

2020 ASHTABULA COUNTY FAIR CAMPING PERMIT APPLICATION

Camping Fee: \$75.00

SUPERINTENDENTS: TONY FELICIJAN, JAKE WILLIAMS & MIKE SEMAI (West Lot/Saddle Horse Area)
JIMMY HILL, BART KANICKI & SCOTT JOHNSON (East Lot/Livestock Area)

1. Space available to livestock exhibitors on a limited basis. Application and fee must be received by the secretary's office under grandstand by July 31st. Office hours will be limited. Applications and checks can be mailed to: Ashtabula County Fair, P O Box 546, Jefferson OH 44047. Attn: Fair Camping Application. Make checks payable to ACAS.
2. The Fair Board reserves the right to deny space to any camper at its discretion.
3. Length of trailer (including tongue) is required on the application.
4. List of all individuals staying in camper must be given to the office before camping permit is issued.
5. All camper spaces will be assigned and no trading of spaces will be permitted unless approved by the Fair Board director in charge. Campers must be on the same side that your animal is stalled.
6. Spaces are for campers only. All cars or trucks must be parked in parking lot. No camping in the parking area.
7. No parking of livestock trailers in the camping area.
8. Electrical and water hookups may not be available for all campers.
9. Absolutely no air conditioning allowed, (will be patrolled) or you will be asked to leave.
10. No dogs, except service dogs, will be permitted on the fairgrounds.
11. All camping trailers must be removed within 7 days following the Fair, or trailer will be towed at owner's expense.
12. No full-size refrigerators or freezers inside or outside campers.
13. Clean up campsites or you will be charged for clean-up.
14. Any Jr. Fair exhibitor camping at the Fair must be directly accompanied by their parent or legal guardian.

****Additional 2020 COVID Measures****

15. ONLY immediate family members (parents or guardians, and siblings) of a 4-H or FFA member with an animal project on the grounds are permitted to camp.
16. Campers will be parked 15 feet apart with doors facing opposite directions.
17. No club camping areas, club tents, or club meals.
18. Campers will be assigned a time to park Sunday, Aug. 9th through Tuesday, Aug. 11th. You will be contacted with your time.
19. No overnight camping is permitted until Wednesday night Aug 12th. Campers must not be plugged in until Wednesday.
20. Campers may not move out until Sunday, August 16th.

2020 CAMPING PERMIT APPLICATION & WAIVER OF LIABILITY

Name _____ Phone _____

Street _____

City _____

Club _____ Are you: 4-H _____ FFA _____

Length of Camper (including tongue) _____ feet

Please mark preference, but location of camp site will be determined by space available

_____ West Lot/Saddle Horse Area _____ East Lot/Livestock-Small Animal Area

I hereby agree to abide by all rules and regulations of the Ashtabula County Fair. I agree to indemnify and hold harmless the Ashtabula County Agricultural Society from any claim of loss or damage to property, personal injury or bodily injury arising out of my stay as a camper at this facility.

Signature _____ Date _____

(*Must be signed by person responsible for camper.)

Printed name _____ Phone # _____

List of all individuals staying in camper must be attached to application.