NOTE: Check-In Times for Animals • Sunday 2 p.m. - 8 p.m. • Monday 10 a.m. - 3 p.m.

IMPORTANT! See pages 22-25, 27 FOR STATE OF OHIO AND ASHTABULA COUNTY FAIR LIVESTOCK EXHIBITION HEALTH REGULATIONS

ENTRY BLANK FOR THE 2023 ASHTABULA COUNTY FAIR

Entry Deadlines: Dairy & Beef - July 26 • Floral - Aug. 7, 6 p.m. & Aug. 11, 10 a.m. • All Others - Aug. 1

Box 546 • Jefferson, Ohio 44047 Name:							FOR OFFICE USE ONLY Exhibitor's #				
									s # eived		
Mailing Addre								Ticket # _			
City:									PREMIUMS AWAF		
State:			Zip: _					Dept.	Check #:	Amount	
County:			_ Phone	e:							
Email:											
Dept. Class or Divis		Description	on of Article	n of Article or Animal		Livestock Date of Birth	Unde Age ii	er 2 yrs. n Months	Cattle Reg. No.	Entry Fee	
ALL EXHIBITORS MUST PURCHASE A TICKET* * Junior Fair members who enter only one animal must pay the entry fee but are not required						TOTAL ENTRY FEE					
to purchase an Exhibitor's Ticket. If more than one animal or more than 1 class is entered by a Junior Fair member, an Exhibitor's Ticket MUST be purchased.								T 6 Admissions \$25.00			
* All persons entering 5 or more animals must purchase \$20 Exhibitor or \$25 Membership.					EXHIBITOR'S TICKET 3 Admissions \$15.00 EXHIBITOR'S TICKET 6 Admissions \$20.00						
*Any exhibitor age 1 through 12 may enter a maximum of two (2) items total without purchasing an Exhibitor's Ticket. This rule will apply to departments 7-8-9-10-11-								6 Admissi			
12-13-14-16 or 17. * Membership Tickets available only to Ashtabula County Residents, 18 yrs of age or older.						RESERVED PARKING \$30.00					
Tickets must be	picked up by pers	on whose na	me appears a	is member.		CAMPING (signed appl	lication/v	vvest \$150 aiver requi	0.00/East \$100.00 red)		
* Cattle and Draft Ho * Goat Entry Fee = \$	•		e Premium (n	ion-reiundable)					TOTAL DUE		
TOTAL NO). OF			R OF PENS (]		ENTRY FEE M	JST	
	.S		Open c Stalls	lass Pens	4 Stalls	-H Pens	-		OMPANY ALL E		

The undersigned hereby agrees to abide by all rules and regulations of the Ashtabula County Agricultural Society and Ohio Department of Agriculture. It is understood and agreed that the Ashtabula County Fair, its Officials and Agents shall not be responsible for any loss, damage or injury to any person, animal or property which is caused directly or indirectly by anyone, for any reason. The undersigned agrees to hold harmless the Ashtabula County Fair for any expenses or liabilities, including attorney fees.

Signed:

ENTERED

FOR CLOSING DATES

Dept.	Class	Lot, Item or Division	Description of Animal or Article	Livestock Date of Birth	Under 2 yrs. Age in Months	Cattle Reg. No.	Entry Fee
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