i.e.: fed, watered,
 clean animal and pen, etc.). All animals must be properly cared for
 daily by 4-H and FFA members (fed, watered, cleaned as needed)
 or they will be sent home.
- Pens and/or rabbits/cavies not cared for will be tagged with a colored sticker (yellow 1st warning, orange 2nd warning, and red 3rd warning). Exhibitors whose pens are red flagged will forfeit all awards including Jr. Fair Auction.
- NOTE: It is only necessary to remove the wet/soiled areas in the tray.

 This will help conserve bedding. Manure/bedding is to be placed in wheelbarrow ONLY -wheelbarrow is to be emptied at the manure bin located on the west side of the block show barn. Emptying the wheelbarrow is everyone's responsibility! Please clean up after yourself and help keep the aisles clean and clear.
- 11. Each club is responsible for at least one day of Barn Duty. See guidelines posted in rabbit barn for barn duty responsibilities and assignments.
- 12. Grooming tables are provided for you to work with your rabbit/cavy. Please be courteous and clean up after yourself and your animal. **DO**NOT use picnic tables for grooming or to practice showmanship. It is recommended that all animals are groomed PRIOR to animal check in!
- 13. Carrying cages at fair are limited to one per club as long as there is room to store it under the cages. All other carriers must be taken home. They can be brought back to transport animals for showmanship and rabbit/cavy judging then again on Sunday night to transport animals home.
- 14. Exhibitors are limited to the space underneath their cages, please be mindful of others! You may only have 24 inches by 24 inches to store tack boxes, anything larger will cause other exhibitors items to be pushed into the aisle, causing a danger hazard. The Species Chair is at the discretion to ask exhibitors to downsize.
- 15. Animals cannot leave the fairgrounds unless <u>written</u> permission is obtained from the Fair Veterinarian and/or the Sr. Fair Board member in charge of rabbits. The Jr. Fair Office or Rabbit Species Chair should also

- be notified. If animals are removed early, without permission, Junior Fair exhibitors may be banned from showing at the fair the following year.
- 16. If animals become sick at the fair, all club Advisors will be notified of the circumstances by the appropriate Rabbit Species Chair. It is suggested that fair exhibitors quarantine their animals for 2-3 weeks once returning home.
- 17. Does/Sows that kindle during fair may be sent home. Manage breeding schedules to prevent this.
- 18. NO "For Sale" signs may be posted until after the Rabbit/Cavy Show on Thursday night! The Species Chair has the right to remove postings BEFORE the permitted time. NO EXCEPTIONS!! You must use the FOR SALE signs available from the Junior Fair Office. The collection of fees and writing of receipts will be the exhibitor's responsibility. Buyers must be informed that animals may not leave the fairgrounds until 7 p.m. Sunday night. A sign-up sheet will be posted on the rabbit barn bulletin board for exhibitors wanting to advertise rabbits/cavies for sale.
- 19. Practice Good Sportsmanship: The desire that the activity will be enjoyed for its own sake, with proper consideration for fairness, ethics, respect, and a sense of fellowship with one's competitors.

RABBIT & CAVY SHOWMANSHIP GUIDELINES:

WEDNESDAY - 6 p.m. - SHOW ARENA

All Showmanship will begin. Pre-registration required.

- A) Participation in a showmanship class is REQUIRED for all rabbit/cavy projects to be eligible for a project grade ribbon. Exhibitors should have a good understanding of what is expected of themselves and their animal before entering showmanship classes. Watch for clinic dates.
- B) Rabbit Exhibitors are only required to compete in showmanship once. If you take Market or Single Roaster you do not have to complete showmanship again for your breeding/show rabbit project unless you want the opportunity to place in your age/skill level. Market and Roaster exhibitors should refer to Market Rabbit and MAC guidelines.
- C) Exhibitors must show his/her OWN project animal. (See I. for exceptions).
- D) The following Dress Code is required for all Showmanship Judging:
 - Long sleeve shirt OR show/lab coat.
 - · Clean, long pants with no holes.
 - · Socks and clean, closed-toed shoes.
 - Hair must be pulled back and out of the exhibitor's face.
 - No sunglasses, hat, or jewelry are permitted at the judge's table or in the show ring.

