2023 ASHTABULA COUNTY FAIR

Camping Fee: \$150.00 for West/Saddle Horse Area • \$100 for East/Livestock-Small Animal Area

SUPERINTENDENTS: TONY FELICIJAN, JAKE WILLIAMS & MIKE SEMAI (West Lot/Saddle Horse Area) JASON BRINKER, TYLER BROWN & ADAM GRAVES (East Lot/Livestock Area)

- 1. Space available to livestock exhibitors on a limited basis. Application and fee must be received by the secretary's office under grandstand by July 15. Applicants and checks can be mailed to: Ashtabula County Fair, PO Box 546, Jefferson, OH 44047.
- 2. The Fair Board reserves the right to deny space to any camper at its discretion.
- 3. Length of trailer (including tongue) is required on the application (THIS IS A MUST OR APPLICATION WILL BE DENIED).
- 4. Camping permits must be picked up before campers are parked. Permits must be displayed all week.
- 5. List of all individuals staying in camper must be given to the office before camping permit is issued
- 6. All camper spaces will be assigned and no trading of spaces will be permitted unless approved by the Fair Board director in charge.
- 7. <u>All campers received between 9 a.m. and 6 p.m.</u> on Saturday only or at Superintendents discretion.
- 8. No campers are allowed in camping area before Saturday, Aug. 5, 9 a.m., and are not permitted to leave before Sunday, Aug. 13, 9 p.m., unless there is an emergency and you have approval from the Fair Board director in charge.
- 9. All individuals staying in campers must have admission pass to the fair for the week.
- 10. Spaces are for campers only. All cars or trucks must be parked in parking lot. (Free parking is available in lot west of Poplar Street. Reserved paid parking is available on a limited basis. See page 11 "Paid Parking".)
- 11. Electrical and water hookups may not be available for all campers.
- 12. Absolutely no air conditioning allowed in East campgrounds, (will be patrolled) or you will be asked to leave.
- 13. No dogs, except service dogs, will be permitted on the fair grounds.
- 14. All camping trailers must be removed within 7 days following the Fair, or trailer will be towed at owner's expense.
- 15. No additional tents or awnings allowed without approval of Fair Board Director in charge.
- 16. No full size refrigerators or freezers inside or outside campers.
- 17. Clean up campsites or you will be charged for clean up.
- 18. Increase in camping fee will go to a fund for future electrical and water upgrades for campers.
- 19. Any Jr. Fair exhibitor camping at the Fair must be <u>directly accompanied</u> by their parent or legal guardian.

2023 CAMPING PERMIT APPLICATION & WAIVER OF LIABILITY

Name		Phone		
Length of Camper (including tongue)				
Please mark p	reference, but location of camp s	ite will be determ	ined by space available	
\$150 - West Lo	ot/Saddle Horse Area	\$100 - Ea	st Lot/Livestock-Small Animal Area	
I hereby agree to abide by all re	ural Society from any claim of los	ula County Fair. I	(Circle One) agree to indemnify and hold harmless operty, personal injury or bodily injury	
Signature			Date	
	*Must be signed by person res	ponsible for the c	amper.	
Printed Name		Phone #		
	ll individuals staying in campe			