PROPER WIRE CARRYING CAGES ARE REQUIRED! (See the last page of the guidelines for example) Points will be deducted from teh exhibitor's score for improper carrying cages.

E) Showmanship Classes are determined by exhibitor's age as of January 1, current year.

Rabbit Showmanship Classes are as follows:

Beginner – 1st year projects Ages 8-13Beginner - 1st year projects Ages 14 & up Ages 9 – 11 Experienced Experienced Ages 12 - 14 Experienced Ages 15 & up Market Rabbit Exhibitors (separate age classes) Cavy Showmanship Classes* are as follows: Ages 8 - 11 Junior Intermediate Ages 12 - 14 Ages 15 & up Senior

- *These classes are subject to change depending upon the number of exhibitors entered in the project.
- F) ARBA and ACBA Showmanship score sheets will be used, sample provided with these guidelines.
- G) During judging, showmanship presentations are limited to a maximum of 10 minutes per exhibitor.
- H) Scores that result in a tie for 1st place will require both exhibitors to compete in a Tie-Breaker Question(s). The winner will be chosen from the exhibitors present at the time of the tie-breaker questioning.
- I) If unable to exhibit your rabbit/cavy at the fair, you may use another animal already housed on the fairgrounds for showmanship. You must advise the SAC Species Chair and the showmanship judge the night of the show (exhibitors will be ineligible to compete for Super Showman). Thus you can still complete your project and earn a project grade ribbon.
- J) No one but the exhibitor and judge may be at the showmanship table during judging. The exhibitor will lose points if assistance is required to bring the rabbit/cavy to the table. Exhibitors must bring the rabbit/cavy to the table using an approved carrier so the judge can see how you handle your animal. Exceptions must be listed and approved in a Winning 4-H Plan.

ADDITIONAL SHOWMANSHIP INFORMATION

- Showmanship judging will begin at 6 p.m. and run until completed.
- A schedule will be posted in the rabbit barn at the start of animal check





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- in for pre-registration for a showmanship time slot. Some showmanship classes are shorter than others, and judges will not be expected to wait. The show will move on without you!
- If you are not present when your name is called the next exhibitor on the list will be called. You will then have to wait for the next opening. If there is a conflict due to other Jr. Fair obligations, contact the rabbit species chair so we can accommodate your needs.
- Tables will be identified with signs that correspond to the above showman-
- Scores/placings will be announced at the Rabbit Show on Thursday. The eligible breeding rabbit and market rabbit exhibitors with the highest scores will complete showmanship again for a different judge to determine Super Showman.
- Show stands for cavies will be available at the judge's table (and registration table for long-haired cavies). The Senior Cavy Showman winner will now be eligible to compete in the Super Showman contest Sunday of fair week.

JUNIOR FAIR RABBIT & CAVY SHOW THURSDAY – MAC Arena

- 4 p.m.- Jr. Fair Rabbit Meat Pen Judging, Commercial Single Roaster Class, Showmanship Results Announced, Cavy Judging, Rabbit Breed Judging, Best of Show, Breeder's Herd, Doe & Litter, Costume Contest to follow.
- A) Exhibitor must show his or her own rabbit/cavy except for the following
 - · A natural occurring circumstance such as sickness, accident, family death. If sickness, etc. occurs after a rabbit is brought to fair another Ashtabula County Junior Fair exhibitor may show the project rabbit. If something occurs before the fair, the rabbit must be home judged and may not be exhibited at fair.
 - Fair/Judging schedule conflict In this case another Ashtabula County Junior Fair exhibitor may show the project animal. Rabbit species chair must be notified.
 - All Market Rabbit and Roaster exhibitors should refer to Market Animal Guidelines.
- B) Dress The following Dress Code is required for showing in the ring:
 - · Long sleeve shirt OR show/lab coat.
 - Clean, long pants with no holes.
 - Socks and clean, closed-toed shoes.
 - Hair must be pulled back and out of the exhibitor's face.
 - No sunglasses, hat, or jewelry are permitted at the judge's table or in the show ring.
- C) On show night take your animals to the MAC Arena in a PROPER WIRE carrying cage - NO cardboard boxes or soft sided carriers.
- D) The show will run like an ARBA sanctioned show. Breeds will be posted and each breed will be broken down by age and sex. A judging schedule will be posted at the show for your convenience. Please check the order of the show to see when your breed is being judged and plan accordingly.
 - Listen for your breed and class to be called. Then take your animal to the judging table, place your rabbit/cavy on the table in one of the slots provided and wait there. A limited number of cavy platforms are available for long haired breeds to prep for the show table.
 - Remember only Junior Fair exhibitors and designated show officials are allowed at the judging table with the judge. If assistance is needed for some reason, ask an Advisor or show official to help you not a friend/family member. PLEASE NOTE: Exceptions must be listed and approved in a Winning 4-H Plan.
 - The judge will evaluate all animals and then award places. Please be attentive and listen to the judge's comments. When the judge has finished placement, you may return your animal to its carrying cage. If your animal does not receive a Best of Breed placing it can be returned to the rabbit barn. Please return to the front of the show ring to pick up your comment card(s)/ribbons.
- E) Rabbits/cavies chosen as Best of Breed will compete again at the end of the show for Best of Show and Reserve Best of Show. Cross-Breed or Replacement Class animals are not eligible for Best of Show. After the show, animals should be returned to the rabbit barn and carrying cages should be taken home.
- F) If you win a medallion, please send a thank you note to the sponsor.

Please visit http://ashtabula.osu.edu for a copy of the Rabbit Project Guidelines & Project Requirements.

Thank you to all Sponsors!

SHEEP SHOW

Junior Fair Superintendents - Tom Mazzaro & Brian Edelman • Jr. Fair Species Chair - Charity Mazzaro **Tuesday, Aug. 8 - SHOW ARENA •** 12 p.m. - Junior Fair Sheep Showmanship, Junior Fair Sheep Breeding, Junior Fair Market Lambs

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

- 1. Lambs must have a scrapie identification
- 2. Market Lambs must be meat-breed type ewes or wethers only (no rams) with a minimum weight of 90 lbs., maximum weight 150 lbs. born January of February of the current year.
- 3. See Market Animal & the Junior Fair Livestock Regulations for details.

Junior Fair Show Schedule

- 1. Showmanship
 - (a) Experienced Has shown sheep
 - (b) Inexperienced Has never shown sheep
- 2. Breeding Ewes
 - (a) Breeding Ewe lamb (less than 1 year old) (Ewe market lambs are not eligible for this class)
 - (b) Yearling Ewes (1 year old or older)

- (c) Breeding Ewe (2 years and older)
- (d) Best of Show/Grand Champion Project (selected from 1st place breeding ewe lamb, yearling ewes and breeding ewes)
- (e) Breeding Ewe & Lambs (lambs must be ewe's own)
- 3. Market Lambs
 - (a) Light Weight lambs
 - (b) Medium Weight lambs
 - (c) Heavy Weight lambs
 - (d) Best of Show/Grand Champion Project
- 4. Grand and Reserve champions must sell at the Sale. All others have within one hour after the sheep show to officially withdraw from the sale. Contact the sheep species chairman.

Thank you to all Sponsors!

SWINE

Junior Fair Superintendents - Brian Edelman & Tom Mazzaro Jr. Fair Species Chairs: Shannon Edelman & Cari Ellsworth

IMPORTANT! See page 27 FOR ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

Wednesday, Aug. 9 - MAC ARENA 5 p.m. - Junior Fair Swine Market Weight Classes & Showmanship

Market Weight Classes:

- 1. Market hogs may be barrows or gilt.
- 2. Market hogs must be a minimum weight of 220 lbs., maximum weight of 320 lbs.
- 3. Classes will be divided by weight-barrows/gilts, light to heavy.
- 4. All hogs must have a measurable 1/2 inch of body hair, underline included. Ears and tails may be shorter. Clipping of hogs is optional prior to Fair. No CLIPPING is permitted
- at Fair.

 5. See the Market Animal and Junior Fair Livestock Regulations for details.

Rosettes in each class from Senior Fair Board - 1st through 6th place.

Showmanship

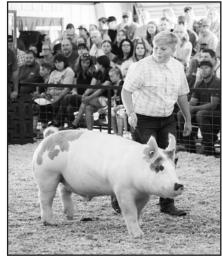
Classes will be held for Experienced and Inexperienced (1st year) showman.

An **experienced showman** is one who has exhibited a hog at a junior fair show.

An **inexperienced showman** is one who has never exhibited a hog at a junior fair show.

Rosettes in each class from Senior Fair Board - 1st through 6th place.

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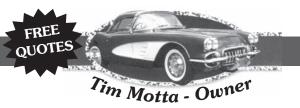
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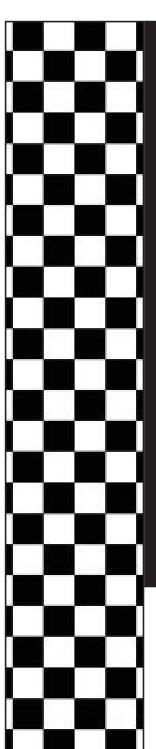
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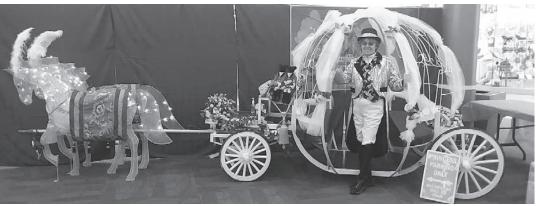
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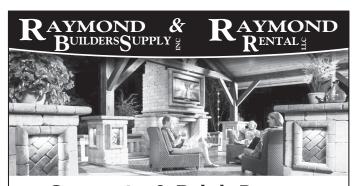
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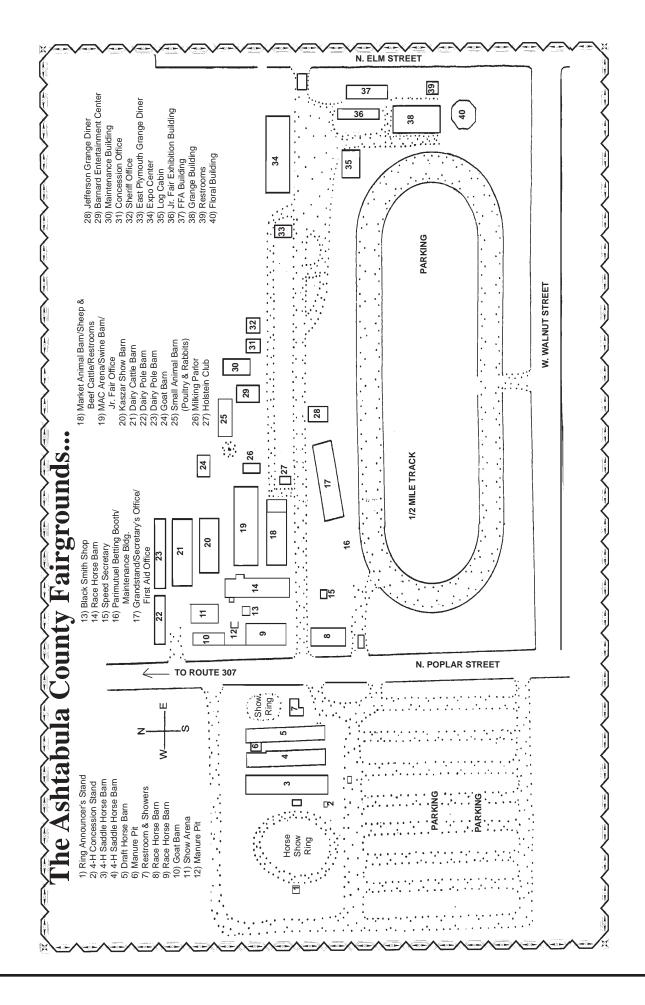
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